

# GARDEN SILK MILLS LIMITED

DC / GSML / EC 19-20 / 01

April 16, 2019  
GPCB ID : 20700

The Director,  
Ministry of Environment & Forest,  
Regional Office, Western Region,  
Kendriya Paryavaran Bhavan,  
Link Road No.03,  
Ravi Shankar Nagar,  
Bhopal - 452 016 (MP).

SUB : COMPLIANCE TO ENVIRONMENT CLEARANCE TO EXPANSION OF  
PRODUCTION PLANT AND POWER PLANT AT SURAT BY GARDEN SILK MILLS  
LIMITED FOR THE TERM OCTOBER 2018 TO MARCH 2019.

- REF: 1. MINISTRY'S LETTER NO.J-11011/1048/2007-IA II (I), DATED: 07/04/08 AND  
AMENDMENTS.  
2. MINISTRY'S LETTER NO.J-11011/124/2009-IA II (I), DATED: 10/06/09 AND  
AMENDMENTS.  
3. MINISTRY'S LETTER NO.J-11011/624/2010-IA II (I), DATED: 10/05/13.

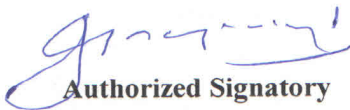
Dear Sir,

With reference to the Environmental Clearance obtained from MoEF vide letters dated 07/04/2008, 10/06/2009 and 10/05/2013, we hereby enclose Six Monthly Compliance Reports (OCTOBER 2018 TO MARCH 2019) of Environmental Clearance issued to us.

We hope that you will find it in order and do the needful.

Thanking you,

Yours faithfully,  
For Garden Silk Mills Limited  
C.P. Division - GPCB ID : 20700

  
Authorized Signatory



Encl : As above.

C.C. To :

The Member Secretary, Gujarat Pollution Control Board, Paryavaran Bhavan, Sector: 10 - A,  
Gandhinagar - 382 043

*Garden\**

Registered Office : Tulsi Krupa Arcade, Puna-Kumbharia Road, Dumbhal, Surat - 395 010. Phone : (0261) 2311197-98, 2311513/615 Fax : (0261) 2311029/502  
Mumbai Office: Manek Mahal, 90 Veer Nariman Road, Mumbai - 400 020. Phone : (022) 22873117-19, 22046473, 22040895 Fax : (022) 22048112

CIN : L17111GJ1979PLC003463 | Website : www.gardenvareli.com

**COMPLIANCE OF ENVIRONMENTAL CLEARANCE MINISTRY'S LETTER NO.:**  
**J-11011/1048/2007-IA II (I), DATED: 07/04/2008**

**OCTOBER 2018- MARCH 2019**

| <b>S. NO.</b> | <b>CONDITIONS</b>   | <b>REMARKS</b>   |                         |                                  |  |  |                 |                 |              |    |                 |          |          |          |    |                         |  |  |  |                         |        |        |        |                  |    |        |        |    |   |    |    |    |    |                          |      |     |       |  |
|---------------|---|--|-------------------------|----------------------------------|--|--|-----------------|-----------------|--------------|----|-----------------|----------|----------|----------|----|-------------------------|--|--|--|-------------------------|--------|--------|--------|------------------|----|--------|--------|----|---|----|----|----|----|--------------------------|------|-----|-------|--|
| 1             | <p>The Ministry of Environment and Forests has examined the proposal and noted that the proposal is for environmental clearance for expansion of Polyester Chips and Polyester Filament Yarn Production Plant at Village Jolwa, Palsana Taluka, Surat, Gujarat by M/s. Garden Silk Mills Ltd. The cost of the project is Rs. 365 Crores. The unit has green belt in 8,000 m<sup>2</sup> and has proposed additional green belt in 4,500 m<sup>2</sup>. The unit will install a natural gas based Captive Power Plant of 8.4 MW. In case of non availability of the gas, furnace oil may be used as fuel. The details of existing and proposed products and their capacities are as given below:</p> <table border="1"> <thead> <tr> <th align="center" rowspan="2"><b>S. No.</b></th> <th align="center" rowspan="2"><b>Name of products</b></th> <th colspan="3"><b>Production capacity (MTA)</b></th> </tr> <tr> <th align="center"><b>Existing</b></th> <th align="center"><b>Proposed</b></th> <th align="center"><b>Total</b></th> </tr> </thead> <tbody> <tr> <td align="center">1.</td> <td>Polyester Chips</td> <td align="center">1,55,000</td> <td align="center">2,37,600</td> <td align="center">3,92,600</td> </tr> <tr> <td align="center" rowspan="3">2.</td> <td>Polyester Filament Yarn</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Partially Oriented Yarn</td> <td align="center">61,000</td> <td align="center">29,600</td> <td align="center">90,600</td> </tr> <tr> <td>Fully Drawn Yarn</td> <td align="center">--</td> <td align="center">19,900</td> <td align="center">19,900</td> </tr> <tr> <td align="center">3.</td> <td>By-Products-Degraded Polymer (Oligomer)</td> <td align="center">12</td> <td align="center">15</td> <td align="center">27</td> </tr> <tr> <td align="center">4.</td> <td>Captive Power Plant (MW)</td> <td align="center">6.74</td> <td align="center">8.4</td> <td align="center">15.14</td> </tr> </tbody> </table> | <b>S. No.</b>  | <b>Name of products</b> | <b>Production capacity (MTA)</b> |  |  | <b>Existing</b> | <b>Proposed</b> | <b>Total</b> | 1. | Polyester Chips | 1,55,000 | 2,37,600 | 3,92,600 | 2. | Polyester Filament Yarn |  |  |  | Partially Oriented Yarn | 61,000 | 29,600 | 90,600 | Fully Drawn Yarn | -- | 19,900 | 19,900 | 3. | By-Products-Degraded Polymer (Oligomer) | 12 | 15 | 27 | 4. | Captive Power Plant (MW) | 6.74 | 8.4 | 15.14 | <p>We have obtained consolidated consent order no CCA-SRT-863(7)/ID_20700/360995, dated 28/06/2016, valid up to 31/12/2020.</p> <p>CC&amp;A amendment for the Coal based Power Plant (18 MW) vide GPCB letter no.: GPCB/CCA-SRT-863()/ID_20700/102858, dated 25<sup>th</sup> January 2012.</p> <p>CC&amp;A Amendment for Product Mix was obtained vide GPCB letter no. CCA-SRT-863(5)/ID_20700/ 120135 dated 1<sup>st</sup> Aug 2012.</p> <p>CC&amp;A amendment for 21 MW power plant vide letter no GPCB/CCA-SRT-863(7)/ID_20700/212045 dated 3<sup>rd</sup> May 2014.</p> <p><b>Annexure - I</b> - Copy of last valid consent.<br/>Production details are as <b>Annexure II.</b></p> |
| <b>S. No.</b> | <b>Name of products</b>   |  |                         | <b>Production capacity (MTA)</b> |  |  |                 |                 |              |    |                 |          |          |          |    |                         |  |  |  |                         |        |        |        |                  |    |        |        |    |   |    |    |    |    |                          |      |     |       |  |
|               |   | <b>Existing</b>  | <b>Proposed</b>         | <b>Total</b>                     |  |  |                 |                 |              |    |                 |          |          |          |    |                         |  |  |  |                         |        |        |        |                  |    |        |        |    |   |    |    |    |    |                          |      |     |       |  |
| 1.            | Polyester Chips   | 1,55,000   | 2,37,600                | 3,92,600                         |  |  |                 |                 |              |    |                 |          |          |          |    |                         |  |  |  |                         |        |        |        |                  |    |        |        |    |   |    |    |    |    |                          |      |     |       |  |
| 2.            | Polyester Filament Yarn   |  |                         |                                  |  |  |                 |                 |              |    |                 |          |          |          |    |                         |  |  |  |                         |        |        |        |                  |    |        |        |    |   |    |    |    |    |                          |      |     |       |  |
|               | Partially Oriented Yarn   | 61,000   | 29,600                  | 90,600                           |  |  |                 |                 |              |    |                 |          |          |          |    |                         |  |  |  |                         |        |        |        |                  |    |        |        |    |   |    |    |    |    |                          |      |     |       |  |
|               | Fully Drawn Yarn  | --   | 19,900                  | 19,900                           |  |  |                 |                 |              |    |                 |          |          |          |    |                         |  |  |  |                         |        |        |        |                  |    |        |        |    |   |    |    |    |    |                          |      |     |       |  |
| 3.            | By-Products-Degraded Polymer (Oligomer)   | 12   | 15                      | 27                               |  |  |                 |                 |              |    |                 |          |          |          |    |                         |  |  |  |                         |        |        |        |                  |    |        |        |    |   |    |    |    |    |                          |      |     |       |  |
| 4.            | Captive Power Plant (MW)  | 6.74   | 8.4                     | 15.14                            |  |  |                 |                 |              |    |                 |          |          |          |    |                         |  |  |  |                         |        |        |        |                  |    |        |        |    |   |    |    |    |    |                          |      |     |       |  |
| 3             | The total water requirement after expansion will be 7,083 KLD and will be sourced from own bore well. Total waste water generation will be 2,849 KLD which shall be treated and discharged into the Kadodara Khadi through own 1 km pipe line. The unit has two ETP's and proposes to install one new ETP.  | The water requirement & waste water generation is within permissible limits. Treated effluent is discharged into the Kadodara Khadi through a closed RCC pipeline of 1.7 km. |                         |                                  |  |  |                 |                 |              |    |                 |          |          |          |    |                         |  |  |  |                         |        |        |        |                  |    |        |        |    |   |    |    |    |    |                          |      |     |       |  |
| 4             | The project activity is listed at S.N. 5 (d & c) under category 'A' and was considered and appraised at center level as para 7(ii) of EIA Notification 2006.  | --   |                         |                                  |  |  |                 |                 |              |    |                 |          |          |          |    |                         |  |  |  |                         |        |        |        |                  |    |        |        |    |   |    |    |    |    |                          |      |     |       |  |
| 5             | The Ministry of Environment and Forest hereby accords environmental clearance to the above project under the provisions of EIA Notification dated 14 <sup>th</sup> September, 2006 subject to compliance of the following specific and general conditions.  | --   |                         |                                  |  |  |                 |                 |              |    |                 |          |          |          |    |                         |  |  |  |                         |        |        |        |                  |    |        |        |    |   |    |    |    |    |                          |      |     |       |  |
| <b>A.</b>     | <b>SPECIFIC CONDITIONS</b>  |  |                         |                                  |  |  |                 |                 |              |    |                 |          |          |          |    |                         |  |  |  |                         |        |        |        |                  |    |        |        |    |   |    |    |    |    |                          |      |     |       |  |
| i)            | The company shall install full-fledged ETP to comply with the GPCB norm for discharge of effluent into sea and all necessary clearances shall be obtained.  | In our premises full-fledged ETP was installed to bring GPCB prescribed norms. Analysis report are enclosed as <b>Refer Annexure III</b>                                     |                         |                                  |  |  |                 |                 |              |    |                 |          |          |          |    |                         |  |  |  |                         |        |        |        |                  |    |        |        |    |   |    |    |    |    |                          |      |     |       |  |
| ii)           | The company shall construct a guard pond for treated effluent and shall carry out the bioassay test by collecting the treated effluent into the guard pond before discharging into Khadi. The reports shall be submitted to CPCB and Ministry's Regional Office at Bhopal.  | Bioassay analysis report of test are enclosed as <b>Refer Annexure III</b>   |                         |                                  |  |  |                 |                 |              |    |                 |          |          |          |    |                         |  |  |  |                         |        |        |        |                  |    |        |        |    |   |    |    |    |    |                          |      |     |       |  |
| iii)          | The water consumption shall not exceed 7,083 KLD and waste water generation shall not exceed 2,849 KLD. The company shall install the waste water monitoring facility and records shall be maintained.  | The water requirement & waste water generation is within permissible limits. Consumption and generation are enclosed in <b>Annexure IV.</b>                                  |                         |                                  |  |  |                 |                 |              |    |                 |          |          |          |    |                         |  |  |  |                         |        |        |        |                  |    |        |        |    |   |    |    |    |    |                          |      |     |       |  |
| iv)           | The company shall obtain for drawl of ground water from   | We use water from existing   |                         |                                  |  |  |                 |                 |              |    |                 |          |          |          |    |                         |  |  |  |                         |        |        |        |                  |    |        |        |    |   |    |    |    |    |                          |      |     |       |  |

|                              |  |  |
|------------------------------|--|--|
|                              | the Central Ground Water Authority/Central Ground Water Board and copy shall be submitted to the Ministry's Regional Office.   | bore wells as well as from canal. Permission obtained from CGWA and irrigation department for industrial use is attached as <b>Annexure V</b>  |
| v)                           | The company shall run the power plant only with gas as a fuel and only in case of non-availability of natural gas furnace oil shall be used only such period when natural gas is not available. During use of furnace oil as fuel the company shall ensure the emission of SO <sub>2</sub> as per the norms prescribed by the SPCB and height of the stacks shall be as per CPCB norms of SO <sub>2</sub> emission.                | Stack Monitoring results are attached as <b>Annexure VI</b>  |
| vi)                          | The company shall provide the monitoring arrangement with the stack and regular monitoring shall be carried out and reports submitted to the SPCB, CPCB and Ministry's Regional Office at Bhopal.  | Monitoring arrangement are provided with Stack. Monitoring results are attached as <b>Annexure VI</b>  |
| vii)                         | The project authority shall obtain the membership of TSDF within three months for disposal of solid and hazardous waste and copy of the same shall be submitted to the Ministry and Ministry's Regional Office at Bhopal. The company shall maintain valid member ship.  | Membership certificate of TSDF of M/s. BEIL are obtained already. <b>Annexure IX.</b>  |
| viii)                        | The company shall develop 12,500 sq. m. out of the total area as green belt as per the CPCB guidelines to mitigate the effect of fugitive emissions.   | Required plantation has been completed in around 28000sq.m. of area within our premises. We are maintaining the plantation.  |
| ix)                          | Occupational health surveillance of the workers shall be done on a regular basis and records maintained as per the Factories Act.  | Regular occupational health surveillance are carried out for worker and records are maintained as per Act and certificate from CIH is attached as <b>Annexure XIV</b>  |
| x)                           | The company shall make arrangement for protection of possible fire hazards during manufacturing process in material handling.  | Proper arrangements for fire hazards during manufacturing process and material handling have been provided. Also have updated On-site emergency plan.  |
| <b>B. GENERAL CONDITIONS</b> |  |  |
| i                            | The project authorities shall strictly adhere to the stipulations of the SPCB/state government or any statutory body.  | We adhere to the stipulations by the GPCB and other relevant statutory body.   |
| ii                           | No further expansion or modifications in the plant shall be carried out without prior approval of the Ministry of Environment and Forests. In case of deviations or alterations in the project proposal form those submitted to this Ministry for clearance, a fresh reference shall be made to the Ministry to assess the adequacy of condition imposed and to add additional environmental protection measures required, if any. | No further expansion or modifications in the plant will be carried out without prior approval of the Ministry of Environment and Forests   |
| iii                          | The project authorities shall strictly comply with the rules and regulation under Manufacture, Storage and Import of Hazardous Chemicals Rules, 1989 as amended Authorization from the SPCB shall be obtained for collection, treatment, storage and disposal of hazardous wastes.   | We will comply with the rules and regulation under Manufacture, Storage and Import of Hazardous Chemicals Rules, 1989 as amended. Waste is send to GPCB authorized vendor. Six monthly solid waste generation details enclosed in <b>Annexure VIII</b> |
| iv                           | Ambient air quality monitoring stations be set up in the downwind direction as well as where maximum ground level concentration are anticipated in consultation with the State Pollution Control Board.  | Monitoring results are attached as <b>Annexure X</b>   |
| v                            | For control process emissions stacks of appropriate height   | Adequate stack height  |

|       |  |   |
|-------|--|---|
|       | as per the Central Pollution Control Board guidelines shall be provided.   | has been provided. Stack analysis results are enclosed in <b>Annexure VI</b>  |
| vi    | The company shall undertake following Waste Minimization measures;- <ul style="list-style-type: none"> <li>• Meeting of quantities of active ingredients to minimize waste.</li> <li>• Re-use of by-products from the process as raw materials or as raw material substitutes in other processes.</li> <li>• Maximizing recoveries</li> <li>• Use of automated material transfer system to minimize spillage.</li> <li>• Use of "Closed Feed" system into batch reactors.</li> </ul>   | Maximum time packing materials are recovered. Waste MEG from polymerization is recycled back in process PTA powder during unpacking are used back. Polyester melt & polyester chips are pneumatically conveyed. Additionally 3 <sup>rd</sup> chipper is installed at CP-1/2 to minimize polymer waste |
| vii   | The project authorized must strictly comply with the rules and regulations with regard to handling and disposal of hazardous wastes in accordance with the Hazardous Wastes (Management and Handling) Rules, 2003. Authorization form the SPCB shall be obtained for collections/treatment/storage/disposal of hazardous wastes.   | We have already obtained authorization enclosed as <b>Annexure IX</b>   |
| viii  | The overall Noise levels in and around the plant area, shall be kept well within the standards (85 dBA) by providing noise control measures including acoustic hoods, Silencers, enclosures etc. on all sources of noise generation. The ambient noise levels shall conform to the standards prescribed under Environmental (Protection) Act, 1986 Rules, 1989 viz. 75 dBA (daytime) and 70 dBA (night time)   | Monitoring report are enclosed as <b>Annexure XI</b>  |
| ix.   | A separate Environmental Management Cell equipped with full fledged laboratory facilities shall be set up to carry out the Environmental management and monitoring functions.  | Separate Environment Management Cell are already present. Refer <b>Annexure XIII</b>  |
| x.    | Financial provisions should be made in the budget of the project for implementation of the above suggested environmental safeguards. Funds earmarked shall not be diverted for any other purposes.   | Already submitted expenditure on Environment Protection Measures.   |
| xi.   | The project authorities shall provide rainwater harvesting system and ground water recharge.   | Two recharge wells are provided for rainwater harvesting system and ground water recharge.  |
| xii.  | The implementation of the project vis-a-vis environmental action plans shall be monitored by Ministry's Regional Office / SPCB / CPCB. A six monthly compliance status report shall be submitted to monitoring agencies.   | Regular compliance status are sent to concern authorities.  |
| xiii. | The project proponent shall inform the public that the project has been accorded environmental clearance by the Ministry and copies of the clearance letter are available with the SPCB and may also be seen at Website of the Ministry at <a href="http://envfor.nic.in">http://envfor.nic.in</a> . This shall be advertised within seven days from the date of issue of the clearance letter, at least in two-local newspapers that are widely circulated in the region of which one shall be in the vernacular language of the locality concerned and. a copy of the same shall be forwarded to the Ministry's Regional Office. | Complied. Already advertisement has been given in local newspaper.  |
| xiv.  | The project authorities shall inform the Regional Office as well as the Ministry, the date of financial closure and final approval of the project by the concerned authorities and the date/of start of the project.   | Complied. Details already submitted   |
| 6.    | The Ministry may revoke or suspend the clearance, if implementation of any of the above conditions is not satisfactory.  | Agreed.   |
| 7.    | The Ministry reserves the right to stipulate additional conditions, if found necessary. The company in a time  | The conditions are complied and accordingly report  |

|    |   |                 |
|----|---|-----------------|
|    | bound manner shall implement these conditions.  | issubmitted.    |
| 8. | Any appeal against this environmental clearance shall lie with the National Environmental Appellate Authority, if preferred within a period of 30 days as prescribed under section 11 of the National Environment Appellate Authority Act, 1997.  | Point is noted. |
| 9  | The above conditions will be enforced, inter-alia under the provisions of the Water (Prevention & Control of Pollution) Act 1974, Air (Prevention & Control of Pollution) Act, 1981, the Environment (Protection), 1986, Hazardous Wastes (Management and Handling) Rules, 2003 and the Public Liability Insurance Act, 1991 along with their amendments and rules. | Point is noted. |

**COMPLIANCE OF ENVIRONMENTAL CLEARANCE CORRIGENDUM MINISTRY'S LETTER  
NO.: F. No. J-11011/1048/2007-IA-II (I), DATED: April 25, 2008**

**OCTOBER 2018- MARCH 2019**

| <b>S. NO.</b> | <b>CONDITIONS</b>  | <b>REMARKS</b> |                  |                           |  |  |          |          |       |   |                 |          |          |          |   |                         |  |  |  |                         |        |        |        |                  |   |        |        |   |   |    |    |    |   |                          |      |     |       |  |
|---------------|--|----------------|------------------|---------------------------|--|--|----------|----------|-------|---|-----------------|----------|----------|----------|---|-------------------------|--|--|--|-------------------------|--------|--------|--------|------------------|---|--------|--------|---|---|----|----|----|---|--------------------------|------|-----|-------|--|
| 1             | <p>This is in continuation of this Ministry's earlier letter of even No. dated 7<sup>th</sup> April. 2008. The matter was re-examined with respect to capacity of existing captive power plants for which representation made by you to the Ministry. In view of representation the details of existing and proposed product/facilities mentioned in para 2 of environmental clearance shall be replaced as follows:</p> <table border="1"> <thead> <tr> <th rowspan="2">S. No.</th> <th rowspan="2">Name of Products</th> <th colspan="3">Production Capacity (MTA)</th> </tr> <tr> <th>Existing</th> <th>Proposed</th> <th>Total</th> </tr> </thead> <tbody> <tr> <td align="center">1</td> <td>Polyester Chips</td> <td align="center">1,55,000</td> <td align="center">2,37,600</td> <td align="center">3,92,600</td> </tr> <tr> <td align="center" rowspan="3">2</td> <td>Polyester Filament Yarn</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Partially Oriented Yarn</td> <td align="center">61,000</td> <td align="center">29,600</td> <td align="center">90,600</td> </tr> <tr> <td>Fully Drawn Yarn</td> <td align="center">-</td> <td align="center">19,900</td> <td align="center">19,900</td> </tr> <tr> <td align="center">3</td> <td>By-Products-Degraded Polymer (Oligomer)</td> <td align="center">12</td> <td align="center">15</td> <td align="center">27</td> </tr> <tr> <td align="center">4</td> <td>Captive Power Plant (MW)</td> <td align="center">6.74</td> <td align="center">8.4</td> <td align="center">15.14</td> </tr> </tbody> </table> | S. No.         | Name of Products | Production Capacity (MTA) |  |  | Existing | Proposed | Total | 1 | Polyester Chips | 1,55,000 | 2,37,600 | 3,92,600 | 2 | Polyester Filament Yarn |  |  |  | Partially Oriented Yarn | 61,000 | 29,600 | 90,600 | Fully Drawn Yarn | - | 19,900 | 19,900 | 3 | By-Products-Degraded Polymer (Oligomer) | 12 | 15 | 27 | 4 | Captive Power Plant (MW) | 6.74 | 8.4 | 15.14 | <p>We have obtained consolidated consent order no CCA-SRT-863(7)/ID_20700/360995, dated 28/06/2016, valid up to 31/12/2020. CC&amp;A amendment for the Coal based Power Plant (18 MW) vide GPCB letter no.: GPCB/CCA-SRT-863(5)/ID_20700/102858, dated 25<sup>th</sup> January 2012. CC&amp;A Amendment for Product Mix was obtained vide GPCB letter no. CCA-SRT-863(5)/ ID_20700/120135 dated 1<sup>st</sup> Aug 2012. CC&amp;A amendment for 21 MW power plant vide letter no GPCB/CCA-SRT-863(7)/ ID_20700/212045 dated 3<sup>rd</sup> May 2014. <b>Annexure - I</b> - Copy of last valid consent. Production details are as <b>Annexure II.</b></p> |
| S. No.        | Name of Products   |                |                  | Production Capacity (MTA) |  |  |          |          |       |   |                 |          |          |          |   |                         |  |  |  |                         |        |        |        |                  |   |        |        |   |   |    |    |    |   |                          |      |     |       |  |
|               |  | Existing       | Proposed         | Total                     |  |  |          |          |       |   |                 |          |          |          |   |                         |  |  |  |                         |        |        |        |                  |   |        |        |   |   |    |    |    |   |                          |      |     |       |  |
| 1             | Polyester Chips  | 1,55,000       | 2,37,600         | 3,92,600                  |  |  |          |          |       |   |                 |          |          |          |   |                         |  |  |  |                         |        |        |        |                  |   |        |        |   |   |    |    |    |   |                          |      |     |       |  |
| 2             | Polyester Filament Yarn  |                |                  |                           |  |  |          |          |       |   |                 |          |          |          |   |                         |  |  |  |                         |        |        |        |                  |   |        |        |   |   |    |    |    |   |                          |      |     |       |  |
|               | Partially Oriented Yarn  | 61,000         | 29,600           | 90,600                    |  |  |          |          |       |   |                 |          |          |          |   |                         |  |  |  |                         |        |        |        |                  |   |        |        |   |   |    |    |    |   |                          |      |     |       |  |
|               | Fully Drawn Yarn   | -              | 19,900           | 19,900                    |  |  |          |          |       |   |                 |          |          |          |   |                         |  |  |  |                         |        |        |        |                  |   |        |        |   |   |    |    |    |   |                          |      |     |       |  |
| 3             | By-Products-Degraded Polymer (Oligomer)  | 12             | 15               | 27                        |  |  |          |          |       |   |                 |          |          |          |   |                         |  |  |  |                         |        |        |        |                  |   |        |        |   |   |    |    |    |   |                          |      |     |       |  |
| 4             | Captive Power Plant (MW)   | 6.74           | 8.4              | 15.14                     |  |  |          |          |       |   |                 |          |          |          |   |                         |  |  |  |                         |        |        |        |                  |   |        |        |   |   |    |    |    |   |                          |      |     |       |  |
| 2             | All the specific and general conditions stipulated in environmental clearance order dated April 7, 2008 shall remain the same.   | --             |                  |                           |  |  |          |          |       |   |                 |          |          |          |   |                         |  |  |  |                         |        |        |        |                  |   |        |        |   |   |    |    |    |   |                          |      |     |       |  |
| 3             | This letter shall be kept attached with the original clearance letter  | --             |                  |                           |  |  |          |          |       |   |                 |          |          |          |   |                         |  |  |  |                         |        |        |        |                  |   |        |        |   |   |    |    |    |   |                          |      |     |       |  |

**COMPLIANCE OF ENVIRONMENTAL CLEARANCE CORRIGENDUM MINISTRY'S**  
**NO.: F. No. J-11011/1048/2007-IA-II (I), (VIDE DATED: 12/03/09)**  
**OCTOBER 2018 –MARCH 2019**

| <b>S. NO.</b> | <b>CONDITIONS</b>  | <b>REMARKS</b>  |
|---------------|--|---|
|               | Your letter no.: nil dated: 23 <sup>rd</sup> September, 2008 requesting for change in fuel in heaters from gas/FO based to coal based heaters and subsequent communication vide your letter dated: 11 <sup>th</sup> December, 2008.  | --  |
| 1             | The Ministry has examined the request and noted the company is proposing 2 nos. of Coal based heaters in addition to existing gas based heater facility in the proposed expansion project of polyester chips and polyester Filament yarn at village Jolwa, Taluka Palsana in district Surat in Gujarat by M/s. Garden Silk Mills Ltd.  | Complied.<br>We have received granted CC&A vide letter no.: GPCB/CCA/SRT - 863 (2)/17154, dated: 07/08/09 |
| 2             | The matter was discussed in 89 <sup>th</sup> meeting of the Expert Appraisal Committee (industry) Meeting held during 22 <sup>nd</sup> and 23 <sup>rd</sup> December, 2008. The Committee has recommended for no objection subject to that "The company shall install the ESP with the coal fired boiler to keep the emission of particulates within 100 mg/Nm <sup>3</sup> ". | Complied.<br>To keep emission of particulates within limit ESP for coal fired boiler has been installed.  |
| 3             | The above recommendation of the Expert Appraisal Committee has been accepted as such for installation of 2 nos. of coal based heaters subject to the condition mentioned above and the norms as specified in the environmental clearance letter issued vide No. J-I 101 I/1048/2007-IA-II(I) dated April 7, 2008.  | --  |
| 4             | This has the approval of the Competent Authority.  | --  |

**COMPLIANCE OF ENVIRONMENTAL CLEARANCE MINISTRY'S LETTER NO.:**  
**J-11011/124/2009-IA II (I), DATED: 10/06/2009**  
**OCTOBER 2018 –MARCH 2019**

| <b>S. NO.</b> | <b>CONDITIONS</b>  | <b>REMARKS</b>   |
|---------------|--|--|
| 2.            | <p>The Ministry of Environment and Forests has examined your application. It is noted that M/s. Garden Silk Mills Ltd. have proposed for expansion of Polyester Chips and Polyester Filament Yarn manufacturing unit at Village: Jolwa, Tal.: Palsana, Dist.: Surat in Gujarat. Production capacity of Polyester Chips will increase from 3, 92,600 MTPA to 5, 45,600 MTPA fully drawn yarn from 19,900 MTPA to 23,000 MTPA. The Ministry has earlier accorded Environmental Clearance for the existing capacity on 7<sup>th</sup> April, 2008. The production capacity of polyester oriented yarn will be same as 90,600 MTPA. Capacity of by-products Degraded Polymers (Oligomer) will increase from 27 MTPA to 39 MTPA. The Captive Power generation of existing and proposed plant will be 6.74 MW x 2 Nos., 8.4 MW x 1 No. and 18 MW x 1 No.; 10.5 MW x 1 No. respectively. Out of total proposed polyester chips, 23,000 MTPA will be produced by using the existing manufacturing facilities. Similarly, 3,100 MTPA of fully drawn yarn will be produced by using the existing manufacturing facilities. No eco-sensitive areas are located within 10 km radius of the plant. The proposed expansion will be within the existing unit having land area of 20 acres. Cost of the project is 13,275.00 lacs.</p> | <p>We have obtained consolidated consent order no CCA-SRT-863(7)/ID_20700/360995, dated 28/06/2016, valid up to 31/12/2020.<br/>           CC&amp;A amendment for the Coal based Power Plant (18 MW) vide GPCB letter no.: GPCB/CCA-SRT-863(5)/ ID_20700/102858, dated 25<sup>th</sup> January 2012.<br/>           CC&amp;A Amendment for Product Mix was obtained vide GPCB letter no. CCA-SRT-863(5)/ ID_20700/120135 dated 1<sup>st</sup> Aug 2012.<br/>           CC&amp;A amendment for 21 MW power plant vide letter no GPCB/CCA-SRT-863(7)/ ID_20700/212045 dated 3<sup>rd</sup> May 2014.<br/> <b>Annexure - I</b> - Copy of last valid consent.<br/>           Production details are as <b>Annexure II.</b></p> |
| 3.            | <p>It is noted that the water requirement will increase from 7,153 m<sup>3</sup>/d to 8,828 m<sup>3</sup>/d which will be sourced from the ground water source. The waste water generation will be 3,523.8 m<sup>3</sup>/day. The domestic effluent will be disposed through septic tank followed by soak pit. The industrial waste water will be treated in the modified effluent treatment plant. The company has existing effluent treatment plant for primary, secondary involving two stage activated sludge process and tertiary treatment facility. The company will provide additional primary and secondary treatment to the existing treatment facility for treatment of additional effluent. The final treated effluent as per the prescribed norms of GPCB/CPCB will be sent to Kadodara Khadi through own existing pipeline that finally meets the Arabian Sea.</p>   | <p>Water is being used from existing bore wells as well as from canal.<br/>           The final treated effluent is sent to Kadodara Khadi as per prescribed norms of GPCB. Analysis report for raw and treated effluent and ETP sludges enclosed as <b>Annexure III.</b></p>  |
| 4.            | <p>Power requirement will be met through Captive Power Plant. One coal based boiler 90 TPH of capacity, one fuel oil fired thermic fluid heating system of 40 Kcal/capacity and one FO engine has been installed. Fuel for the boiler would be 288-360 MTPD of imported/Indian coal and 78 TPD of furnace oil for fuel oil engine and heat transfer fluid system (3 heaters). About 0.34 MTPD of lubricant oil will be used as fuel.</p>   | <p>We have obtained consolidated consent order no CCA-SRT-863(7)/ID_20700/360995, dated 28/06/2016, valid up to 31/12/2020.<br/>           CC&amp;A amendment for the Coal based Power Plant (18 MW) vide GPCB letter no.: GPCB/CCA-SRT-863(5)/ ID_20700/102858, dated 25<sup>th</sup> January 2012.<br/>           CC&amp;A Amendment for Product Mix was obtained vide GPCB letter no. CCA-SRT-863(5)/ ID_20700/</p>   |



| S. NO.    | CONDITIONS  | REMARKS   |
|-----------|---|---|
|           |   | 120135 dated 1 <sup>st</sup> Aug 2012.<br>CC&A amendment for 21 MW power plant vide letter no GPCB/CCA-SRT-863(7)/ ID_20700/212045 dated 3 <sup>rd</sup> May 2014.  |
| 5.        | To control the particulate emissions from the coal fired boiler, electrostatic precipitators with stack height of 90 meter is proposed. Stack height of 60 meter is proposed for FO engine and stack height of 52 meter for Heat Transfer Fluid (common stack for 3 heaters) for dispersion of gaseous emission. To control the fugitive emission, all process pumps, reactors and treatment vessels would have mechanical seals. To strip off gases, stripper columns and off gas treatment tower will be provided. Fly ash conveyers from ESP hopper to silos would be totally enclosed.  | Monitoring copy is enclosed herewith as <b>Annexure VI</b><br>APC system and Adequate stack height has been provided.<br>Monitoring results for fugitive emission (workplace ambient air) are enclosed in <b>Annexure VII</b>   |
| 6.        | Solid waste generation will be in the form of lubricant oil (1,050 MT/Year existing and 0.5 MT/Year, proposed) and HFO sludge (1.2 MT/Year, proposed) will be sold MoEF authorized reprocessors. Catalyst drum lot or additive drum (220 Nos./Month, existing and 140 Nos./Month, proposed) and PP liner lot (150 kg/month, existing and 4.5 MT/M, proposed) will be sold to GPCB authorized vendors. ETP sludge (10.55 MT/M existing and 2.5 MT/M proposed) will be disposed at M/s. NEPL (Naroda Enviro Projects Ltd.). Polymer waste (5.5 MT/M existing and 40 MT/M, proposed). Chip waste (69 MT/M, existing and 6 MT/M, proposed), sweeping PTA waste lot (12 MT/M, existing and 10 MT/M proposed), FDY-waste (17.5 MT/M, existing) and POY-waste (13.2 MT/M, existing) will be sold to actual end users. The quantity of the polymer waste may be varying due to power failure and break down. Ash (9 MTPD existing and 38-60 MTPD, proposed) will be sold to end-user like RMC (Ready Mix Concrete) plant operators, brick manufacturers, concrete block manufacturers and cement manufacturers etc. | Our total hazardous/solid waste are sent to TSDF of M/s. BEIL, Ankleshwar, Membership certificate enclosed in <b>Annexure IX</b><br>Discarded containers will be sold to GPCB authorized Vendors.<br>Polymer waste, Chip waste, Sweeping PTA waste lot, FDY-waste and POY-waste will be sold to actual end users.<br>Fly Ash sold to end-user like RMC (Ready Mix Concrete) plant operators & cement manufacturers etc. last six months Solid waste generation <b>Refer Annexure VIII</b> |
| 7.        | The Petrochemical based processing units are listed at Serial No. 5(e) of schedule of EIA Notification, 2006 and categorized under "A" or "B" category depending upon the location of the plant outside or inside the notified industrial area. In the instant case the unit is located outside the notified industrial area, hence it is "A" Category project. The Expert Appraisal Committee (I) considered the project in its 93 <sup>rd</sup> meeting held on 14-16 <sup>th</sup> April, 2009 and committee recommended the proposal for grant of environmental clearance as per para 7(ii) of EIA Notification, 2006 exempting the project from public hearing.  | --  |
| 8.        | Based on the information submitted by the project proponent, the Ministry Environment and Forests hereby accords environmental clearance to above project under the provisions of EIA Notification, dated 14 <sup>th</sup> September 2006 subject to the compliance of the following Specific and General Conditions.   | --  |
| <b>A.</b> | <b>SPECIFIC CONDITIONS :</b>  |   |
| i)        | The company shall install full-fledged ETP to comply with the GPCB norm for discharge of effluent into sea and all necessary clearances shall also be obtained. The company shall construct a guard pond for treated effluent and shall carry out the bioassay test by collecting the treated   | To bring GPCB prescribed norm Full-fledged ETP are installed in our premises. A guard pond has been already constructed for   |

| S. NO. | CONDITIONS  | REMARKS   |
|--------|---|---|
|        | effluent into the guard pond before discharging into Khadi. The reports shall be submitted to CPCB and Ministry's Regional Office at Bhopal.  | treated effluent. Analysis report by third party is enclosed as <b>Refer Annexure III</b>   |
| ii)    | The water consumption shall not exceed 8,828 m <sup>3</sup> /d and waste water generation shall not exceed 3,523 m <sup>3</sup> /d. The company shall install the waste water monitoring facility and records shall be maintained.  | Water consumption is always below or equal as per given limits from the board. Water consumption and waste water generation of last six months are enclosed in <b>AnnexureIV</b>  |
| iii)   | The company shall obtain permission for drawl of ground water from the Central Ground Water Authority/Central Ground Water Board as may be applicable and copy shall be submitted to the Ministry's Regional Office.  | We have already obtained permission from Irrigation department to take water for industrial use, having capacity of 1,438 KL/Day and also obtained permission from CGWA enclosed in <b>AnnexureV</b> . Monitoring and analysis report of water quality in study area <b>Annexure X</b> .                                |
| iv)    | Particulate emissions from the coal fired boiler and coal fired heaters shall be controlled by installation of electrostatic precipitators and emissions shall be dispersed through stack of adequate height as per CPCB standards. During use of furnace oil as fuel the company shall ensure the emission of SO <sub>2</sub> as per the norms prescribed by the SPCB and height of the stacks shall be as per CPCB norms. The company shall provide the monitoring agreement with the stack and regular monitoring shall be carried out and reports submitted to the SPCB, CPCB and Ministry's Regional Office at Bhopal. | To control emission adequate stack height are provided and electrostatic precipitators are installed. We ensure you that our norms will not be increased then the GPCB prescribed norms. Monitoring results reports enclosed in <b>Annexure VI</b> .  |
| v)     | The proponent shall upload the status of compliance of the stipulated environmental clearance conditions, including results of monitored data on their website and shall update the same periodically. It shall simultaneously be sent to the Regional Office of MoEF, the respective Zonal Office of CPCB and the State Pollution Control Board. The pollutant levels namely, SPM, RSPM, SO <sub>2</sub> , NO <sub>x</sub> (ambient levels as well as stack emissions) shall be monitored and displayed at a convenient location near the main gate of the company in the public domain.                                   | We will regularly update it. Monitoring details are <b>as Annexure VI &amp; VII</b>   |
| vi)    | Fugitive emissions in the work zone environment, product, and raw material storage area shall be regularly monitored. The emissions shall confirm to the limits imposed by SPCB.  | Point is noted. Please refer <b>Annexure VII</b>  |
| vii)   | The project authorities shall strictly comply with the rules and regulation and guidelines under Manufacture, Storage and Import of Hazardous Chemicals Rules 1989 as amended Authorization from the SPCB shall be obtained for collection, treatment, storage and disposal of hazardous wastes.  | The rules and regulation and guidelines under Manufacture, Storage and Import of Hazardous Chemicals Rules 1989 as amended Authorization from the SPCB are obtained for collection, treatment, storage and disposal of hazardous wastes. Details of last six months hazardous waste are attached in <b>AnnexureVIII</b> |

| S. NO.                       | CONDITIONS  | REMARKS  |
|------------------------------|---|--|
| viii)                        | The project authority shall obtain the membership of TSDF within three months for disposal of solid and hazardous waste and copy of the same shall be submitted to the Ministry and Ministry's Regional Office at Bhopal. The company shall maintain valid member ship.   | We have already obtained membership of TSDF of M/s. BEIL, Ankleshwar for the disposal of Solid/ Hazardous waste details attached in <b>Annexure IX</b>   |
| ix)                          | The company shall develop 12,500 sq. m. out of the total area as green belt as per the CPCB guidelines to mitigate the effect of fugitive emissions.  | We have completed the Plantation required in around 28000 sq.m. of area within our premises. We are maintaining the plantation.  |
| x)                           | Occupational health surveillance of the workers shall be done on a regular basis and records maintained as per the Factories Act.   | Regular medical check- up has been carried out for workers and records are maintained  |
| xi)                          | The company shall make arrangement for protection of possible fire hazards during manufacturing process in material handling.   | We have provided proper arrangement for fire hazards during manufacturing process in material handling and have updated the On-site emergency plan.  |
| <b>B. GENERAL CONDITIONS</b> |   |  |
| i)                           | The project authorities shall strictly adhere to the stipulations made by the SPCB/state government or any statutory body.  | We adhere to the stipulations by the GPCB and other relevant statutory body.   |
| ii)                          | No further expansion or modifications in the plant shall be carried out without prior approval of the Ministry of Environment and Forests. In case of deviations or alterations in the project proposal from those submitted to this Ministry for clearance, a fresh reference shall be made to the Ministry to assess the adequacy of conditions imposed and to add additional environmental protection measures required. If any. | No further expansion or modifications in the plant will be carried out without prior approval of the Ministry of Environment and Forests<br>We have obtained consolidated consent order no CCA-SRT-863(7)/ID_20700/360995, dated 28/06/2016, valid up to 31/12/2020.<br>CC&A amendment for the Coal based Power Plant (18 MW) vide GPCB letter no.: GPCB/CCA-SRT-863(5)/ ID_20700/102858, dated 25 <sup>th</sup> January 2012.<br>CC&A Amendment for Product Mix was obtained vide GPCB letter no. CCA-SRT-863(5)/ ID_20700/120135 dated 1 <sup>st</sup> Aug 2012.<br>CC&A amendment for 21 MW power plant vide letter no GPCB/CCA-SRT-863(7)/ ID_20700/212045 dated 3 <sup>rd</sup> May 2014. |
| iii)                         | At no time, the emissions shall exceed the prescribed limits. In the event of failure of any pollution control system adopted by the unit, the unit shall be immediately put out of operation and shall not be restated until the desired efficiency has been achieved.   | We ensure that in the event of failure of any pollution control system adopted by the unit, the unit will be immediately   |

| S. NO. | CONDITIONS  | REMARKS   |
|--------|---|---|
|        |   | put out of operation.   |
| iv)    | The gaseous emissions (NO <sub>x</sub> , SO <sub>2</sub> and SPM) and Particulate matter along with RSPM levels from various process units shall conform to the standards prescribed by the concerned authorities from time to time. At no time, the emission levels shall go beyond the stipulated standards. In the event of failure of pollution control systems(s) adopted by the unit, the respective to achieve the desired efficiency. Stack monitoring for SO <sub>2</sub> , NO <sub>x</sub> and SPM shall be carried.  | Stack Monitoring results reports enclosed in <b>Annexure VI</b>   |
| v)     | The gaseous emissions (NO <sub>x</sub> , SO <sub>2</sub> and SPM) and Particulate matter along with RSPM levels from various process units shall conform to the standards prescribed by the concerned authorities from time to time. At no time, the emission levels shall go beyond the stipulated standards. In the event of failure of pollution control systems(s) adopted by the unit, the respective unit shall not be restarted until the control measures are rectified to achieve the desired efficiency. Stack monitoring for SO <sub>2</sub> , NO <sub>x</sub> and SPM shall be carried. | We have provided adequate stack height to control process emission. Stack monitoring details as <b>Annexure VI</b>  |
| vi)    | The locations of ambient air quality monitoring stations shall be decided in consultation with the State Pollution Control Board (SPCB) and it shall be ensured that at least one stations is installed in the up wind and downwind direction as well as where maximum ground level concentrations are anticipated.   | Ambient monitoring results are attached as <b>Annexure X</b>  |
| vii)   | The Overall noise levels in and around the plant area shall be kept well within the standards by providing noise control measures including acoustic hoods, silencers, enclosures etc. on all sources of noise generation. The ambient noise levels shall conform to the standards prescribed under Environment (Protection) Act, 1986 Rules, 1989 viz. 75 dbA (day time) and 70 dbA (night time).  | Noise levels in and around plant are attached as <b>Annexure XI</b>   |
| viii)  | The project proponent shall also comply with all the environment protection measures and safeguards proposed in the project report submitted to the Ministry. All the recommendations made in respect of environmental management measures project shall be implemented.  | Complying with all the environment protection measures and safeguards. All the recommendations made in respect of environmental management measures project shall be implemented. |
| ix)    | The company will undertake all relevant measures for improving the Socioeconomic conditions of the surrounding area CSR activates will be undertaken by involving local villages and administration.  | CSR activities are carried out and are Complied.  |
| x)     | The company shall undertake eco-developmental measures including community welfare measures in the project area for the overall improvement of the environment.   | For eco-developmental measures community welfare measures in the project area for the overall improvement of the environment are undertaken.                                      |
| xi)    | A separate Environmental Management Cell equipped with full fledged laboratory facilities shall be set up carry out the Environmental Management and Monitoring functions.  | Separate environment management cell provided.  |
| xii)   | The a project authorities shall earmark adequate funds to implement the conditions stipulated by the Ministry of Environment and Forests as well as the State Government along with the implantation schedule for all the conditions stipulated herein. The funds so provided shall not be diverted for any other purpose.  | Funds are earmarked to implement the EMP.   |
| xiii)  | The implementation of project vis-à-vis environmental   | Regularlywe send  |

| S. NO. | CONDITIONS  | REMARKS   |
|--------|---|---|
|        | action plans shall be monitored by concerned Regional Office of the Ministry/SPCB/CPCB A six monthly compliance status report shall be submitted to monitoring agencies and shall be posted on the website of the Company.  | compliance status to concern authorities.   |
| xiv)   | A copy of the clearance letter shall be sent by the proponent to concerned Panchayat, ZilaParisad/ Municipal Corporation, Urban local Body and the local NGO, if any from who suggestions/ representations if any were receives while processing the proposal.  | Done on issuance to letter  |
| xv)    | The project proponent shall also submit six monthly status of compliance of the stipulated EC conditions including results of monitored data (both in hard copies as well as by e-mail) the respective Regional Office of MoEF, the respective Zonal Office of CPCB and the State Pollution Control Board.  | Regularly, we send compliance status to concern authorities.  |
| xvi)   | The project proponent shall inform the public that project has been accorded environmental clearance by the Ministry and copies of the clearance letter are available with SPCB/Committee and may also be seen at Website of the Ministry at <a href="http://envfor.nic.in">http://envfor.nic.in</a> This shall be advertised within seven days from the date of issue of the clearance letter at least in two local newspapers that are widely circulated in the region of which one shall be in the vernacular language of the locality concerned and a copy of the same shall be forwarded to the concerned Regional Office of the Ministry. | Company had already given notice in the local news papers regarding Environ-mental Clearance. It has been advertised in one Gujarati newspaper " <b>Sandesh</b> " and one English news paper " <b>Times of India</b> " dated 22/06/'09 and we have informed GPCB and MOEF, too. |
| xvii)  | The project authorities shall inform the regional Office as well as the Ministry, the date of financial closure and final approval of the concerned authorities and the date of start of the project.   | Financial closure - 5 <sup>th</sup> Jan 2011 & project is already commenced and Valid CC&A is already obtained from the GPCB.   |
| 9.     | The Ministry revoke or suspend the clearance, if implementation of any of the above conditions is not satisfactory  | Point is noted.   |
| 10.    | The Ministry reserves the right to stipulate additional conditions, if found necessary the company in a time bound manner will implement conditions.  | Point is noted.   |
| 11.    | Any appeal against this environmental clearance shall lie with the National Appellate Authority, if preferred within a period of 30 days as prescribed under section 11 of the National Environment Appellate Authority Act, 1997   | Point is noted.   |
| 12.    | The above conditions will be enforced, inter-alia the provisions of the Water (Prevention & Control of Pollution) Act, 1974, Air (Prevention & Control of water Pollution) Act, 1981 the Environment (Protection) Act, 1986 Hazardous Wastes (Management and Handling) Rules, 2003/ 2008 and the Public Liability Insurance Act, 1991 along with their amendments and rules.  | Point is noted.   |

**COMPLIANCE OF AMENDMENT ENVIRONMENTAL CLEARANCE MINISTRY'S LETTER  
NO.: J-11011/124/2009-IA II (I), DATED 24<sup>TH</sup> JULY 2012**

**OCTOBER 2018- MARCH 2019**

| <b>S. NO.</b> | <b>CONDITIONS</b>   | <b>REMARKS</b>  |
|---------------|---|---|
| 1             | This is in continuation of this Ministry's letter of even no. dated 10.06.2009 and your subsequent communication dated 5.02.2012, 24.04.2012 and 23.05.2012 requesting the Ministry for amendment of environmental clearance dated 10.06.2009 due to increase in the coal requirement from 288-360 MTPD to 328-360 MTPD.  | --  |
| 2             | It is noted that in para 4 of environmental clearance of even no. dated 10.06 2009, that fuel requirement for the boiler has been mentioned as 288-360 TPD of Imported/Indian coal. The quantity of coal as per the environmental clearance was based on the following Gross Calorific Value (GCV):<br>i. Gross Calorific Value (GCV) of imported coal 5500kcal/kg and quantity of coal for the 12 TPH boiler = 288 TPD<br>ii. Gross Calorific Value (GCV) of Indian Coal/ lignite = 3800 kcal/kg, Quantity of coal for the 15 TPH boiler = 360 TPD   | --  |
| 3             | However, the GCV of actual imported coal received is 3800 kcal/kg and coal requirement is 410 TPD. Due to non availability of Indian coal, company proposes to use lignite along with Indian coal for which the GCV is 3300 kcal/kg. The coal requirement would be 450 TPD. Since the import of coal and coal mining is closed in monsoon season, there is fluctuation in coal availability and hence, it is proposed to use petcoke (20%) as a fuel in combination with Lime (20%) with normal 80% Imported / Indian coal / lignite (328-360 TPD) so that captive power plant can run on full capacity. The company has installed electrostatic participator to control the particulate emissions To control the SO <sub>2</sub> emissions; it is proposed to use 20 % of lime mix with Petcoke. | We are not using Petcoke, only Coal and lignite is used as fuel for power plant.  |
| 4             | The proposal was placed before the Expert Appraisal Committee-1 (Industry) in its meeting held during 29th-30th March, 2012 (p. 326/c). After detailed deliberations, the Committee recommended for amendment in the above environmental clearance to increase the requirement of coal from 288 - 360 MTPD to 328-360 MTPD (80% imported / Indian coal / lignite) and / or to use Petcoke (20% of Petcoke - 90 MTPD and 18 MTPD of lime).   | We are not using Petcoke, only Coal and lignite is used as fuel for power plant   |
| 5             | The Ministry accepts the recommendation of EAC -1 (Industry) for amendment in the above environmental clearance in respect of increase in the coal requirement from 288 - 360 MTPD to 328-360 MTPD (80% imported / Indian coal / lignite) and / or to use Petcoke (20% of Petcoke - 90 MTPD of pet coke and 18 MTPD of lime) as mentioned in para 4 of environmental clearance dated 10.06.2009 subject to stipulation of following additional safeguards:  | We are not using Petcoke, only Coal and lignite is used as fuel for power plant   |
|               | i. To control the SO <sub>2</sub> emissions, lime shall be used. The emissions shall be scrubbed with caustic scrubber.   | Not applicable  |
|               | ii. Fly ash shall be utilized as per the Fly Ash utilization Notification, 1999 and as amended in 2009  | Refer <b>AnnexureVIII</b>   |
|               | iii. Data on ambient air, stack and fugitive emissions shall be regularly submitted online to Ministry's Regional office at Bhopal, SPCB and Central  | Display board is placed visible to general public<br>Refer <b>Annexure VI,VII</b> |

| S. NO. | CONDITIONS   | REMARKS   |
|--------|--|---|
|        | Pollution Control Board as well as hard copy once in six months and display data on PM <sub>10</sub> , SO <sub>2</sub> and NO <sub>x</sub> outside the premises at the appropriate place for the general public.   | and <b>X</b>  |
|        | iv. The National Ambient Air Quality Standards issued by the Ministry vide G.S.R. No. 826 (E) dated 16 <sup>th</sup> November, 2009 shall be followed.   | Refer <b>AnnexureVII</b>  |
|        | v. The project proponent shall also submit six monthly reports on the status of the compliance of the stipulated environmental conditions including results of monitored data (both in hard copies as well as by e-mail) to the respective Regional Office of MOEF the respective Zonal Office of CPCB and the SPCB. The Regional Office of this Ministry at Bhopal/CPCB/SPCB shall monitor the stipulated conditions.   | We will submit six monthly reports to concern authority on regular basis. |
|        | vi. The environmental statement for each financial year ending 31 <sup>st</sup> March in Form-V as is mandated to be submitted by the project proponent to the concerned State Pollution Control Board as prescribed under the Environment (Protection) Rules, 1986, as amended subsequently, shall also be put on the website of the company alongwith the status of compliance of environmental conditions and shall also be sent to the respective Regional Offices of the MOEF by e-mail.  | Form V is shown in <b>AnnexureXII</b>                                     |
|        | vii. The Company shall submit within three months their policy towards Corporate Environment Responsibility which should inter-alia address (i) Standard operating process/ procedure to being into focus any infringement/deviation/violation of environmental or forest norms/conditions. (ii) Hierarchical system or Administrative order of the Company to deal with environmental issues and ensuring compliance to the environmental clearance conditions and (iii) System of reporting of non compliance/violation environmental norms to the Board of Directors of the company and/or stakeholders or shareholders | Please refer <b>AnnexureXIII</b>  |
| 6      | The company shall comply with all the conditions stipulated vide Ministry's letter of even no. dated 10.6.2009. In future, in case of change in the scope of the project, the company shall obtain fresh environmental clearance.  | Noted   |
|        | This issue with approval of the Competent Authority.   | --  |

**COMPLIANCE OF AMENDMENT ENVIRONMENTAL CLEARANCE MINISTRY'S LETTER  
NO.: J-11011/624/2010-IA II (I), DATED 10<sup>TH</sup> MAY 2013  
OCTOBER 2018 –MARCH 2019**

| S. NO.             | CONDITIONS   | REMARKS  |                  |                  |                 |              |    |                 |          |    |          |    |                               |    |    |    |    |                               |          |    |          |    |                        |        |    |        |    |                                |    |          |          |                    |  |                 |                 |                 |    |                    |  |  |  |    |                             |    |    |    |    |                |  |  |  |    |                                 |  |  |  |  |                        |                   |    |                  |  |                    |     |    |     |    |                                |    |    |       |  |
|--------------------|--|--|------------------|------------------|-----------------|--------------|----|-----------------|----------|----|----------|----|-------------------------------|----|----|----|----|-------------------------------|----------|----|----------|----|------------------------|--------|----|--------|----|--------------------------------|----|----------|----------|--------------------|--|-----------------|-----------------|-----------------|----|--------------------|--|--|--|----|-----------------------------|----|----|----|----|----------------|--|--|--|----|---------------------------------|--|--|--|--|------------------------|-------------------|----|------------------|--|--------------------|-----|----|-----|----|--------------------------------|----|----|-------|--|
| 1                  | This has reference to your letter no. Nil dated 25.6.2012 along with copies of EIA/EMP report seeking environment clearance under the provisions of EIA Notification, 2006.  | --   |                  |                  |                 |              |    |                 |          |    |          |    |                               |    |    |    |    |                               |          |    |          |    |                        |        |    |        |    |                                |    |          |          |                    |  |                 |                 |                 |    |                    |  |  |  |    |                             |    |    |    |    |                |  |  |  |    |                                 |  |  |  |  |                        |                   |    |                  |  |                    |     |    |     |    |                                |    |    |       |  |
| 2                  | The Ministry of Environment and Forests has examined the application for the above project. It is noted that M/s Garden Silk Mills Limited has proposed for expansion of Polyester Stable Fibre and Captive Power Plant (CPP) at Village Jolwa, Taluka Palsana, District Surat, Gujarat. Proposed expansion project is located outside the Notified Industrial Area. The total land requirement for the proposed plant is 36395.4 m <sup>2</sup> (3.63 Ha). The power requirement will be met from the CPP. Coal requirement for the CPP would be met from M/s. Adani Enterprises Limited. The total cost of the project will be Rs. 277.3 Crores, Rs.6 Crores and Rs.95 Lakhs will be earmarked towards total capital cost and recurring cost/annum for environmental pollution control measures  | --   |                  |                  |                 |              |    |                 |          |    |          |    |                               |    |    |    |    |                               |          |    |          |    |                        |        |    |        |    |                                |    |          |          |                    |  |                 |                 |                 |    |                    |  |  |  |    |                             |    |    |    |    |                |  |  |  |    |                                 |  |  |  |  |                        |                   |    |                  |  |                    |     |    |     |    |                                |    |    |       |  |
| 3                  | <p>The existing and the proposed configuration are given below:</p> <table border="1"> <thead> <tr> <th>S. No</th> <th>Name of Products</th> <th>Existing (MTPA)</th> <th>Proposed (MTPA)</th> <th>Total (MTPA)</th> </tr> </thead> <tbody> <tr> <td>1.</td> <td>Polyester Chips</td> <td>3,33,524</td> <td>--</td> <td>3,33,524</td> </tr> <tr> <td>2.</td> <td>Polyester Filament Yarn (PFY)</td> <td>--</td> <td>--</td> <td>--</td> </tr> <tr> <td>a.</td> <td>Partially Oriented Yarn (POY)</td> <td>2,28,192</td> <td>--</td> <td>2,28,192</td> </tr> <tr> <td>b.</td> <td>Fully Drawn Yarn (FDY)</td> <td>97,484</td> <td>--</td> <td>97,484</td> </tr> <tr> <td>3.</td> <td><b>Poly Staple Fiber (PSF)</b></td> <td>--</td> <td>1,08,000</td> <td>1,08,000</td> </tr> <tr> <td colspan="2"><b>Total (TPA)</b></td> <td><b>6,59,200</b></td> <td><b>1,08,000</b></td> <td><b>7,67,200</b></td> </tr> <tr> <td>4.</td> <td><b>By-Products</b></td> <td></td> <td></td> <td></td> </tr> <tr> <td>a.</td> <td>Degraded Polymer (Oligomer)</td> <td>39</td> <td>10</td> <td>49</td> </tr> <tr> <td>5.</td> <td>Electric Power</td> <td></td> <td></td> <td></td> </tr> <tr> <td>a.</td> <td>N. G. Based Captive Power Plant</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>i. Phase - I &amp; II (MW)</td> <td>13.49 (2 X 6.745)</td> <td>--</td> <td>13.49 (2X 6.745)</td> </tr> <tr> <td></td> <td>ii. Phase-III (MW)</td> <td>8.4</td> <td>--</td> <td>8.4</td> </tr> <tr> <td>6.</td> <td>Coal Based Captive Power Plant</td> <td>18</td> <td>21</td> <td>39 MW</td> </tr> </tbody> </table> | S. No  | Name of Products | Existing (MTPA)  | Proposed (MTPA) | Total (MTPA) | 1. | Polyester Chips | 3,33,524 | -- | 3,33,524 | 2. | Polyester Filament Yarn (PFY) | -- | -- | -- | a. | Partially Oriented Yarn (POY) | 2,28,192 | -- | 2,28,192 | b. | Fully Drawn Yarn (FDY) | 97,484 | -- | 97,484 | 3. | <b>Poly Staple Fiber (PSF)</b> | -- | 1,08,000 | 1,08,000 | <b>Total (TPA)</b> |  | <b>6,59,200</b> | <b>1,08,000</b> | <b>7,67,200</b> | 4. | <b>By-Products</b> |  |  |  | a. | Degraded Polymer (Oligomer) | 39 | 10 | 49 | 5. | Electric Power |  |  |  | a. | N. G. Based Captive Power Plant |  |  |  |  | i. Phase - I & II (MW) | 13.49 (2 X 6.745) | -- | 13.49 (2X 6.745) |  | ii. Phase-III (MW) | 8.4 | -- | 8.4 | 6. | Coal Based Captive Power Plant | 18 | 21 | 39 MW | <p>We have obtained consolidated consent order no CCA-SRT-863(7)/ID_20700/360995, dated 28/06/2016, valid up to 31/12/2020. CC&amp;A amendment for <b>deletion of PSF</b> vide letter No. GPCB/CCA/SRT-863(7)/ID_20700/333334, dated 01/12/2015. CC&amp;A amendment for the Coal based Power Plant (18 MW) vide GPCB letter no.: GPCB/CCA-SRT-863(5)/ID_20700/102858, dated 25<sup>th</sup> January 2012. CC&amp;A Amendment for Product Mix was obtained vide GPCB letter no. CCA-SRT-863(5)/ ID_20700/120135 dated 1<sup>st</sup> Aug 2012. CC&amp;A amendment for 21 MW power plant vide letter no GPCB/CCA-SRT-863(7)/ ID_20700/212045 dated 3<sup>rd</sup> May 2014. <b>Annexure - I-</b> Copy of last valid consent. Production details are as <b>Annexure II.</b></p> |
| S. No              | Name of Products   | Existing (MTPA)  | Proposed (MTPA)  | Total (MTPA)     |                 |              |    |                 |          |    |          |    |                               |    |    |    |    |                               |          |    |          |    |                        |        |    |        |    |                                |    |          |          |                    |  |                 |                 |                 |    |                    |  |  |  |    |                             |    |    |    |    |                |  |  |  |    |                                 |  |  |  |  |                        |                   |    |                  |  |                    |     |    |     |    |                                |    |    |       |  |
| 1.                 | Polyester Chips  | 3,33,524   | --               | 3,33,524         |                 |              |    |                 |          |    |          |    |                               |    |    |    |    |                               |          |    |          |    |                        |        |    |        |    |                                |    |          |          |                    |  |                 |                 |                 |    |                    |  |  |  |    |                             |    |    |    |    |                |  |  |  |    |                                 |  |  |  |  |                        |                   |    |                  |  |                    |     |    |     |    |                                |    |    |       |  |
| 2.                 | Polyester Filament Yarn (PFY)  | --   | --               | --               |                 |              |    |                 |          |    |          |    |                               |    |    |    |    |                               |          |    |          |    |                        |        |    |        |    |                                |    |          |          |                    |  |                 |                 |                 |    |                    |  |  |  |    |                             |    |    |    |    |                |  |  |  |    |                                 |  |  |  |  |                        |                   |    |                  |  |                    |     |    |     |    |                                |    |    |       |  |
| a.                 | Partially Oriented Yarn (POY)  | 2,28,192   | --               | 2,28,192         |                 |              |    |                 |          |    |          |    |                               |    |    |    |    |                               |          |    |          |    |                        |        |    |        |    |                                |    |          |          |                    |  |                 |                 |                 |    |                    |  |  |  |    |                             |    |    |    |    |                |  |  |  |    |                                 |  |  |  |  |                        |                   |    |                  |  |                    |     |    |     |    |                                |    |    |       |  |
| b.                 | Fully Drawn Yarn (FDY)   | 97,484   | --               | 97,484           |                 |              |    |                 |          |    |          |    |                               |    |    |    |    |                               |          |    |          |    |                        |        |    |        |    |                                |    |          |          |                    |  |                 |                 |                 |    |                    |  |  |  |    |                             |    |    |    |    |                |  |  |  |    |                                 |  |  |  |  |                        |                   |    |                  |  |                    |     |    |     |    |                                |    |    |       |  |
| 3.                 | <b>Poly Staple Fiber (PSF)</b>   | --   | 1,08,000         | 1,08,000         |                 |              |    |                 |          |    |          |    |                               |    |    |    |    |                               |          |    |          |    |                        |        |    |        |    |                                |    |          |          |                    |  |                 |                 |                 |    |                    |  |  |  |    |                             |    |    |    |    |                |  |  |  |    |                                 |  |  |  |  |                        |                   |    |                  |  |                    |     |    |     |    |                                |    |    |       |  |
| <b>Total (TPA)</b> |  | <b>6,59,200</b>  | <b>1,08,000</b>  | <b>7,67,200</b>  |                 |              |    |                 |          |    |          |    |                               |    |    |    |    |                               |          |    |          |    |                        |        |    |        |    |                                |    |          |          |                    |  |                 |                 |                 |    |                    |  |  |  |    |                             |    |    |    |    |                |  |  |  |    |                                 |  |  |  |  |                        |                   |    |                  |  |                    |     |    |     |    |                                |    |    |       |  |
| 4.                 | <b>By-Products</b>   |  |                  |                  |                 |              |    |                 |          |    |          |    |                               |    |    |    |    |                               |          |    |          |    |                        |        |    |        |    |                                |    |          |          |                    |  |                 |                 |                 |    |                    |  |  |  |    |                             |    |    |    |    |                |  |  |  |    |                                 |  |  |  |  |                        |                   |    |                  |  |                    |     |    |     |    |                                |    |    |       |  |
| a.                 | Degraded Polymer (Oligomer)  | 39   | 10               | 49               |                 |              |    |                 |          |    |          |    |                               |    |    |    |    |                               |          |    |          |    |                        |        |    |        |    |                                |    |          |          |                    |  |                 |                 |                 |    |                    |  |  |  |    |                             |    |    |    |    |                |  |  |  |    |                                 |  |  |  |  |                        |                   |    |                  |  |                    |     |    |     |    |                                |    |    |       |  |
| 5.                 | Electric Power   |  |                  |                  |                 |              |    |                 |          |    |          |    |                               |    |    |    |    |                               |          |    |          |    |                        |        |    |        |    |                                |    |          |          |                    |  |                 |                 |                 |    |                    |  |  |  |    |                             |    |    |    |    |                |  |  |  |    |                                 |  |  |  |  |                        |                   |    |                  |  |                    |     |    |     |    |                                |    |    |       |  |
| a.                 | N. G. Based Captive Power Plant  |  |                  |                  |                 |              |    |                 |          |    |          |    |                               |    |    |    |    |                               |          |    |          |    |                        |        |    |        |    |                                |    |          |          |                    |  |                 |                 |                 |    |                    |  |  |  |    |                             |    |    |    |    |                |  |  |  |    |                                 |  |  |  |  |                        |                   |    |                  |  |                    |     |    |     |    |                                |    |    |       |  |
|                    | i. Phase - I & II (MW)   | 13.49 (2 X 6.745)  | --               | 13.49 (2X 6.745) |                 |              |    |                 |          |    |          |    |                               |    |    |    |    |                               |          |    |          |    |                        |        |    |        |    |                                |    |          |          |                    |  |                 |                 |                 |    |                    |  |  |  |    |                             |    |    |    |    |                |  |  |  |    |                                 |  |  |  |  |                        |                   |    |                  |  |                    |     |    |     |    |                                |    |    |       |  |
|                    | ii. Phase-III (MW)   | 8.4  | --               | 8.4              |                 |              |    |                 |          |    |          |    |                               |    |    |    |    |                               |          |    |          |    |                        |        |    |        |    |                                |    |          |          |                    |  |                 |                 |                 |    |                    |  |  |  |    |                             |    |    |    |    |                |  |  |  |    |                                 |  |  |  |  |                        |                   |    |                  |  |                    |     |    |     |    |                                |    |    |       |  |
| 6.                 | Coal Based Captive Power Plant   | 18   | 21               | 39 MW            |                 |              |    |                 |          |    |          |    |                               |    |    |    |    |                               |          |    |          |    |                        |        |    |        |    |                                |    |          |          |                    |  |                 |                 |                 |    |                    |  |  |  |    |                             |    |    |    |    |                |  |  |  |    |                                 |  |  |  |  |                        |                   |    |                  |  |                    |     |    |     |    |                                |    |    |       |  |
| 4                  | The power requirement of 21 MW for the proposed expansion which will be met from the coal based captive power plant. D.G. sets (1x200 KVA and 1x500 KVA) will be used as a standby arrangement.  | Power generation details are shown in <b>Annexure II</b>   |                  |                  |                 |              |    |                 |          |    |          |    |                               |    |    |    |    |                               |          |    |          |    |                        |        |    |        |    |                                |    |          |          |                    |  |                 |                 |                 |    |                    |  |  |  |    |                             |    |    |    |    |                |  |  |  |    |                                 |  |  |  |  |                        |                   |    |                  |  |                    |     |    |     |    |                                |    |    |       |  |
| 5                  | It is noted that to control the air emissions the unit will install Electro Static Precipitator to control air pollutants. The stacks will be attached to the air pollution control equipments to disperse the air pollutants to the satisfactory levels. Preventive maintenance of air pollution control  | ESP is attached to stack of Power plant. Regular preventive maintenance of ESP is carried out o avoid major beak done. Green |                  |                  |                 |              |    |                 |          |    |          |    |                               |    |    |    |    |                               |          |    |          |    |                        |        |    |        |    |                                |    |          |          |                    |  |                 |                 |                 |    |                    |  |  |  |    |                             |    |    |    |    |                |  |  |  |    |                                 |  |  |  |  |                        |                   |    |                  |  |                    |     |    |     |    |                                |    |    |       |  |



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|           | equipment will be done regularly. A thick greenbelt is developed all around the plant boundary to act as noise attenuator. Water sprinkling will be done to control the dust emissions.   | belt is developed. Water sprinkling is carried out regularly.  |
| 6         | The total water requirement for the proposed expansion will be 3291 m <sup>3</sup> /day, which will be met through Canal water. The wastewater generation is 1350.6 m <sup>3</sup> /day which will be treated in the Effluent Treatment Plant.  | The water requirement is shown <b>Annexure IV</b> , permission from irrigation department is shown in <b>annexureV</b> . |
| 7         | It is noted that all hazardous wastes will be handled carefully and stored in scientifically designed and constructed hazardous waste storage area within the premises. The empty containers of hazardous raw materials and Used/spent oil will be sent to GPCB registered dealer. The ETP sludge shall be sent to TSDF site for disposal through covered vehicle and process waste shall be sold to end-users.                               | Separate hazardous waste storage area is prepared. Details waste generation shown in <b>Annexure VIII</b>                |
| 8         | All the manmade fibres manufacturing (Rayon) are listed at S. No. 5(d) under Category 'A' of the Schedule of EIA Notification, 2006 and appraised at the Central level.   | -  |
| 9         | The proposal was considered by the Reconstituted Expert Appraisal Committee (Industry) in its 4 <sup>th</sup> meeting held during 8-9 <sup>th</sup> January, 2013. The Committee recommended the proposal for environmental clearance subject to stipulation of specific conditions along with other environmental conditions. Public Hearing / Public Consultation meeting was conducted by the Gujarat Pollution Control Board on 7.6.2012. | -  |
| 10        | Based on the information submitted by you, presentation made by you and your consultant M/s En-vision Enviro Engineers Ltd., Surat, the Ministry of Environment and Forests hereby accords environmental clearance to the above project under the provisions of EIA Notification dated 14th September 2006 subject to strict compliance of the following Specific and General conditions:   | -  |
| <b>A.</b> | <b>SPECIFIC CONDITIONS:</b>   |  |
| i.        | Electro Static Precipitator shall be installed to control particulate emission from the coal fired heater. The gaseous emissions from the coal fired heater shall be dispersed through stack of adequate height and emissions shall conform to the prescribed standards.  | ESP is installed at CFH, the stack emission details are shown in <b>Annexure VI</b>                                      |
| ii.       | The sulphur and ash content in the coal to be used in the captive power plant shall not exceed 0.5% and 6-8% respectively. The Gross Calorific Value of coal shall not be less than 3900 kcal/kg. In case of variation of coal quality at any point of time, fresh reference shall be made to the Ministry for amendment of the condition, whenever necessary.  | We ensure of using coal with specified Sulphur and ash content. Coal with 3900 GCV will be used.                         |
| iii.      | Gaseous emission levels including secondary fugitive emissions from all the sources shall be controlled within the latest permissible limits issued by the Ministry vide G.S.R. 414(E) dated 30th May, 2008 and regularly monitored. Guidelines / Code of Practice issued by the CPCB should be followed.   | Workplace emission monitoring and results are shown in <b>AnnexureVII</b>  |
| iv.       | The total water requirement shall not exceed 3291 m <sup>3</sup> /day and permission shall be obtained to draw the canal water from the State irrigation department.  | Water requirement is shown in <b>Annexure IV</b>   |
| v.        | The process effluent shall be treated in the effluent treatment plant. After primary and secondary treatment, the treated effluent shall be discharged into Kadodara Khadi through pipeline after confirming to the prescribed standards. Water from polystaple fibre unit shall be used for green belt development.  | Details of characteristics of raw effluent and treated effluent is shown in <b>Annexure III</b>                          |

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| vi.       | Efforts shall be made to make use of rain water harvested. If needed, capacity of the reservoir should be enhanced to meet the maximum water requirement. Only balance water requirement shall be met from other sources.  | Two recharge wells are provided for rainwater harvesting system and ground water recharge.   |
| vii.      | Risk & Disaster Management Plan along with the mitigation measures shall be prepared and a copy submitted to the Ministry's Regional Office at Bhopal, SPCB and CPCB within 3 months of issue of environment clearance letter.   | Risk and DMP is prepared will be submitted through separate letter.  |
| viii.     | As proposed, green belt shall be developed in 33 % of the total land area. Selection of plant species shall be as per the CPCB guidelines in consultation with the DFO.  | Green belt development has been done in the project area. Around 460 trees has been planted out.   |
| ix.       | Occupational health surveillance of the workers should be carried out as per the prevailing Acts and Rules.  | Regular occupational health surveillance are carried out for worker and records are maintained as per Act and certificate from CIH is attached as <b>Annexure XIV</b>              |
| x.        | At least 5 % of the total cost of the project shall be earmarked towards the Enterprise Social Commitment based on locals need and item-wise details along with time bound action plan should be prepared and submitted to the Ministry's Regional Office at Bhopal. Implementation of such program should be ensured accordingly in a time bound manner.  | CSR activity carried out for the last year is shown in <b>Annexure XV</b>  |
| xi.       | The company shall provide housing for construction labour within the site with all necessary infrastructure and facilities such as fuel for cooking, mobile toilets, safe drinking water, medical health care, creche etc. The housing may be in the form of temporary structures to be removed after the completion of the project.   | Necessary infrastructure was provided during construction phase  |
| <b>B.</b> | <b>GENERAL CONDITIONS:</b>   |  |
| i.        | The National Ambient Air Quality Standards issued by the Ministry vide G.S.R. No. 826(E) dated 16 <sup>th</sup> November, 2009 should be followed.   | Monitoring of ambient air within study area of project site has been carried the results are shown in <b>annexure X</b>  |
| ii.       | The project authorities must strictly adhere to the stipulations made by the Gujarat Pollution Control Board and the State Government.   | Noted and following the stipulation in NOC and CC&A  |
| iii.      | No further expansion or modifications in the plant shall be carried out without prior approval of the Ministry of Environment and Forests.   | Noted  |
| iv.       | At least four ambient air quality monitoring stations should be established in the downward direction as well as where maximum ground level concentration of PM10, SO <sub>2</sub> and NO <sub>x</sub> are anticipated in consultation with the SPCB. Data on ambient air quality and stack emission shall be regularly submitted to this Ministry including its Regional Office at Bhopal and the SPCB/CPCB once in six months. | Data on ambient air quality and stack emission are shown in <b>annexure VI</b> and <b>annexure X</b>   |
| v.        | Industrial wastewater shall be properly collected, treated so as to conform to the standards prescribed under GSR 422 (E) dated 19 <sup>th</sup> May, 1993 and 31 <sup>st</sup> December, 1993 or as amended from time to time. The treated wastewater shall be utilized for plantation purpose.   | The final treated effluent is sent to Kadodara Khadi as per prescribed norms of GPCB. Analysis report for raw and treated effluent and ETP sludges enclosed as <b>Annexure III</b> |
| vi.       | The overall noise levels in and around the plant area shall be kept well within the standards (85 dBA) by providing noise control measures including acoustic hoods, silencers, enclosures etc. on all sources of noise generation. The  | Noise monitoring within premises at different location was carried out and results are shown   |

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|        | ambient noise levels should conform to the standards prescribed under EPA Rules, 1989 viz. 75 dBA (daytime) and 70 dBA (nighttime).   | in <b>annexure XI</b>   |
| vii.   | Occupational health surveillance of the workers shall be done on a regular basis and records maintained as per the Factories Act.   | Regular occupational health surveillance are carried out for worker and records are maintained as per Act and certificate from CIH is attached as <b>Annexure XIV</b> |
| viii.  | The company shall develop rain water harvesting structures to harvest the rain water for utilization in the lean season besides recharging the ground water table.  | Two recharge wells are provided for rainwater harvesting system and ground water recharge.  |
| ix.    | The project proponent shall also comply with all the environmental protection measures and safeguards recommended in the EIA/EMP report. Further, the company must undertake socio-economic development activities in the surrounding villages like community development programmes, educational programmes, drinking water supply and health care etc.  | CSR activity carried out for the last year is shown in <b>Annexure XV</b>   |
| x.     | Requisite funds shall be earmarked towards capital cost and recurring cost/annum for environment pollution control measures to implement the conditions stipulated by the Ministry of Environment and Forests as well as the State Government. An implementation schedule for implementing all the conditions stipulated herein shall be submitted to the Regional Office of the Ministry at Bhopal. The funds so provided shall not be diverted for any other purpose.   | Funds are earmarked to implement the EMP.   |
| xi.    | A copy of clearance letter shall be sent by the proponent to concerned Panchayat, Zilla Parishad/Municipal Corporation, Urban Local Body and the local NGO, if any, from whom suggestions/representations, if any, were received while processing the proposal. The clearance letter shall also be put on the web site of the company by the proponent.   | We have informed to the concerned. Clearance letter is updated on website.  |
| xii.   | The project proponent shall upload the status of compliance of the stipulated environment clearance conditions, including results of monitored data on their website and shall update the same periodically. It shall simultaneously be sent to the Regional Office of the MOEF at Bhopal. The respective Zonal Office of CPCB and the SPCB. The criteria pollutant levels namely; PM10, SO2, NOx (ambient levels as well as stack emissions) or critical Sectoral parameters, indicated for the projects shall be monitored and displayed at a convenient location near the main gate of the company in the public domain. | We will submit six monthly reports on regular basis. Display is near the main gate of the company   |
| xiii.  | The project proponent shall also submit six monthly reports on the status of the compliance of the stipulated environmental conditions including results of monitored data (both in hard copies as well as by e-mail) to the Regional Office of MOEF, the respective Zonal Office of CPCB and the SPCB. The Regional Office of this Ministry at Bhopal / CPCB / SPCB shall monitor the stipulated conditions.   | We will submit six monthly reports on regular basis.  |
| xiv.   | The environmental statement for each financial year ending 31st March in Form-V, as is mandated to be submitted by the project proponent to the concerned State Pollution Control Board as prescribed under the Environment (Protection) Rules, 1986, as amended subsequently, shall also be put on the website of the company along with the status of compliance of environmental conditions and shall also be sent to the respective Regional Office of the MOEF   | Form V is shown in <b>Annexure XII</b>  |

| S. NO. | CONDITIONS   | REMARKS  |
|--------|--|--|
|        | at Bhopal by e-mail.   |  |
| xv.    | The Project Proponent shall inform the public that the project has been accorded environmental clearance by the Ministry and copies of the clearance letter are available with the SPCB and may also be seen at Website of the Ministry of Environment and Forests at <a href="http://envfor.nic.in">http://envfor.nic.in</a> . This shall be advertised within seven days from the date of issue of the clearance letter, at least in two local newspapers that are widely circulated in the region of which one shall be in the vernacular language of the locality concerned and a copy of the same should be forwarded to the Regional office at Bhopal. | Company had already given notice in the local news papers regarding Environmental Clearance. It has been advertised in one Gujarati news paper "Dhabkar" and one English news paper "Times of India" dated 22/05/13 and we have informed to the regional office at Bhopal. |
| xvi.   | Project authorities shall inform the Regional Office as well as the Ministry, the date of financial closure and final approval of the project by the concerned authorities and the date of commencing the land development work.   | CA certificate for the same is enclosed as <b>Annexure XVI</b>   |
| 10.    | The Ministry may revoke or suspend the clearance, if implementation of any of the above conditions is not satisfactory.  | Point noted.   |
| 11.    | The Ministry reserves the right to stipulate additional conditions if found necessary. The Company in a time bound manner shall implement these conditions.  | Point noted.   |
| 12.    | The above conditions shall be enforced, inter-alia under the provisions of the Water (Prevention & Control of Pollution) Act, 1974, the Air (Prevention & Control of Pollution) Act, 1981, the Environment (Protection) Act, 1986, Hazardous Wastes (Management, Handling and Transboundary Movement) Rules, 2008 and the Public (Insurance) Liability Act, 1991 along with their amendments and rules.  | Point noted.   |

## LIST OF ANNEXURE

| <b>Annexures</b> | <b>Particulars</b>   |
|------------------|--|
| Annexure I       | Copy of last valid CC&A and CTE  |
| Annexure II      | Production details for last six months   |
| Annexure III     | ETP, Raw and treated water analysis report                                       |
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| Annexure XIII    | Policy for Corporate Environment Responsibility                                  |
| Annexure XIV     | Certificate of Occupational Health Surveillance                                  |
| Annexure XV      | CSR project and its details  |
| Annexure XVI     | CA certificate financial closure   |

## COPY OF LAST VALID CONSENT



## GUJARAT POLLUTION CONTROL BOARD

PARYAVARAN BHAVAN  
Sector 10-A, Gandhinagar 382 010  
Phone : (079) 23226295  
Fax : (079) 23232156  
Website : www.gpcb.gov.in

**CCA-Amendment**  
**(No. AH-84101)**

NO: GPCB/CCA-SRT-863(7)/ID-20700/  
TO,  
M/s. Garden Silk Mills Ltd.(Cp. Div)  
Plot no:- 196,197,124/A,202-5,225/7,229,230,  
Jolwa:- 394705,  
Tal:- Palsana, Dist:- Surat.

Date:

SUB: Amendment in the consolidated consent &amp; Authorization of the Board.

REF: 1) CCA order No: - AWH-79190, Dated-25/05/2016 under various Environmental Acts/Rules.  
2) This office CTE-amendment order no:- GPCB/CCA-SRT-863(7)/ID-20700/354412. Dtd:-  
02/05/2016.  
3) Your CCA Amendment Application Inward ID No.115040 dated 17/11/2016.

In exercise of the power conferred under section-25 of the Water (Prevention and Control of Pollution) Act-1974, under section-21 of the Air (Prevention and Control of Pollution)-1981 and Authorization under rule 3(c) & 5(5) of the Hazardous Waste (Management, Handling and Trans boundary Movement) Rules-2008 & framed under the Environment (Protection) Act-1986, The Board has granted CCA vide order No. AWH-79190 issued vide this office letter no: GPCB/CCA-SRT-863(7)/ID-20700/360995 dated 28/06/2016, valid up to 31/12/2020.

The Board has right to review and amend the conditions of the said CCA order.

The said CCA order is further amended as below.

1. This order shall be read as CCA-Amendment Order No. AH-84101 date of issued 10/02/2017 valid up to 31/12/2020.
2. The condition No-2 of the said CCA order is amended as below
  2. The consents shall be valid up to 31/12/2020 for use of outlet for the discharge of trade effluent & emission due to operation of industrial plant for manufacture of the following items/products:

| Sr. No. | Product                                | Quantity as per CCA dated: 28/06/2016 | Quantity as per CTE- Amendment dated:-02/05/2016 | Total Quantity after CCA Amendment |
|---------|--|---------------------------------------|--|------------------------------------|
| 1.      | Polyester Chips                        | 3,33,524 Tonne/Year                   | --   | 3,33,524 Tonne/Year                |
| 2.      | Polyester Filament Yarn                |                                       |  |                                    |
|         | Partially Oriented Yarn (POY)          | 2,28,192 Tonne/Year                   | --   | 2,28,192 Tonne/Year                |
|         | Fully Drawn Yarn (FDY)                 | 97,484 Tonne/Year                     | -7,695.2 Tonne/Year                              | 89,788.8 Tonne/Year                |
| 3.      | By-Product Degraded Polymer (Oligomer) | 39.0 Tonne/Year                       | -1.0 Tonne/Year                                  | 38.0 Tonne/Year                    |
| 4.      | Nylon Filament Yarn                    | --                                    | 7328 Tonne/Year                                  | 7328.0 Tonne/Year                  |
| 5.      | By-Product Nylon Yarn Waste            | --                                    | 367.2  | 367.2 Tonne/Year                   |
|         | <b>Total:</b>                          | <b>6,59,239 Tonne/Year</b>            | <b>-1.0 Tonne/Year</b>                           | <b>6,59,238 Tonne/Year</b>         |

M/s. Garden Silk Mills Ltd.(Cp. Div)(ID-20700)

Clean Gujarat Green Gujarat

ISO-9001-2008 &amp; ISO-14001 - 2004 Certified Organisation

**ANNEXURE - I (Cont.)**

|    |                                 |                |    |                |
|----|---------------------------------|----------------|----|----------------|
| 6. | Electric Power                  |                |    |                |
|    | N. G. based Captive Power Plant | 13,490 MW      | -- | 13,490 MW      |
|    | i) Phase – I& II                | (2 x 6,745)    |    | (2 x 6,745)    |
|    | ii) Phase – III                 | 8,400 MW       | -- | 8,400 MW       |
|    | Coal based Power Plant          | 18.0 & 21.0 MW | -- | 18.0 & 21.0 MW |

**SUBJECT TO THE FOLLOWING CONDITIONS: -**

1. There shall be no increase in pollution load as per undertaking dated:- 22/03/2016.
  2. The rest of the conditions of the CCA order no:- AWH-79190 , Dated:-25/05/2016 shall remain unchanged. You are directed to comply with these conditions judiciously.
  3. There shall be no change in existing quantity of Air emission & Hazardous Waste data due to propose CCA-Amendment.
3. The condition No-3 of the said CCA order is amended as below:
3. **CONDITIONS UNDER WATER ACT, 1974:**
    - 3.1. Source of water: Borewell.
    - 3.2. The quantity of the fresh water consumption for industrial purpose, after CCA-Amendment, shall be reduced from 10065 KL/Day to 110063 KL/Day.
    - 3.3. There shall be no change in existing quantity of the water consumption for domestic purpose(99 KL/Day), after CCA-Amendment.
    - 3.4. The quantity of the industrial effluent to be generated from the manufacturing process and other ancillary industrial operations, after CCA-Amendment, shall be reduced from 4143.4 KL/Day to 4136.4 KL/Day.
    - 3.5. There shall be no change in existing quantity of the domestic waste water (Sewage)(76 KL/Day), after CCA-Amendment.
    - 3.6. Industry shall provide fixed pipeline with flow meter for the reuse of effluent and maintain its records.
    - 3.7. The applicant shall operate sewage treatment system efficiently so that treated effluent from the industrial unit shall conform to the norms mentioned below.

| PARAMETERS                    | GPCB NORMS |
|-------------------------------|------------|
| PH                            | 6.5 TO 8.5 |
| Temperature                   | 40° C      |
| Colour (pt.co scale) in units | 100 units  |
| Suspended Solids              | 100 mg/l   |
| Oil and Grease                | 10 mg/l    |
| Chlorides                     | 600 mg/l   |
| Sulphate                      | 1000 mg/l  |
| BOD (3 days at 20° C)         | 30 mg/l    |
| COD                           | 100 mg/l   |
| Total Dissolved Solids        | 2100 mg/l  |
| Phenolic compounds            | 1 mg/l     |
| Sulphides                     | 2 mg/l     |
| Ammonical Nitrogen            | 50 mg/l    |
| Total Chromium                | 2 mg/l     |
| Hexavalent chromium           | 0.1 mg/l   |

- 3.8. The final treated domestic effluent conforming to the above standards shall be reused upto maximum extent & remaining shall be discharged into Kadodara Khadi through closed pipeline upto final discharge point. The applicant shall provide storage tank of adequate capacity to store treated effluent during rainy season for at latest 7 days.

M/s. Garden Silk Mills Ltd.(Cp. Div)(ID-20700)

Outward No. 2019-10/2017

**ANNEXURE - I (Cont.)**

- 3.9. Domestic effluent shall be disposed off through septic tank/soak pit system.
- 3.10. The unit shall install meters for measuring category wise (category as given in water cess Act-1977 Schedule- II) consumption of water.
5. The rest of the conditions of the above referred CCA order shall remain unchanged. You are directed to comply with these conditions judiciously.

For and on behalf of  
Gujarat Pollution Control Board

  
(Smt. U. K. Upadhyay)  
Environmental Engineer

Outward No: 406880, 10/03/2017

M/s. Garden Silk Mills Ltd.(Cp. Div)(ID-20700)





## GUJARAT POLLUTION CONTROL BOARD

PARYAVARAN BHAVAN

Sector 10-A, Gandhinagar 382 010

Phone : (079) 23226295

Fax : (079) 23232156

Website : www.gpcb.gov.in  
BY R.P.A.D.

"Consent to Establish"  
(CTE-77971)

NO : GPCB/CCA-SRT-863(7)ID\_20700/

To,  
M/s. Garden Silk Mills Ltd.(Cp. Div)  
Plot No:- 193,197,124/A,202-5,225/7,229,230,  
Jolva:- 394705,  
Tal:- Palsana, Dist:- Surat.

Sub : Consent to Establish (NOC) Amendment under Section 25 of Water Act 1974 and Section 21 of Air Act 1981

Ref : 1) Your application no. 98257 received Dated . 28/08/2015

Without prejudice to the powers of this Board under the Water (Prevention and Control of Pollution) Act-1974, the Air Act-1981 and the Environment (Protection) Act-1986 and without reducing your responsibilities under the said Acts in any way, this is to inform you that this Board grants **Consent to Establish-Amendment** for setting up of an industrial plant/activities at Plot No:- 193,197,124/A,202-5,225/7,229,230, Jolva:- 394705, Tal:- Palsana, Dist:- Surat, for the manufacturing of the following items. -

| SR. NO. | Product                                | EXISTING QUANTITY          | PROPOSED CHANGES       | TOTAL QUANTITY             |
|---------|--|----------------------------|------------------------|----------------------------|
| 1.      | Polyester Chips                        | 3,33,524 Tonne/Year        | --                     | 3,33,524 Tonne/Year        |
| 2.      | Polyester Filament Yarn                |                            |                        |                            |
|         | Partially Oriented Yarn (POY)          | 2,28,192 Tonne/Year        |                        | 2,28,192 Tonne/Year        |
|         | Fully Drawn Yarn (FDY)                 | 97,484 Tonne/Year          | -7,895.2 Tonne/Year    | 89,788.8 Tonne/Year        |
| 3.      | By-Product Degraded Polymer (Oligomer) | 39.0 Tonne/Year            | -1.0 Tonne/Year        | 38.0 Tonne/Year            |
| 4.      | Nylon Filament Yarn                    | --                         | 7328 Tonne/Year        | 7328.0 Tonne/Year          |
| 5.      | By-Product Nylon Yarn Waste            | --                         | 367.2                  | 367.2 Tonne/Year           |
|         | <b>Total:</b>                          | <b>6,59,239 Tonne/Year</b> | <b>-1.0 Tonne/Year</b> | <b>6,59,238 Tonne/Year</b> |
| 6.      | Electric Power                         |                            |                        |                            |
|         | N. G. based Captive Power Plant        |                            |                        |                            |
|         | i) Phase - I & II                      | 13.490 MW<br>(2 x 6.745)   | --                     | 13.490 MW<br>(2 x 6.745)   |
|         | ii) Phase - III                        | 8.400 MW                   | --                     | 8.400 MW                   |
|         | Coal based Power Plant                 | 18.0 & 21.0 MW             | --                     | 18.0 & 21.0 MW             |

**SUBJECT TO THE FOLLOWING CONDITIONS: -**

1. The validity of this order will be up to five years i.e.5/4/2021.
2. There shall be no increase in pollution load as per undertaking dated:- 22/03/2016.

M/s. Garden Silk Mills Ltd.(Cp. Div)(ID\_20700)

**Clean Gujarat Green Gujarat**

ISO-9001-2008 & ISO-14001 - 2004 Certified Organisation

## ANNEXURE - I (Cont.)

### CONDITIONS UNDER WATER ACT 1974:

1. The quantity of the industrial effluent to be generated and discharge from the manufacturing process and other ancillary industrial operations shall not exceed **10063 KL/Day**.
2. The quantity of domestic waste water shall not exceed **99 KL/day**.
3. The quantity of water to be used for the mfg. Process and other ancillary industrial operation shall not exceed **4136 KL/Day**.
4. The effluent treatment plant consisting of the following units as proposed by you shall be installed.
  - Holding tank
  - Equalization tank
  - Neutralization tank
  - Screen channel
  - Flash mixer
  - Flocculation tank
  - Primary settling tank
  - Aeration tank
  - Primary clarifier
  - Secondary clarifier
  - Clarifier water tank
  - Pressure filter
  - Activated carbon filter
  - Treated water sump
  - Sludge sump
5. The quality of industrial effluent shall conform to the following standards: (Whichever is applicable)

| PARAMETERS             | GPCB NORMS |
|------------------------|------------|
| PH                     | 6.5 TO 8.5 |
| Suspended Solids       | 100 mg/l   |
| Oil and Grease         | 10 mg/l    |
| Total Dissolved Solids | 2100 mg/l  |
| Phenolic Compounds     | 1 mg/l     |
| Sulphides              | 2.0 mg/l   |
| Ammonical Nitrogen     | 50 mg/l    |
| Total Chromium         | 2 mg/l     |
| Hexavalent Chromium    | 0.1 mg/l   |
| BOD (5 days at 20°C)   | 30 mg/l    |
| COD                    | 100 mg/l   |
| Chlorides              | 600 mg/l   |
| Sulphate               | 1000 mg/l  |

6. The treated effluent conforming to the above standards shall be discharged into Kadodara Khadi through closed pipeline upto final discharge point.
7. Domestic waste water shall be disposed through septic tank/soak pit system.

### CONDITIONS UNDER AIR ACT 1981:

8. There shall be no new addition existing Flue gas stack and process emission Stack.

CONDITIONS UNDER HAZARDOUS WASTE :

9. Applicant shall have to comply with provisions of Hazardous Waste (Management & Handling & trans boundary Movement ) Rules-2008 as amended from time to time.
- 10.1 The applicant shall obtain membership of common TSDF site for disposal of Haz. Waste as categorized in Hazardous Waste (Management & Handling & trans boundary Movement ) Rules-2008 as amended from time to time.
- 10.2 The applicant shall obtain membership of common Haz. Waste incinerator for disposal of incinerable waste.
- 10.3 The applicant shall provide temporary storage facilities for each type of Haz. Waste as per Hazardous Waste (Management & Handling & trans boundary Movement ) Rules-2008 as amended from time to time

GENERAL CONDITION :

11. Adequate plantation shall be carried out all along the periphery of the industrial premises in such a way that the density of plantation is atleast 1000 trees per acre of land and a green belt of 3 meters width is developed.
12. The applicant shall have to submit the returns in prescribed form regarding water consumption and shall have to make payment of water cess to the Board under the Water Cess Act- 1977.
13. In case of change of ownership/management the name and address of the new owners /partners/ directors/ proprietor should immediately be intimated to the Board.
14. The applicant shall however, not without the prior consent of the Board bring into use any new or altered outlet for the discharge of effluent or gaseous emission or sewage waste from the proposed industrial plant. The applicant is required to make applications to this Board for this purpose in the prescribed forms under the provisions of the Water Act-1974, the Air Act-1981 and the Environment (Protection) Act-1986.
15. The applicant also comply with the General conditions as per Annexure - I attached herewith (No.1 to 38) (whichever applicable).
16. The concentration of Noise in ambient air within the premises of industrial unit shall not exceed following levels:  
  
Between 6 A.M. and 10 P.M. : 75 dB(A)  
Between 10 P.M. and 6 A.M. : 70 dB(A)
17. Applicant is required to comply with the manufacturing, Storage and Import of Hazardous Chemicals Rules-1989 framed under the Environment (Protection) Act-1986.
18. If it is established by any competent authority that the damage is caused due to their industrial activities to any person or his property .in that case they are obliged to pay the compensation as determined by the competent authority.

For and on behalf of  
GUJARAT POLLUTION CONTROL BOARD

  
(K.C.Mistry)  
Senior Environmental Scientist

## ANNEXURE - II

**PRODUCTION DETAILS FOR LAST SIX MONTHS:-**

| S.No<br>. | PRODUCT                         | NAME OF THE MONTH |              |              |              |              |               |
|-----------|---------------------------------|-------------------|--------------|--------------|--------------|--------------|---------------|
|           |                                 | Oct-2018          | Nov-2018     | Dec-2018     | Jan-2019     | Feb-2019     | Mar-2019      |
| 1.        | Polyester Chips(MT)             | 18472.0<br>1      | 11786.1<br>0 | 19272.0<br>9 | 19786.8<br>5 | 14386.7<br>4 | 19561.05<br>5 |
| 2.        | POY(MT)                         | 6004.32           | 1202.95      | 7437.05      | 8569.36      | 7811         | 8572.82       |
| 3.        | FDY(MT)                         | 2895.05           | 732.70       | 3215.98      | 3695.34      | 3597.16      | 4092.56       |
| 4         | NYLON (MT)                      | 305.07            | 53.30        | 151.27       | 250.62       | 118.46       | 271.84        |
| 5.        | CPP (MW)<br>(Power generation ) | 25197.0<br>0      | 8744.00      | 24257.0<br>0 | 27586.0<br>0 | 25293.0<br>0 | 27859.00      |

**ANALYSIS REPORT OF INLET AND OUTLET OF ETP:-**

| S. No. | Parameter                                    | Unit         | Limit (Outlet) | Results for Month: October 2018 |            |            |            |            |            |
|--------|--|--------------|----------------|---------------------------------|------------|------------|------------|------------|------------|
|        |  |              |                | ETP 1                           |            | ETP 2      |            | ETP CPP    |            |
|        |  |              |                | Inlet                           | Outlet     | Inlet      | Outlet     | Inlet      | Outlet     |
|        |  |              |                | Date                            | Date       | Date       | Date       | Date       | Date       |
|        |  |              |                | 19.10.2018                      | 19.10.2018 | 19.10.2018 | 19.10.2018 | 15.10.2018 | 15.10.2018 |
| 1      | pH   | pH Unit      | 6.5 - 8.5      | 6.19                            | 6.68       | 5.06       | 6.89       | 7.58       | 7.64       |
| 2      | Temperature                                  | ° C          | 40             | 30.0                            | 30.0       | 30.0       | 30.0       | 29.0       | 29.0       |
| 3      | Color  | Pt. Co Scale | 100            | 80.0                            | 75.0       | 75.0       | 60.0       | 60.0       | 50.0       |
| 4      | Total Suspended Solids                       | mg / l       | 100            | 80.0                            | 62.0       | 52.0       | 48.0       | 65.0       | 42.0       |
| 5      | Total Dissolved Solids                       | mg / l       | 2100           | 2640                            | 2034       | 2224       | 2068       | 3906       | 2010       |
| 6      | Biochemical Oxygen Demand for 3 days at 27°C | mg / l       | 30             | 45.0                            | 27.0       | 240        | 15.0       | 24.0       | 15.0       |
| 7      | Chemical Oxygen Demand                       | mg / l       | 100            | 176                             | 96.0       | 800        | 48.0       | 80.0       | 48.0       |
| 8      | Oil & Grease                                 | mg / l       | 10             | -                               | BDL        | -          | BDL        | -          | BDL        |
| 9      | Ammonical Nitrogen                           | mg / l       | 50             | -                               | BDL        | -          | BDL        | -          | BDL        |
| 10     | Phenolic Compounds                           | mg / l       | 1.0            | -                               | BDL        | -          | BDL        | -          | BDL        |
| 11     | Chlorides (as Cl <sup>-</sup> )              | mg / l       | 600            | 979.69                          | 579.82     | 869.73     | 559.82     | 1449.55    | 569.82     |
| 12     | Sulphate (as SO <sub>4</sub> <sup>-</sup> )  | mg / l       | 1000           | 280                             | 300        | 220        | 242        | 460        | 520        |
| 13     | Sulphide (as S <sup>-</sup> )                | mg / l       | 02             | -                               | ND         | -          | ND         | -          | ND         |
| 14     | Hexavalent Chromium                          | mg / l       | 0.1            | -                               | ND         | -          | ND         | -          | ND         |

**ND-** Not Detectable

**ANNEXURE - III (Cont.)**

**ANALYSIS REPORT OF INLET AND OUTLET OF ETP:-**

| S. No. | Parameter                                    | Unit         | Limit (Outlet) | Results for Month: November 2018 |            |            |            |            |            |
|--------|--|--------------|----------------|----------------------------------|------------|------------|------------|------------|------------|
|        |  |              |                | ETP 1                            |            | ETP 2      |            | ETP CPP    |            |
|        |  |              |                | Inlet                            | Outlet     | Inlet      | Outlet     | Inlet      | Outlet     |
|        |  |              |                | Date                             | Date       | Date       | Date       | Date       | Date       |
|        |  |              |                | 22.11.2018                       | 22.11.2018 | 22.11.2018 | 22.11.2018 | 20.11.2018 | 20.11.2018 |
| 1      | pH   | pH Unit      | 6.5 - 8.5      | 7.23                             | 7.70       | 6.60       | 7.51       | 6.84       | 7.02       |
| 2      | Temperature                                  | ° C          | 40             | 30.0                             | 30.0       | 30.0       | 30.0       | 28.0       | 28.0       |
| 3      | Color  | Pt. Co Scale | 100            | 80.0                             | 60.0       | 75.0       | 60.0       | 80.0       | 60.0       |
| 4      | Total Suspended Solids                       | mg / l       | 100            | 64.0                             | 52.0       | 68.0       | 50.0       | 42.0       | 40.0       |
| 5      | Total Dissolved Solids                       | mg / l       | 2100           | 2892                             | 1988       | 2064       | 2012       | 2848       | 2010       |
| 6      | Biochemical Oxygen Demand for 3 days at 27°C | mg / l       | 30             | 24.0                             | 15.0       | 450        | 18.0       | 24.0       | 15.0       |
| 7      | Chemical Oxygen Demand                       | mg / l       | 100            | 80.0                             | 48.0       | 1520       | 64.0       | 80.0       | 48.0       |
| 8      | Oil & Grease                                 | mg / l       | 10             |                                  | BDL        |            | BDL        |            | BDL        |
| 9      | Ammonical Nitrogen                           | mg / l       | 50             |                                  | BDL        |            | BDL        |            | BDL        |
| 10     | Phenolic Compounds                           | mg / l       | 1.0            |                                  | BDL        |            | BDL        |            | BDL        |
| 11     | Chlorides (as Cl <sup>-</sup> )              | mg / l       | 600            | 1199.62                          | 579.82     | 849.73     | 589.81     | 829.74     | 579.82     |
| 12     | Sulphate (as SO <sub>4</sub> <sup>-</sup> )  | mg / l       | 1000           | 340                              | 310        | 170        | 260        | 278        | 310        |
| 13     | Sulphide (as S <sup>-</sup> )                | mg / l       | 02             |                                  | ND         |            | ND         |            | ND         |
| 14     | Hexavalent Chromium                          | mg / l       | 0.1            |                                  | ND         |            | ND         |            | ND         |

**ND-** Not Detectable

**ANNEXURE - III (Cont.)**

**ANALYSIS REPORT OF INLET AND OUTLET OF ETP:-**

| S. No. | Parameter                                    | Unit         | Limit<br>(Outlet) | Results for Month: December 2018 |            |            |            |            |            |
|--------|--|--------------|-------------------|----------------------------------|------------|------------|------------|------------|------------|
|        |  |              |                   | ETP 1                            |            | ETP 2      |            | ETP CPP    |            |
|        |  |              |                   | Inlet                            | Outlet     | Inlet      | Outlet     | Inlet      | Outlet     |
|        |  |              |                   | Date                             | Date       | Date       | Date       | Date       | Date       |
|        |  |              |                   | 26.12.2018                       | 26.12.2018 | 26.12.2018 | 26.12.2018 | 10.12.2018 | 10.12.2018 |
| 1      | pH   | pH Unit      | 6.5 - 8.5         | 6.36                             | 6.80       | 6.16       | 6.25       | 7.78       | 7.47       |
| 2      | Temperature                                  | ° C          | 40                | 30.0                             | 30.0       | 30.0       | 30.0       | 30.0       | 30.0       |
| 3      | Color  | Pt. Co Scale | 100               | 100                              | 80.0       | 60.0       | 50.0       | 75.0       | 60.0       |
| 4      | Total Suspended Solids                       | mg / l       | 100               | 72.0                             | 64.0       | 52.0       | 48.0       | 45.0       | 40.0       |
| 5      | Total Dissolved Solids                       | mg / l       | 2100              | 1772                             | 1854       | 1662       | 1268       | 4958       | 2048       |
| 6      | Biochemical Oxygen Demand for 3 days at 27°C | mg / l       | 30                | 120                              | 27.0       | 870        | 27.0       | 870        | 27.0       |
| 7      | Chemical Oxygen Demand                       | mg / l       | 100               | 400                              | 96.0       | 2928       | 96.0       | 2880       | 96.0       |
| 8      | Oil & Grease                                 | mg / l       | 10                | -                                | BDL        | -          | BDL        | -          | BDL        |
| 9      | Ammonical Nitrogen                           | mg / l       | 50                | -                                | BDL        | -          | BDL        | -          | BDL        |
| 10     | Phenolic Compounds                           | mg / l       | 1.0               | -                                | BDL        | -          | BDL        | -          | BDL        |
| 11     | Chlorides (as Cl <sup>-</sup> )              | mg / l       | 600               | 679.78                           | 679.78     | 569.82     | 589.81     | 2299.28    | 579.82     |
| 12     | Sulphate (as SO <sub>4</sub> <sup>-</sup> )  | mg / l       | 1000              | 230                              | 250        | 220        | 170        | 424        | 496        |
| 13     | Sulphide (as S <sup>-</sup> )                | mg / l       | 02                | -                                | ND         | -          | ND         | -          | ND         |
| 14     | Hexavalent Chromium                          | mg / l       | 0.1               | -                                | ND         | -          | ND         | -          | ND         |

**ND-** Not Detectable

**ANNEXURE - III (Cont.)**

**ANALYSIS REPORT OF INLET AND OUTLET OF ETP:-**

| S. No. | Parameter                                    | Unit         | Limit (Outlet) | Results for Month: January 2019 |            |            |            |            |            |
|--------|--|--------------|----------------|---------------------------------|------------|------------|------------|------------|------------|
|        |  |              |                | ETP 1                           |            | ETP 2      |            | ETP CPP    |            |
|        |  |              |                | Inlet                           | Outlet     | Inlet      | Outlet     | Inlet      | Outlet     |
|        |  |              |                | Date                            | Date       | Date       | Date       | Date       | Date       |
|        |  |              |                | 28.01.2019                      | 28.01.2019 | 28.01.2019 | 28.01.2019 | 04.01.2019 | 04.01.2019 |
| 1      | pH   | pH Unit      | 6.5 - 8.5      | 7.27                            | 7.82       | 8.94       | 7.85       | 7.98       | 8.21       |
| 2      | Temperature                                  | ° C          | 40             | 30.0                            | 30.0       | 30.0       | 30.0       | 30.0       | 30.0       |
| 3      | Color  | Pt. Co Scale | 100            | 75.0                            | 60.0       | 75.0       | 50.0       | 75.0       | 50.0       |
| 4      | Total Suspended Solids                       | mg / l       | 100            | 64.0                            | 52.0       | 46.0       | 36.0       | 42.0       | 38.0       |
| 5      | Total Dissolved Solids                       | mg / l       | 2100           | 3002                            | 1980       | 2244       | 2012       | 7156       | 2040       |
| 6      | Biochemical Oxygen Demand for 3 days at 27°C | mg / l       | 30             | 270                             | 21.0       | 1080       | 27.0       | 24.0       | 15.0       |
| 7      | Chemical Oxygen Demand                       | mg / l       | 100            | 880                             | 64.0       | 3616       | 96.0       | 80.0       | 48.0       |
| 8      | Oil & Grease                                 | mg / l       | 10             | -                               | BDL        | -          | BDL        | -          | BDL        |
| 9      | Ammonical Nitrogen                           | mg / l       | 50             | -                               | BDL        | -          | BDL        | -          | BDL        |
| 10     | Phenolic Compounds                           | mg / l       | 1.0            | -                               | BDL        | -          | BDL        | -          | BDL        |
| 11     | Chlorides (as Cl <sup>-</sup> )              | mg / l       | 600            | 1319.5                          | 579.82     | 869.7      | 589.81     | 3698.55    | 579.82     |
| 12     | Sulphate (as SO <sub>4</sub> <sup>-</sup> )  | mg / l       | 1000           | 400                             | 380        | 285        | 280        | 920        | 690        |
| 13     | Sulphide (as S <sup>-</sup> )                | mg / l       | 02             | -                               | ND         | -          | ND         | -          | ND         |
| 14     | Hexavalent Chromium                          | mg / l       | 0.1            | -                               | ND         | -          | ND         | -          | ND         |

**ND-** Not Detectable



**ANNEXURE - III (Cont.)**

**ANALYSIS REPORT OF INLET AND OUTLET OF ETP:-**

| S. No. | Parameter                                    | Unit         | Limit<br>(Outlet) | Results for Month: February 2019 |            |            |            |            |            |
|--------|--|--------------|-------------------|----------------------------------|------------|------------|------------|------------|------------|
|        |  |              |                   | ETP 1                            |            | ETP 2      |            | ETP CPP    |            |
|        |  |              |                   | Inlet                            | Outlet     | Inlet      | Outlet     | Inlet      | Outlet     |
|        |  |              |                   | Date                             | Date       | Date       | Date       | Date       | Date       |
|        |  |              |                   | 19.02.2019                       | 19.02.2019 | 19.02.2019 | 19.02.2019 | 12.02.2019 | 12.02.2019 |
| 1      | pH   | pH Unit      | 6.5 - 8.5         | 6.74                             | 7.67       | 7.02       | 7.17       | 7.48       | 6.96       |
| 2      | Temperature                                  | ° C          | 40                | 29.0                             | 29.0       | 29.0       | 29.0       | 28.0       | 28.0       |
| 3      | Color  | Pt. Co Scale | 100               | 120                              | 80.0       | 75.0       | 80.0       | 80.0       | 80.0       |
| 4      | Total Suspended Solids                       | mg / l       | 100               | 132                              | 80.0       | 70.0       | 82.0       | 84.0       | 80.0       |
| 5      | Total Dissolved Solids                       | mg / l       | 2100              | 3504                             | 2046       | 2176       | 2064       | 3700       | 1980       |
| 6      | Biochemical Oxygen Demand for 3 days at 27°C | mg / l       | 30                | 180                              | 27.0       | 810        | 24.0       | 210        | 27.0       |
| 7      | Chemical Oxygen Demand                       | mg / l       | 100               | 608                              | 96.0       | 2688       | 88.0       | 672        | 96.0       |
| 8      | Oil & Grease                                 | mg / l       | 10                |                                  | BDL        |            | BDL        |            | BDL        |
| 9      | Ammonical Nitrogen                           | mg / l       | 50                |                                  | BDL        |            | BDL        |            | BDL        |
| 10     | Phenolic Compounds                           | mg / l       | 1.0               |                                  | BDL        |            | BDL        |            | BDL        |
| 11     | Chlorides (as Cl <sup>-</sup> )              | mg / l       | 600               | 1529.52                          | 589.82     | 1009.68    | 579.81     | 999.69     | 579.84     |
| 12     | Sulphate (as SO <sub>4</sub> <sup>-</sup> )  | mg / l       | 1000              | 460                              | 340        | 290        | 410        | 610        | 820        |
| 13     | Sulphide (as S <sup>-</sup> )                | mg / l       | 02                |                                  | ND         |            | ND         |            | ND         |
| 14     | Hexavalent Chromium                          | mg / l       | 0.1               |                                  | ND         |            | ND         |            | ND         |

**ND-** Not Detectable

**ANNEXURE - III (Cont.)**

**ANALYSIS REPORT OF INLET AND OUTLET OF ETP:-**

| S. No. | Parameter                                    | Unit         | Limit<br>(Outlet) | Results for Month: March 2019 |            |            |            |            |            |
|--------|--|--------------|-------------------|-------------------------------|------------|------------|------------|------------|------------|
|        |  |              |                   | ETP 1                         |            | ETP 2      |            | ETP CPP    |            |
|        |  |              |                   | Inlet                         | Outlet     | Inlet      | Outlet     | Inlet      | Outlet     |
|        |  |              |                   | Date                          | Date       | Date       | Date       | Date       | Date       |
|        |  |              |                   | 25.03.2019                    | 25.03.2019 | 25.03.2019 | 25.03.2019 | 05.03.2019 | 05.03.2019 |
| 1      | pH   | pH Unit      | 6.5 - 8.5         | 6.50                          | 7.55       | 7.38       | 7.30       | 7.20       | 7.74       |
| 2      | Temperature                                  | ° C          | 40                | 32.0                          | 32.0       | 32.0       | 32.0       | 28.0       | 28.0       |
| 3      | Color  | Pt. Co Scale | 100               | 120                           | 75.0       | 80.0       | 90.0       | 100        | 75.0       |
| 4      | Total Suspended Solids                       | mg / l       | 100               | 128                           | 76.0       | 72.0       | 92.0       | 88.0       | 64.0       |
| 5      | Total Dissolved Solids                       | mg / l       | 2100              | 1692                          | 1546       | 2080       | 1920       | 3334       | 2010       |
| 6      | Biochemical Oxygen Demand for 3 days at 27°C | mg / l       | 30                | 255                           | 18.0       | 1350       | 27.0       | 30.0       | 24.0       |
| 7      | Chemical Oxygen Demand                       | mg / l       | 100               | 848                           | 64.0       | 4432       | 96.0       | 112        | 80.0       |
| 8      | Oil & Grease                                 | mg / l       | 10                |                               | BDL        |            | BDL        |            | BDL        |
| 9      | Ammonical Nitrogen                           | mg / l       | 50                |                               | BDL        |            | BDL        |            | BDL        |
| 10     | Phenolic Compounds                           | mg / l       | 1.0               |                               | BDL        |            | BDL        |            | BDL        |
| 11     | Chlorides (as Cl <sup>-</sup> )              | mg / l       | 600               | 549.82                        | 569.82     | 899.72     | 579.82     | 1429.55    | 579.82     |
| 12     | Sulphate (as SO <sub>4</sub> <sup>-</sup> )  | mg / l       | 1000              | 225                           | 206        | 280        | 310        | 380        | 360        |
| 13     | Sulphide (as S <sup>-</sup> )                | mg / l       | 02                |                               | ND         |            | ND         |            | ND         |
| 14     | Hexavalent Chromium                          | mg / l       | 0.1               |                               | ND         |            | ND         |            | ND         |

**ND-** Not Detectable

**ANNEXURE - III (Cont.)**

**ANALYSIS REPORT OF (FISH POND)**

| S. No. | Parameter                                    | Unit         | Limit (Outlet) | Results             |                     |                     |                    |                     |                  |
|--------|--|--------------|----------------|---------------------|---------------------|---------------------|--------------------|---------------------|------------------|
|        |  |              |                | October. 19/10/2018 | November 22.11.2018 | December 26.12.2018 | January 28.01.2019 | February1 9.02.2019 | March 25.03.2019 |
| 1      | pH   | pH Unit      | 6.5 - 8.5      | 7.12                | 7.46                | 6.65                | 8.25               | 7.71                | 7.35             |
| 2      | Temperature                                  | ° C          | 40             | 30.0                | 30.0                | 30.0                | 30.0               | 29.0                | 32.0             |
| 3      | Color  | Pt. Co Scale | 100            | 60.0                | 50.0                | 40.0                | 40.0               | 75.0                | 75.0             |
| 4      | Total Suspended Solids                       | mg/L         | 100            | 42.0                | 40.0                | 38.0                | 48.0               | 72.0                | 60.0             |
| 5      | Total Dissolved Solids                       | mg/L         | 2100           | 2050                | 2048                | 2024                | 2036               | 2052                | 2040             |
| 6      | Biochemical Oxygen Demand for 3 days at 27°C | mg/L         | 30             | 27.0                | 15.0                | 15.0                | 88.0               | 27.0                | 27.0             |
| 7      | Chemical Oxygen Demand                       | mg/L         | 100            | 96.0                | 48.0                | 48.0                | 24.0               | 96.0                | 96.0             |
| 8      | Oil & Grease                                 | mg/L         | 10             | BDL                 | BDL                 | BDL                 | BDL                | BDL                 | BDL              |
| 9      | Ammonical Nitrogen                           | mg/L         | 50             | 5.04                | BDL                 | BDL                 | BDL                | BDL                 | BDL              |
| 10     | Phenolic Compounds                           | mg/L         | 1.0            | BDL                 | BDL                 | BDL                 | BDL                | BDL                 | BDL              |
| 11     | Chlorides (as Cl <sup>-</sup> )              | mg/L         | 600            | 579.82              | 569.82              | 589.81              | 569.82             | 569.64              | 579.82           |
| 12     | Sulphate (as SO <sub>4</sub> <sup>-2</sup> ) | mg/L         | 1000           | 340                 | 300                 | 316                 | 510                | 600                 | 610              |
| 13     | Sulphide (as S <sup>-2</sup> )               | mg/L         | 02             | ND                  | ND                  | ND                  | ND                 | ND                  | ND               |
| 14     | Hexavalent Chromium                          | mg/L         | 0.1            | ND                  | ND                  | ND                  | ND                 | ND                  | ND               |

**ND-** Not Detectable

## ANNEXURE - IV

## FRESH WATER CONSUMPTION AND EFFLUENT GENERATION FOR LAST SIX MONTHS

| PRODUCT                      | NAME OF THE MONTH (Avg M <sup>3</sup> /Month) |          |          |          |          |          |
|------------------------------|---|----------|----------|----------|----------|----------|
|                              | Oct-2018                                      | Nov-2018 | Dec-2018 | Jan-2019 | Feb-2019 | Mar-2019 |
| <b>Water consumption</b>     |   |          |          |          |          |          |
| <b>Production (CP) KL</b>    | 105591  | 108550   | 76480    | 145299   | 97663    | 94599    |
| <b>Power plant KL</b>        | 99995   | 37072    | 100274   | 101102   | 91317    | 100892   |
| <b>Wastewater generation</b> |   |          |          |          |          |          |
| <b>Production (CP) KL</b>    | 17158   | 14128    | 15240    | 15275    | 13320    | 13894    |
| <b>Power plant KL</b>        | 22862   | 11816    | 23573    | 23535    | 21258    | 23540    |

ANNEXURE- V

ANNEXURE V

ગાર્ડન મીલ્સ લિમિટેડ, જોગવા, તા.પલસાણા, જિ.સુરતને  
અલ્લાહાદા પ્રાંતની આરડી ૬૨.૩૫ પરથી પાણી ઉપાડવાની  
તેમજ નહેરની સંપાદિત જમીનમાં નહેરને સમાંતર પાઈપલાઈન  
પસાર કરવાની સૈદ્ધાંતિક પરવાનગી આપવા બાબત

૧૩૧૧  
૨૮/૧૦/૧૦

નુબરાત સરકાર

નર્મદા, જળસંપત્તિ, પાણી પુરવઠા અને કબજા વિભાગ,  
કરાવ ક્રમાંક: ૩બલ્યુટીઆર/૨૦૧૦/૧૧/પી  
સચિવાલય, માંધવીનગર  
તા.૧૨/૧૨/૨૦૧૦

|       |             |
|-------|-------------|
| તારીખ | 10 DEC 2010 |
| નંબર  | ૧૬૭૨        |
| મ. ક. |             |
| ક. મ. | Umic        |
| મ. મ. | Mign        |
| સહી   | M           |

વંચાણે લીધાં:-

- (૧) અધીક્ષક ઈન્જનેરશ્રી, સુરત સિંચાઈ વર્તુળ, સુરતના પત્રો ક્રમાંક:
- (અ) સુસિંચ/પીબી-૨/૩બલ્યુટીઆર/ગાર્ડન સિલ્સ મિલ્સ/૪૭૮/૨૮૯૫, તા. ૫/૫/૨૦૧૦.
- (બ) સુસિંચ/પીબી-૨/૩બલ્યુટીઆર/ગાર્ડન સિલ્સ/૧૦૦૪/૬૬૩૩, તા. ૨૮/૧૦/૨૦૧૦.
- (૨) ગાર્ડન સિલ્સ મીલ્સ લિમિટેડનો કાર્યપાલક ઈન્જનેરશ્રી, સુરત નહેર વિભાગ, સુરતને સંબોધીને  
લખેલ તા.૨૨/૧૦/૨૦૦૯નો પત્ર.

કરાવ:

સુરત સિંચાઈ વર્તુળ હસ્તકના કાર્યપાલક ઈન્જનેરશ્રી, સુરત નહેર વિભાગના કાર્યક્ષેત્રમાં ગાર્ડન સિલ્સ  
મીલ્સ લિમિટેડએ તેમની કંપનીના સુરત વિભાગના મોજો: જોગવા, તા.પલસાણા, જિ.સુરત ખાતેના મ્લોક  
નં.૨૦૨, ૧૯૬ પર આવેલ તેમના પ્લાન્ટ પાસેથી પસાર થતી ૧૨ આર સળ માઈનોર એક્સ વલ્લાણ  
પ્રાંતમાંથી પોલીએસ્ટર વાનના ઉત્પાદન અર્થે વાર્ષિક ૫૨૫૦૦૦ ઘન મીટર પાણી આપવા માટે સંદર્ભ (૨)  
સામેના પત્રથી માંગણી કરેલ. જે સંબંધે અધીક્ષક ઈન્જનેરશ્રી, સુરત સિંચાઈ વર્તુળ, સુરત એ સંદર્ભ (૧)  
સામે દર્શાવેલ પત્રથી રજૂ કરેલ અભિપ્રાય અહેવાલમાં કંપનીના ઉક્ત સર્વે નંબરથી ૧૨૮૦ મીટર દૂર આવેલ  
અલ્લાહાદા પ્રાંતની આરડી ૬૨.૩૫ પરથી દૈનિક ૧૪૩૮.૩૫ ઘનમીટર (૦.૩૧૬ એમ.ઇ.ડી) પાણી ઉપાડવાની  
પરવાનગી આપવા તેમજ તે પાણી ઉપાડવાના હેતુથી નહેરની સંપાદિત જમીનમાં નહેરને સમાંતર  
પાઈપલાઈન પસાર કરવાની પરવાનગી આપવા ભલામણ કરેલ.

૧૬૧૧

ઉક્ત કંપનીએ કરેલ માંગણી સંબંધે અધીક્ષક ઈન્જનેરશ્રી, સુરત સિંચાઈ વર્તુળ, સુરત એ સંદર્ભ (૧) સામે  
દર્શાવેલ પત્રથી રજૂ કરેલ ભલામણ સહિતના અભિપ્રાય અહેવાલમાં દર્શાવેલ બાબતોને ધ્યાને લઈને, તે  
સંબંધે થયેલ વિચારણાને અંતે, ગાર્ડન સિલ્સ મીલ્સ લિમિટેડને કંપનીના ઉક્ત સર્વે નંબરથી ૧૨૮૦ મીટર દૂર  
આવેલ અલ્લાહાદા પ્રાંતની આરડી ૬૨.૩૫ પરથી દૈનિક ૧૪૩૮.૩૫ ઘનમીટર (૦.૩૧૬ એમ.ઇ.ડી) પાણીનો  
જથ્થો કંપનીના સ્વખર્ચે ઉપાડવા માટે આ વિભાગના તા.૩/૨/૨૦૦૭ના કરાવ ક્રમાંક: ૩બલ્યુટીઆર/  
૨૦૦૫/ ૪૧/પી ની શરતોને આધીન તેમજ અધીક્ષક ઈન્જનેરશ્રીના જનમાં દર્શાવેલ વિગતો/શરતોનું  
પૂરતપણે પાલન કરવાની શરતે સૈદ્ધાંતિક મંજૂરી આપવામાં આવે છે.

૧૬૧૧

પાણી ઉપાડવાની આ સૈદ્ધાંતિક પરવાનગી સંબંધે વાર્ષિક રીતે પાણી ઉપાડતાં પહેલાં નીચે  
દર્શાવેલ શરતોનું ચૂસ્તરીતે પાલન કરવાનું હશે.

(1) ખાણી ઉપાડમાં પહેલાં માન્ય સંસ્થાનું વોટરશીટર મુકવાનું રહેશે તેમજ તે વોટરશીટરનું દર વર્ષે કેલીબ્રેશન કરાવી લેવાનું રહેશે અને તે બાબતે વિભાગીય કચેરી કક્ષાએ નિયમિત ખરાઈ કરી લેવાની રહેશે.

(2) આ સાથે સામેલ કરારનામાના મુસદ્દામાં, નીચે દર્શાવેલ બાબતોને ધ્યાને લઈને દિન-૧૫માં સહીસિક્કા કરાવી લેવાના રહેશે.

૧. કરાર કરતી વખતે મુસદ્દામાંની ખાલી જગ્યાઓ તરત જ પૂરી લેવી.
૨. ઉક્ત કંપનીએ કરારનામા પર સહીસિક્કા કરવા માટે અધિકૃત કરેલ હોય તેવા અધિકૃત અને સક્ષમ અધિકારી સાથે જ સહીસિક્કા કરવાના રહેશે.
૩. અગ્રેષ્ઠી મંજૂર કરવામાં આવેલ કરારનામાના મુસદ્દામાં સરકારશ્રીની પૂર્વમંજૂરી વિના કોઈપણ સુધારા/બદલા/ફેરફાર કરવા નહિ.
૪. સહીસિક્કા થયેલ કરારનામાની એક નકલ અને ચોકલખી અને પ્રમાણિત કરનું કે સહીસિક્કા થયેલ કરારનામું સરકારે મંજૂર કરેલ મુસદ્દા મુજબ જ છે.

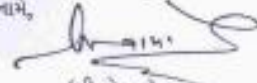
૩. ગ્રાઉન સિલ્ક ગિલ્સ લિમિટેડને ખાણી ઉપાડવાની ઉક્ત સૈદ્ધાંતિક પરવાનગી સંબંધે તે ખાણી ઉપાડવાના હેતુથી જ ચલવાણ પ્રાંચ નહેરની ૧૨ આર સબ માઈનોરની સંપાદિત જમીનમાં આરડી ૪.૨ થી ૧૨૮૦ મીટરની લંબાઈમાં નહેરને સત્યાંતર ,કંપનીના સ્વખર્ચે પાઈપલાઈન પસાર કરવા નીચેની શરતોને અધીન સૈદ્ધાંતિક પરવાનગી આપવામાં આવે છે.

- (૧) ગુજરાત નહેર બાંધકામ નિયમ સંગ્રહમાં જણાવ્યા મુજબ તેમજ સરકારશ્રીના આ બાબતમાં વખતોવખતના પરિપત્રમાં જણાવેલ બાબતોને ધ્યાને રાખવાની રહેશે તેમજ પરિપત્ર ક્રમાંક: ડબલ્યુટીઆર/૧૦૯૩/૧૦૮૩/૨૨/પી, તા.૮/૪/૦૯ ની શરતોનું તેમજ સમપાંતરે પ્રસિદ્ધ થતી સૂચનાઓનું ચૂસ્તપણે પાલન કરવાનું રહેશે.
- (૨) નોટીફાઈડ થયેલ ન હોય તેવી નદીઓ માટે મહેસૂલ વિભાગનો સંપર્ક કરવાનો રહેશે. વિભાગ દ્વારા નોટીફાઈડ થયેલ ન હોય તેવી નદીઓના કોલિંગ માટે અગ્રેષ્ઠી મંજૂરી આપી શકાય નહીં.
- (૩) સંબંધિત અધીક્ષક ઇન્જનેરશ્રીએ પથરેખાની બહારસણી કરીને વધુ થટ કોલિંગ માટે અલગ દરખાસ્ત કરવાની રહેશે.
- (૪) સદર પાઈપ લાઈન કોલિંગ થી દરખાત બોજના કે સુચિત ચોજના કે નહેરને કોઈ વિપરીત અસર થતી નથી તે બાબતની સક્ષમ કક્ષાએ ખરાઈ કરાવી લેવાની રહેશે.
- (૫) કોલિંગ ટીક વિચારવાર પરવાનગી અધીક્ષક ઇન્જનેરશ્રીએ નિમત્ત પત્રકમાં જણાવવાની રહેશે. તથા પરવાનેદાર સાથે જરૂરી કરારનામું પણ નિયત ફી લઈને અલગથી કરવાનું રહેશે.
- (૬) મધ્યસ્થ આલેખન તંત્રનો અભિપ્રાય ચેખલવાનો રહેશે તેમજ મધ્યસ્થ આલેખન તંત્ર દ્વારા અધામેલ સૂચનો/અભિપ્રાય ધ્યાને લઈ સલાહતની તમામ જવાબદારી સંબંધિત એજન્સીની રહેશે.
- (૭) અધીક્ષક ઇન્જનેરશ્રીની દરખાસ્તમાં દર્શાવેલ શરતોનું પાલન કરવાનું રહેશે.
- (૮) સંબંધિત વિસ્તારમાં અન્ય કોઈપણ વિકાસ કામ સહિતના કામો સંબંધે કોઈપણ કોલિંગનો ફટ બદલવાની જરૂર જણાય ત્યારે, ઉક્ત કંપનીએ તેના ખર્ચ અને બોખર્ચે વિના વિલંબે ફટ બદલવાનો રહેશે. જે બાબતે સરકારશ્રીની કોઈપણ પ્રકારની જવાબદારી રહેશે નહીં. આ બાબતનો સ્પષ્ટ ઉલ્લેખ કરારનામામાં યોગ્ય રીતે કરવાનો રહેશે.



(૯) આ કોર્પોરેશનના તમામ સ્થાને જે તે કંપનીને તેમની કંપનીના નામ , પાઈપલાઈનના પ્રકાર, પદાર્થ, લંબાઈ અને સ્પષ્ટ ચિત્રો દર્શાવતું બોર્ડ નકલરૂપ ન બને તે રીતે લગાવવાનું રહેશે.

મુજરાતના રાજ્યપાલના કુટુંબથી અને તેમના નામે,



(વી.વેન. પટેલ)

વિપસચિવ(જાળરાંધરિ)

નર્મદા, જ.સં., પા.પુ. અને કલ્પસર વિભાગ

બિડાણ: ઉપર મુજબ

પ્રતિ,

અધીક્ષક ઇન્જનેરશ્રી,  
સુરત સિંચાઈ વર્કુબ,  
અઠવા લાઈન્સ, સુરત.

નકલ રવાના: ( બહાર અને જરૂરી કાર્યવાહી અર્થે)

- કલ્પપાલક ઇન્જનેરશ્રી,  
સુરત નહેર વિભાગ,  
સિંચાઈ ભવન, અઠવા લાઈન્સ, સુરત.
- ડિરેક્ટર, ગાર્ડન સિલ્સ મિલ્સ સિમ્પ્લિડ, સહાસ ગેટ, સુરત. ૩૯૫ ૦૧૦.
- સિલેક્ટ ફાઇલ.

Garden Silk Mills Limited, Jolwa, Taluka Palsana, District Surat  
Regarding permission in principle of parallel pipeline for lifting  
water besides the canal in the acquired land for canal from  
Chalthan Branch Ardi 62.35

GOVERNMENT OF GUJARAT  
Narmada, Water, Water Quantity and Kalpasar Department  
Resolution No. WTR/2010/11/P  
Sachivalay, Gandhinagar  
Date: 14.12.2010

1311/2010

Date 10 Dec 2010

No.:- 1972

A.E.

A.M.18/12

Branch: PB-2

Read:-

- (1) Superintendent Engineer, Surat Irrigation Circle, Surat Letter No. (a) SSV/PB-2/WTR/Garden Silk Mills/438/2895 dt. 5.5.2010  
(b) SSV/PB-2/WTR/Garden Silk/074/6677 dt. 28.10.2010
- (2) Letter written by Garden Silk Mills Limited to Executive Engineer, Surat Canal Region, Surat dt. 22.10.2009

Order:-

Garden Silk Mills Limited had asked to obtain 525000 cubic meters of water per annum from 12 R Sub Minor Ex Chalthan Branch canal for production of Polyester Yarn through a letter (2) to Executive Engineer, Surat Canal Division under the Surat Region of Irrigation Circle. With respect to it the Superintending Engineer had sent his recommendations to allow lifting of 1438.35 Cubic Meter (0.36M.G.D.) per day from Chalthan Branch Ardi about 1280 Meters away from the said company and to lay a parallel pipeline in the land acquired for canal purpose.

2. Perusing the recommendations of the Superintendent Engineer, Surat Irrigation Circle Surat Letter (1) and his opinion, after discussion, subject to the conditions/details shown in the letter of Superintendent Engineer, Surat permission in principle is given to Garden Silk Mills Limited Company to lift 1438.35 Cubic Metres (0.316 M.G.D) daily from Chalthan Branch RD 62.35 about 1280 meters at their own expenses vide Resolution dt. 3.2.2007 bearing No. WTR/2005/41/P.

Before lifting water actually by this permission following conditions have to be strictly followed.



(1) Before lifting water, water meter of recognized body must be installed and this water meter is to be calibrated each year and must be approved by the divisional office.

(2) Considering the following points the attached agreement is to be executed within fifteen days

- (1) At the time of agreements the blanks are to be filled.
- (2) Execution by the officer of the company is to be done by the authorized signatory only.
- (3) No changes are to be made in the agreement without prior permission of Government
- (4) Certified copy of the agreement is to be sent here and it must be according to the draft sent by government.

3. Subject to conditions, Garden Silk Mills Limited is given permission in principle for laying a parallel pipe line from 4.2 RD to 1280 meters parallel to the canal from Chalthan Branch Canal R Sub Minor from the acquired land, at their own expenses.

(1) Will have to keep in mind the provisions of Gujarat Public Construction Rules and the circulars of the State from time to time and will have to follow the conditions mentioned in Circular No. WTR/1097/1083/22/P dt.8.4.09 and the conditions that may be published then after.

(2) For the rivers not notified Revenue Department is to be contacted. For crossing the rivers not notified, permission cannot be given from here.

(3) After checking the line by concerned Superintending Engineer, a separate application must be given.

(4) It must be verified by competent levels that by this pipe line crossing no present or proposed plan is adversely affected.

(5) Superintending Engineer shall have to give separate permissions per crossings and will have to execute separate agreements for it by charging prescribed fee.

(6) Will have to obtain opinion of the Central Draft Commission and considering its opinion all the responsibility will be of the concerned agency.

(7) Will have to follow the conditions mentioned in the application to Superintending Engineer.

own expenses and Government will not be responsible in whatsoever way. This is to be specifically mentioned in the agreement.

(9) At all the crossings, company shall have to put up boards bearing name of company, nature of pipeline, length etc. such that it does not obstruct.

By and in the name of the Governor

SD/-

V.N.Patel

Deputy Sachive (Water Resources)

Narmada W., W.W and Kalpasar Department

Enclosures . As above

To

Superintending Engineer

Surat Irrigation Circle

Athwalines Surat

Cc: (For information )

Executive Engineer

Surat Canal Division

Sinchai Bhavan,

Athwa Lines Surat

Director Garden Silk Mills Limited, Sahara Gate

Surat 395010

Select File

ANNEXURE - V (Cont.)



भारत सरकार  
केन्द्रीय भूमि जल प्राधिकरण  
जल संसाधन मंत्रालय

Government of India  
Central Ground Water Authority  
Ministry of Water Resources

Regional Director

CGWA/IND/Prag/2011-1145

No.21-4(875)/WCR/CGWA/2011-1761

Dated :-

08 NOV 2011

08 NOV 2011

To,  
M/s Garden Silk Mills Ltd.  
Garden Mills Compound,  
Sahdra Gate, Surat- 395010  
Gujarat

Sub:- NOC for ground water withdrawal by M/s Garden Silk Mills Ltd., (CP Division - Jolwa) in respect of their proposed expansion of polyester chips and filament yarn production and setting up of captive power plant (phase IV), at village Jolwa, Plot No. 202-5, 225-7, 229, 230, 196, 197 & 124 A, Tehsil Palsana, District Surat, Gujarat - reg.

Sr.

Kindly refer to your letter dated 25.9.2009 on the above cited subject based on recommendations of Regional Director, Central Ground Water Board, West Central Region, Ahmedabad vide their office letter no. T/819/WCR/CGWB/014-1462 dated 8.08.11 and further deliberations on the subject, the NOC of Central Ground Water Authority is hereby accorded to M/s Garden Silk Mills Ltd., (CP Division - Jolwa) in respect of their proposed expansion of polyester chips and filament yarn production and setting up of captive power plant (phase IV), at village Jolwa, Plot No. 202-5, 225-7, 229, 230, 196, 197 & 124 A, Tehsil Palsana, District Surat, Gujarat. The NOC is, however subject to the following conditions:-

1. The firm may abstract 1575 m<sup>3</sup>/day of ground water (in addition to the existing ground water withdrawal of 7153 m<sup>3</sup>/day and not exceeding the cumulative extraction of ground water of 3069600 m<sup>3</sup>/year), through existing seven (7) and proposed four (4) tubewells only. No additional ground water abstraction structures to be constructed for this purpose without prior approval of the CGWA.
2. The wells to be fitted with water meter by the firm at its own cost and monitoring of ground water abstraction to be undertaken accordingly on regular basis, at least once in a month. The ground water quality to

West Block - 2, Wing - 3, Sector - 1, R.K. Puram, New Delhi - 110066  
Tel : 011-26175362, 26175373, 26175379 - Fax : 011-26175369  
Website : www.cgwb.gov.in, www.mowr.gov.in

पानी सुरक्षित जल - सुरक्षित जीवन  
CONSERVE WATER - SAVE LIFE

## ANNEXURE - V (Cont.)

be monitored twice in a year during pre monsoon and post monsoon periods.

1. M/s Garden Silk Mills Ltd., shall, in consultation with the Regional Director, Central Ground Water Board, West Central Region, Ahmedabad implement ground water recharge measures to the tune of 1,30,338 m<sup>3</sup>/year, for augmenting the ground water resources of the area.
2. The photographs of the recharge structures after completion of the same are to be furnished immediately to the Regional Director, Central Ground Water Board, West Central Region, Ahmedabad for verification and under intimation to this office.
3. The firm at its own cost shall install piezometers at suitable locations and execute ground water regime monitoring programme in and around the project area on regular basis in consultation with the Central Ground Water Board, West Central Region, Ahmedabad.
4. The ground water monitoring data in respect of S. No. 2 & 5 to be submitted to Central Ground Water Board, West Central Region, Ahmedabad on regular basis at least once in a year.
5. The firm shall ensure proper recycling and reuse of waste water after adequate treatment.
6. Action taken report in respect of S. No. 1 to 7 may be submitted to CGWA within one year period.
7. The permission is liable to be cancelled in case of non-compliance of any of the conditions as mentioned in S. No. 1 to 8.

Yours faithfully,

  
Regional Director

### Copy for information to:

1. The Director (I. A. Division) Ministry of Environment and Forests, Parivaran Bhawan, CGO Complex, Lodhi Road, New Delhi-110003.
2. The Member Secretary, Gujarat Pollution Control Board, Sector 10 A, Gandhinagar 382043, Gujarat.
3. The Regional Director, Central Ground Water Board, West Central Region, Ahmedabad. This has reference to your letter no. T/3(9)/WCR/CGWB/14-1482 dated 8.08.11.
4. TS to Chairman, Central Ground Water Board, Bhujal Bhawan, Gandhinagar, Ahmedabad.

Regional Director

**ANALYSIS REPORT OF STACK:-****Month: October 2018**

| S. No. | Parameters                  | Unit               | Stack Location    |                    |                     |
|--------|-----------------------------|--------------------|-------------------|--------------------|---------------------|
|        |                             |                    | Heater (CP- 1, 2) | Heater (CP - 4, 5) | Thermal Power Plant |
|        |                             |                    | 19.10.2018        | 19.10.2018         | 19.10.2018          |
| 1      | Fuel                        |                    | Coal              | Coal               | Coal                |
| 2      | Temperature of Flue Gas     | <sup>o</sup> C     | 129               | 123                | 132                 |
| 3      | Average Flue Gas Velocity   | m/sec              | 5.29              | 5.23               | 5.26                |
| 4      | Suspended Particular Matter | mg/Nm <sup>3</sup> | 134.6             | 125.8              | 77.4                |
| 5      | NO <sub>x</sub>             | ppm                | 7.90              | 7.40               | 8.40                |
| 6      | SO <sub>2</sub>             | ppm                | 16.7              | 15.4               | 17.4                |

**Month: November 2018**

| S. No. | Parameters                  | Unit               | Stack Location    |                    |                     |
|--------|-----------------------------|--------------------|-------------------|--------------------|---------------------|
|        |                             |                    | Heater (CP- 1, 2) | Heater (CP - 4, 5) | Thermal Power Plant |
|        |                             |                    | 22.11.2018        | 22.11.2018         | 22.11.2018          |
| 1      | Fuel                        |                    | Coal              | Coal               | Coal                |
| 2      | Temperature of Flue Gas     | <sup>o</sup> C     | 128               | 123                | 128                 |
| 3      | Average Flue Gas Velocity   | m/sec              | 5.38              | 5.31               | 5.17                |
| 4      | Suspended Particular Matter | mg/Nm <sup>3</sup> | 134.6             | 124.3              | 71.3                |
| 5      | NO <sub>x</sub>             | ppm                | 7.90              | 7.40               | 7.90                |
| 6      | SO <sub>2</sub>             | ppm                | 16.4              | 13.9               | 15.7                |

**Month: December 2018**

| S. No. | Parameters                  | Unit               | Stack Location    |                    |                     |
|--------|-----------------------------|--------------------|-------------------|--------------------|---------------------|
|        |                             |                    | Heater (CP- 1, 2) | Heater (CP - 4, 5) | Thermal Power Plant |
|        |                             |                    | 26.12.2018        | 26.12.2018         | 26.12.2018          |
| 1      | Fuel                        |                    | Coal              | Coal               | Coal                |
| 2      | Temperature of Flue Gas     | <sup>o</sup> C     | 125               | 121                | 130                 |
| 3      | Average Flue Gas Velocity   | m/sec              | 5.31              | 5.26               | 5.31                |
| 4      | Suspended Particular Matter | mg/Nm <sup>3</sup> | 137.4             | 128.2              | 74.2                |
| 5      | NO <sub>x</sub>             | ppm                | 7.10              | 6.70               | 7.40                |
| 6      | SO <sub>2</sub>             | ppm                | 15.7              | 12.7               | 16.4                |

**ANNEXURE – VI (Cont.)**

**Month: January 2019**

| S. No. | Parameters                  | Unit               | Stack Location    |                    |                     |
|--------|-----------------------------|--------------------|-------------------|--------------------|---------------------|
|        |                             |                    | Heater (CP- 1, 2) | Heater (CP - 4, 5) | Thermal Power Plant |
|        |                             |                    | 28.01.2019        | 28.01.2019         | 28.01.2019          |
| 1      | Fuel                        |                    | Coal              | Coal               | Coal                |
| 2      | Temperature of Flue Gas     | <sup>0</sup> C     | 122               | 124                | 132                 |
| 3      | Average Flue Gas Velocity   | m/sec              | 5.26              | 5.32               | 5.47                |
| 4      | Suspended Particular Matter | mg/Nm <sup>3</sup> | 140.3             | 132.4              | 53.6                |
| 5      | NO <sub>x</sub>             | ppm                | 7.90              | 7.10               | 7.90                |
| 6      | SO <sub>2</sub>             | ppm                | 16.4              | 14.7               | 17.6                |

**Month: February 2019**

| S. No. | Parameters                  | Unit               | Stack Location    |                    |                     |
|--------|-----------------------------|--------------------|-------------------|--------------------|---------------------|
|        |                             |                    | Heater (CP- 1, 2) | Heater (CP - 4, 5) | Thermal Power Plant |
|        |                             |                    | 19.02.2019        | 19.02.2019         | 19.02.2019          |
| 1      | Fuel                        |                    | Coal              | Coal               | Coal                |
| 2      | Temperature of Flue Gas     | <sup>0</sup> C     | 126               | 128                | 134                 |
| 3      | Average Flue Gas Velocity   | m/sec              | 5.38              | 5.44               | 5.51                |
| 4      | Suspended Particular Matter | mg/Nm <sup>3</sup> | 142.4             | 136.8              | 47.8                |
| 5      | NO <sub>x</sub>             | ppm                | 8.40              | 7.90               | 8.14                |
| 6      | SO <sub>2</sub>             | ppm                | 21.5              | 19.7               | 19.5                |

**Month: March 2019**

| S. No. | Parameters                  | Unit               | Stack Location    |                    |                     |
|--------|-----------------------------|--------------------|-------------------|--------------------|---------------------|
|        |                             |                    | Heater (CP- 1, 2) | Heater (CP - 4, 5) | Thermal Power Plant |
|        |                             |                    | 25.03.2019        | 25.03.2019         | 25.03.2019          |
| 1      | Fuel                        |                    | Coal              | Coal               | Coal                |
| 2      | Temperature of Flue Gas     | <sup>0</sup> C     | 129               | 124                | 131                 |
| 3      | Average Flue Gas Velocity   | m/sec              | 5.44              | 5.34               | 5.67                |
| 4      | Suspended Particular Matter | mg/Nm <sup>3</sup> | 144.2             | 139.6              | 42.7                |
| 5      | NO <sub>x</sub>             | ppm                | 7.60              | 7.40               | 9.10                |
| 6      | SO <sub>2</sub>             | ppm                | 23.4              | 21.3               | 24.7                |



## ANNEXURE - VII

**ANALYSIS REPORT OF WORKPLACE AIR MONITORING:-****Month: October 2018**

| S. No. | Parameter          | Unit                       | Limit | Results        |                |               |
|--------|--------------------|----------------------------|-------|----------------|----------------|---------------|
|        |                    |                            |       | NEAR MAIN GATE | NEAR WTP PLANT | NEAR HI PLANT |
|        |                    |                            |       | Date           | Date           | Date          |
|        |                    |                            |       | 19.10.2018     | 19.10.2018     | 19.10.2018    |
| 1      | Duration of Survey | hours                      | -     | 8              | 8              | 8             |
| 2      | PM <sub>10</sub>   | microgram / m <sup>3</sup> | 100   | 68.7           | 64.2           | 63.7          |
| 3      | NO <sub>x</sub>    | microgram / m <sup>3</sup> | 80    | 7.90           | 8.70           | 7.90          |
| 4      | SO <sub>2</sub>    | microgram / m <sup>3</sup> | 80    | 5.70           | 5.40           | 6.10          |

**Month: November 2018**

| S. No. | Parameter          | Unit                       | Limit | Results     |             |               |
|--------|--------------------|----------------------------|-------|-------------|-------------|---------------|
|        |                    |                            |       | NEAR CP-4/5 | NEAR CP 1/2 | NEAR ET PLANT |
|        |                    |                            |       | Date        | Date        | Date          |
|        |                    |                            |       | 22.11.2018  | 22.11.2018  | 22.11.2018    |
| 1      | Duration of Survey | hours                      | -     | 8           | 8           | 8             |
| 2      | PM <sub>10</sub>   | microgram / m <sup>3</sup> | 100   | 62.4        | 65.2        | 63.7          |
| 3      | NO <sub>x</sub>    | microgram / m <sup>3</sup> | 80    | 7.90        | 7.10        | 8.10          |
| 4      | SO <sub>2</sub>    | microgram / m <sup>3</sup> | 80    | 5.10        | 5.40        | 5.90          |

**Month: December 2018**

| S. No. | Parameter          | Unit                       | Limit | Results        |            |                     |
|--------|--------------------|----------------------------|-------|----------------|------------|---------------------|
|        |                    |                            |       | NEAR MAIN GATE | WTP PLANT  | NEAR SPINING CP-4/5 |
|        |                    |                            |       | Date           | Date       | Date                |
|        |                    |                            |       | 26.12.2018     | 26.12.2018 | 26.12.2018          |
| 1      | Duration of Survey | hours                      | -     | 8              | 8          | 8                   |
| 2      | PM <sub>10</sub>   | microgram / m <sup>3</sup> | 100   | 66.8           | 62.1       | 62.3                |
| 3      | NO <sub>x</sub>    | microgram / m <sup>3</sup> | 80    | 6.40           | 6.70       | 7.40                |
| 4      | SO <sub>2</sub>    | microgram / m <sup>3</sup> | 80    | 4.70           | 5.10       | 6.10                |

**ANNEXURE – VII (Cont.)**

**Month: January 2019**

| S. No. | Parameter          | Unit                       | Limit | Results    |                 |             |
|--------|--------------------|----------------------------|-------|------------|-----------------|-------------|
|        |                    |                            |       | NEAR ETP   | NEAR LABORATORY | NEAR CP-1/2 |
|        |                    |                            |       | Date       | Date            | Date        |
|        |                    |                            |       | 28.01.2019 | 28.01.2019      | 28.01.2019  |
| 1      | Duration of Survey | hours                      | -     | 8          | 8               | 8           |
| 2      | PM <sub>10</sub>   | microgram / m <sup>3</sup> | 100   | 68.9       | 64.6            | 69.6        |
| 3      | NO <sub>x</sub>    | microgram / m <sup>3</sup> | 80    | 7.40       | 6.90            | 7.90        |
| 4      | SO <sub>2</sub>    | microgram / m <sup>3</sup> | 80    | 5.10       | 4.70            | 5.70        |

**Month: February 2019**

| S. No. | Parameter          | Unit                       | Limit | Results              |               |                |
|--------|--------------------|----------------------------|-------|----------------------|---------------|----------------|
|        |                    |                            |       | NEAR SPINNING CP-4/5 | NEAR H1 PLANT | NEAR FISH TANK |
|        |                    |                            |       | Date                 | Date          | Date           |
|        |                    |                            |       | 19.02.2019           | 19.02.2019    | 19.02.2019     |
| 1      | Duration of Survey | hours                      | -     | 8                    | 8             | 8              |
| 2      | PM <sub>10</sub>   | microgram / m <sup>3</sup> | 100   | 62.6                 | 60.4          | 65.3           |
| 3      | NO <sub>x</sub>    | microgram / m <sup>3</sup> | 80    | 7.90                 | 7.10          | 8.40           |
| 4      | SO <sub>2</sub>    | microgram / m <sup>3</sup> | 80    | 5.70                 | 4.40          | 6.10           |

**Month: March 2019**

| S. No. | Parameter          | Unit                       | Limit | Results     |             |                     |
|--------|--------------------|----------------------------|-------|-------------|-------------|---------------------|
|        |                    |                            |       | NEAR CP-1/2 | NEAR CP-4/5 | NEAR COOLING CP-4/5 |
|        |                    |                            |       | Date        | Date        | Date                |
|        |                    |                            |       | 25.03.2019  | 25.03.2019  | 25.03.2019          |
| 1      | Duration of Survey | hours                      | -     | 8           | 8           |                     |
| 2      | PM <sub>10</sub>   | microgram / m <sup>3</sup> | 100   | 68.9        | 65.3        | 66.2                |
| 3      | NO <sub>x</sub>    | microgram / m <sup>3</sup> | 80    | 8.70        | 8.10        | 8.90                |
| 4      | SO <sub>2</sub>    | microgram / m <sup>3</sup> | 80    | 6.40        | 6.70        | 6.90                |



## ANNEXURE - VIII

**DETAILS OF SOLID WASTE GENERATION:-**

| SR.N<br>O. | SOLIDWASTEGENERATI<br>ON | NAMEOFTHEMONTH |              |              |              |              |              |
|------------|--------------------------|----------------|--------------|--------------|--------------|--------------|--------------|
|            |                          | Oct-<br>2018   | Nov-<br>2018 | Dec-<br>2018 | Jan-<br>2019 | Feb-<br>2019 | Mar-<br>2019 |
| 1.         | WasteOil(Litre)          | 0              | 3150         | 0            | 0            | 6300         | 0            |
| 2.         | SweepPTAWaste(Kgs)       | 16080          | 9210         | 0            | 8740         | 0            | 9210         |
| 3.         | CatalystDrum(Nos.)       | 315            | 55           | 220          | 428          | 320          | 340          |
| 4.         | PPLiner(Kgs)             | 3470           | 1480         | 4930         | 4640         | 5860         | 4990         |
| 5.         | PolymerWaste(Kgs)        | 16138<br>0     | 14687<br>0   | 37500        | 15060        | 82990        | 24680        |
| 6.         | ChipsWaste(Kgs)          | 0              | 0            | 0            | 0            | 0            | 0            |
| 7.         | YARNWaste(Kgs)           | 17954<br>0     | 80370        | 17617<br>0   | 182900       | 130960       | 143460       |
| 8.         | NYLONWaste(Kgs)          | 17870          | 7060         | 18520        | 20460        | 11950        | 13280        |
| 9.         | FlyAsh(MT) for CP Div    | 531.67         | 153.4<br>6   | 534.9<br>9   | 722.55       | 742.52       | 609.64       |
|            | FlyAsh(MT) for CPP Div   | 1625.8<br>5    | 583.9<br>5   | 1584.<br>6   | 1749.97<br>5 | 1751.77<br>5 | 1856.47<br>5 |
|            | <b>Total</b>             |                |              |              |              |              |              |

\*Fly Ash disposed to following vendors:

1. Ramdev Bricks, Plot No. 51, Village. Tantithaiya, Tal. Palsana, Dist. Surat.
2. Classics Concretes Products, 435/3-5, Behind Hotel Bhagyoday, N.H.No. 8, BambhoraPatia, Kim Char Rasta, Tal. Mangrol, Dist. Surat.

**DETAILS OF HAZARDOUS WASTE:-**

| SR.NO. | SOLIDWASTEGENERATION | NAMEOFTHEMONTH |              |              |              |              |              |
|--------|----------------------|----------------|--------------|--------------|--------------|--------------|--------------|
|        |                      | Oct-<br>2018   | Nov-<br>2018 | Dec-<br>2018 | Jan-<br>2019 | Feb-<br>2019 | Mar-<br>2019 |
| 1.     | ETPSludge(MT)        | 1.5            | 2            | 1.5          | 1            | 2.5          | 2.5          |

**SLUDGE MANIFEST**

| DESCRIPTION                                 | MANIFEST<br>DATE | QUANTITY | NAME OF TSDF | MANIFEST NO. |
|---|------------------|----------|--------------|--------------|
| ETP Sludge                                  | 02/01/19         | 9.95     | BEIL- DAHEJ  | 809834       |
| <b>Note: TilldatestockofETPSludge: 10 T</b> |                  |          |              |              |

## ANNEXURE – VIII (Cont.)

**ANALYSIS REPORT OF ETP SLUDGE ANALYSIS: - OCTOBER 2018- MARCH 2019**

| S. No. | Parameter                                    | Unit           | October 2018  |            | November 2018 |            | December 2018 |            |
|--------|--|----------------|---------------|------------|---------------|------------|---------------|------------|
|        |  |                | ETP 1 & ETP 2 | ETP CPP    | ETP 1 & ETP 2 | ETP CPP    | ETP 1 & ETP 2 | ETP CPP    |
|        |  |                | Date          | Date       | Date          | Date       | Date          | Date       |
|        |  |                | 19.10.2018    | 15.10.2018 | 22.11.2018    | 20.11.2018 | 26.12.2018    | 10.12.2018 |
| 1      | pH   | pH Unit        | 7.81          | 7.56       | 7.59          | 7.64       | 7.71          | 7.51       |
| 2      | Temperature                                  | <sup>o</sup> C | 27.0          | 27.0       | 29.0          | 27.0       | 28.0          | 28.0       |
| 3      | Total Dissolved Solids                       | gm / kg        | 12.0          | 16.0       | 13.2          | 16.0       | 12.4          | 12.0       |
| 4      | Biochemical Oxygen Demand for 3 days at 27°C | gm / kg        | 0.90          | 1.20       | 1.50          | 1.20       | 1.0           | 0.60       |
| 5      | Chemical Oxygen Demand                       | gm / kg        | 3.20          | 3.20       | 4.80          | 3.20       | 3.20          | 1.60       |
| 6      | Oil & Grease                                 | gm / kg        | ND            | ND         | BDL           | ND         | BDL           | ND         |
| 7      | Phenolic Compounds                           | gm / kg        | ND            | ND         | BDL           | ND         | BDL           | ND         |
| 8      | Hexavalent Chromium as Cr <sup>+6</sup>      | gm / kg        | ND            | ND         | ND            | ND         | ND            | ND         |
| 9      | Total Chromium as Cr                         | gm / kg        | 0.0029        | 0.0026     | 0.0028        | 0.0028     | 0.0019        | 0.0019     |

**ANALYSIS REPORT OF ETP SLUDGE ANALYSIS: - Jan 2019- March 2019**

| S. No. | Parameter                                    | Unit           | Jan.2019     |            | Feb. 2019    |            | March 2019    |            |
|--------|--|----------------|--------------|------------|--------------|------------|---------------|------------|
|        |  |                | ETP 1 &ETP 2 | ETP CPP    | ETP 1 &ETP 2 | ETP CPP    | ETP 1 & ETP 2 | ETP CPP    |
|        |  |                | Date         | Date       | Date         | Date       | Date          | Date       |
|        |  |                | 28.01.2019   | 04.01.2019 | 19.02.2019   | 12.02.2019 | 25.03.2019    | 05.03.2019 |
| 1      | pH   | pH Unit        | 7.92         | 7.82       | 7.66         | 7.64       | 7.79          | 7.51       |
| 2      | Temperature                                  | <sup>o</sup> C | 28.0         | 29.0       | 27.0         | 28.0       | 28.0          | 27.0       |
| 3      | Total Dissolved Solids                       | gm / kg        | 13.0         | 14.0       | 10.0         | 10.0       | 14.0          | 14.0       |
| 4      | Biochemical Oxygen Demand for 3 days at 27°C | gm / kg        | 1.50         | 0.90       | 1.80         | 0.60       | 1.50          | 0.90       |
| 5      | Chemical Oxygen Demand                       | gm / kg        | 4.80         | 2.40       | 6.40         | 1.60       | 4.80          | 2.40       |
| 6      | Oil & Grease                                 | gm / kg        | BDL          | ND         | BDL          | ND         | BDL           | ND         |
| 7      | Phenolic Compounds                           | gm / kg        | BDL          | ND         | BDL          | ND         | BDL           | ND         |
| 8      | Hexavalent Chromium as Cr <sup>+6</sup>      | gm / kg        | ND           | ND         | ND           | ND         | ND            | ND         |
| 9      | Total Chromium as Cr                         | gm / kg        | 0.0014       | 0.0014     | 0.0009       | 0.0008     | 0.0006        | 0.0006     |

**ND-** Not Detectable

**MEMBERSHIP CERTIFICATE WITH BEIL, ANKLESHWAR**

BHARUCH ENVIRO INFRASTRUCTURE LIMITED

Date 19.03.2015

To,  
**Garden Silk Mills Ltd. (C.P. Division)**  
Plot No.196,197,124/A,202-5,225/7,229,230,  
Village Jolwa,  
Taluka Palsana,  
Dist: Surat.

**Sub : Membership Certificate for Common Solid Waste Disposal Facility.**

Dear Sir,

We hereby certify that you have become member for the common Solid/Hazardous waste disposal facility of Bharuch Enviro Infrastructure Ltd., at GIDC, Ankleshwar. You have booked solid waste quantity of **25 MT/year**. You have also paid your capacity commitment charges. Your Membership No. is **Oth/503**.

Waste will be accepted after submitting valid authorization of GPCB.

Thanking you,

Yours faithfully,  
**For BHARUCH ENVIRO INFRASTRUCTURE LTD.**

**AUTHORISED SIGNATORY**

CIN No.: U45300GJ1997PLC032696

Works Office : Plot No. 9701-16 GIDC Estate, Post Box No. 82, Ankleshwar 393 002, Dist. : Bharuch (Gujarat)  
Phonee (02646) 253135, 225228 - Fax : (02646) 222849 - E-mail : panjwani@uniphos.com  
Regd. Office : Plot No. 117-118, GIDC Estate, Ankleshwar 393 002, Dist.: Bharuch. (Gujarat)

**ANNEXURE - X****AMBIENT AIR QUALITY, GROUND AND SURFACE WATER MONITORING REPORT IN STUDY AREA****Analysis report of Ambient Air Monitoring:-****Month –October-2018**

| S. No. | Location     | Duration of Survey (Hours) | PM10                     | PM2.5                    | NOx                      | SO2                      |
|--------|--------------|----------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
|        |              |                            | Microgram/m <sup>3</sup> | microgram/m <sup>3</sup> | microgram/m <sup>3</sup> | microgram/m <sup>3</sup> |
| 1      | Project Site | 24                         | 73.8                     | 42.1                     | 18.6                     | 12.4                     |
| 2      | Jolwa        | 24                         | 71.2                     | 40.3                     | 17.7                     | 11.2                     |
| 3      | Tantithiya   | 24                         | 68.7                     | 38.4                     | 16.7                     | 11.8                     |
| 4      | Dastan       | 24                         | 73.4                     | 41.8                     | 16.9                     | 11.7                     |
| 5      | Karala       | 24                         | 75.3                     | 44.1                     | 15.7                     | 11.4                     |
| 6      | Karen        | 24                         | 74.6                     | 40.3                     | 16.4                     | 12.1                     |
| 7      | Vareli       | 24                         | 73.9                     | 43.4                     | 17.4                     | 11.9                     |
| 8      | Parab        | 24                         | 74.2                     | 42.4                     | 17.1                     | 12.4                     |
| 9      | Mankna       | 24                         | 73.2                     | 42                       | 16.7                     | 12.3                     |
| 10     | Valen        | 24                         | 73.2                     | 42.7                     | 17.4                     | 10.7                     |
| 11     | Mirapura     | 24                         | 73.7                     | 42.1                     | 17.1                     | 11.3                     |

**Analysis report of Ambient Air Monitoring:-****Month – March–2019**

| S. No. | Location            | Duration of Survey (Hours) | PM10                     | PM2.5                    | NOx                      | SO2                      |
|--------|---------------------|----------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
|        |                     |                            | Microgram/m <sup>3</sup> | microgram/m <sup>3</sup> | microgram/m <sup>3</sup> | microgram/m <sup>3</sup> |
| 1      | <b>PROJECT SITE</b> | 24                         | 72.7                     | 39.8                     | 17.4                     | 11.2                     |
| 2      | <b>JOLWA</b>        | 24                         | 70.6                     | 37.8                     | 19.4                     | 10.7                     |
| 3      | <b>TANTITHIYA</b>   | 24                         | 69.6                     | 35.6                     | 17.2                     | 12.1                     |
| 4      | <b>DASTAN</b>       | 24                         | 72.5                     | 40.4                     | 14.8                     | 10.8                     |
| 5      | <b>KARALA</b>       | 24                         | 74.7                     | 42.6                     | 16.7                     | 10.7                     |
| 6      | <b>KAREN</b>        | 24                         | 76.4                     | 41.2                     | 17.4                     | 11.7                     |
| 7      | <b>VARELI</b>       | 24                         | 72.8                     | 41.2                     | 19.1                     | 12.7                     |
| 8      | <b>PARAB</b>        | 24                         | 76.8                     | 43.6                     | 21.4                     | 13.7                     |
| 9      | <b>MANKNA</b>       | 24                         | 72.7                     | 41.1                     | 17.9                     | 13.2                     |
| 10     | <b>VALEN</b>        | 24                         | 74.5                     | 41.2                     | 19.1                     | 11.4                     |
| 11     | <b>MIRAPURA</b>     | 24                         | 72.9                     | 39.6                     | 19.7                     | 12.1                     |

**Analysis report of Ground and surface water Monitoring:-****Analysis report of Ground Water Monitoring:-****Month: December 2018**

| S. No. | Parameter                                    | Location | Project Site | Jolwa |
|--------|--|----------|--------------|-------|
|        |  | Unit     |              |       |
| 1      | pH   | pH Unit  | 7.27         | 7.14  |
| 2      | Total Alkalinity                             | mg/L     | 95.0         | 160   |
| 3      | Total Dissolved Solids                       | mg/L     | 812          | 690   |
| 4      | Chemical Oxygen Demand                       | mg/L     | 8.00         | 8.00  |
| 5      | Biochemical Oxygen Demand for 3 days at 27°C | mg/L     | 3.00         | 3.00  |
| 6      | Chloride                                     | mg/L     | 135          | 110   |
| 7      | Total Hardness                               | mg/L     | 270          | 140   |
| 8      | Ca <sup>+2</sup> Hardness                    | mg/L     | 90.0         | 65.0  |
| 9      | Sulphate                                     | mg/L     | 78.0         | 58.0  |

**Month: March 2019**

| S. No. | Parameter                                    | Location | Project Site | Jolwa |
|--------|--|----------|--------------|-------|
|        |  | Unit     |              |       |
| 1      | pH   | pH Unit  | 7.17         | 7.23  |
| 2      | Total Alkalinity                             | mg/L     | 70.0         | 130   |
| 3      | Total Dissolved Solids                       | mg/L     | 788          | 656   |
| 4      | Chemical Oxygen Demand                       | mg/L     | 8.00         | 8.00  |
| 5      | Biochemical Oxygen Demand for 3 days at 27°C | mg/L     | 3.00         | 3.00  |
| 6      | Chloride                                     | mg/L     | 110          | 90.0  |
| 7      | Total Hardness                               | mg/L     | 240          | 110   |
| 8      | Ca <sup>+2</sup> Hardness                    | mg/L     | 75.0         | 50.0  |
| 9      | Sulphate                                     | mg/L     | 55.0         | 48.0  |

**ANNEXURE – X (Cont.)****Analysis report of Surface Water Monitoring:-****Month: December 2018**

| S.No. | Parameter                                    | Location     | KadodaraKhadi | Canal |
|-------|--|--------------|---------------|-------|
|       |  | Date<br>Unit |               |       |
| 1     | pH   | pH Unit      | 8.34          | 7.43  |
| 2     | Total Alkalinity                             | mg/L         | 410           | 190   |
| 3     | Total Suspended Solids                       | mg/L         | 88.0          | 68.0  |
| 4     | Total Dissolved Solids                       | mg/L         | 1730          | 780   |
| 5     | Chemical Oxygen Demand                       | mg/L         | 88.0          | 8.0   |
| 6     | Biochemical Oxygen Demand for 3 days at 27°C | mg/L         | 27.0          | 3.0   |
| 7     | Ammonical Nitrogen                           | mg/L         | 7.40          | ND    |
| 8     | Chloride                                     | mg/L         | 480           | 105   |
| 9     | Total Hardness                               | mg/L         | 450           | 135   |
| 10    | Ca <sup>+2</sup> Hardness                    | mg/L         | 140           | 70.0  |
| 11    | Sulphate                                     | mg/L         | 120           | 55.0  |

**Month: March 2019**

| S.No. | Parameter                                    | Location     | Kadodara<br>Khadi | Canal |
|-------|--|--------------|-------------------|-------|
|       |  | Date<br>Unit |                   |       |
| 1     | pH   | pH Unit      | 7.89              | 7.24  |
| 2     | Total Alkalinity                             | mg/L         | 440               | 160   |
| 3     | Total Suspended Solids                       | mg/L         | 80.0              | 62.0  |
| 4     | Total Dissolved Solids                       | mg/L         | 1660              | 820   |
| 5     | Chemical Oxygen Demand                       | mg/L         | 80.0              | 8.0   |
| 6     | Biochemical Oxygen Demand for 3 days at 27°C | mg/L         | 24.0              | 3.0   |
| 7     | Ammonical Nitrogen                           | mg/L         | 6.70              | ND    |
| 8     | Chloride                                     | mg/L         | 430               | 90.0  |
| 9     | Total Hardness                               | mg/L         | 420               | 150   |
| 10    | Ca <sup>+2</sup> Hardness                    | mg/L         | 120               | 90.0  |
| 11    | Sulphate                                     | mg/L         | 105               | 70.0  |

**Analysis Report of Noise Monitoring:-****Month: December 2018**

| SR.NO | LOCATION            | DATE       | TIME               | RESULTS |
|-------|---------------------|------------|--------------------|---------|
| 1     | GSML ADMIN BUILDING | 26/12/2018 | 11:00 (Day Time)   | 62.7    |
|       |                     |            | 22:00 (Night Time) | 55.2    |
| 2     | CANTEEN             | 26/12/2018 | 14:00 (Day Time)   | 63.8    |
|       |                     |            | 23:00 (Night Time) | 61.4    |
| 3     | NEAR DG ROOM        | 26/12/2018 | 15:30 (Day Time)   | 67.6    |
|       |                     |            | 23:30 (Night Time) | 60.1    |
| 4     | CP- 4,5             | 26/12/2018 | 10:00 (Day Time)   | 58.7    |
|       |                     |            | 19:45 (Night Time) | 56.3    |
| 5     | CP-1,2              | 28/12/2018 | 11:00 (Day Time)   | 61.7    |
|       |                     |            | 21:10 (Night Time) | 59.1    |
| 6     | COOLING TOWER       | 28/12/2018 | 13:00 (Day Time)   | 66.8    |
|       |                     |            | 22:35 (Night Time) | 58.7    |
| 7     | GSML MAIN GATE (SH) | 28/12/2018 | 14:00 (Day Time)   | 58.1    |
|       |                     |            | 22:00 (Night Time) | 56.8    |
| 8     | JOLWA               | 28/12/2018 | 15:50 (Day Time)   | 61.8    |
|       |                     |            | 23:00 (Night Time) | 57.1    |

**Month: March 2019**

| SR.NO | LOCATION            | DATE       | TIME               | RESULTS |
|-------|---------------------|------------|--------------------|---------|
| 1     | GSML ADMIN BUILDING | 28/03/2019 | 11:00 (Day Time)   | 62.2    |
|       |                     |            | 22:00 (Night Time) | 56.8    |
| 2     | CANTEEN             | 28/03/2019 | 14:00 (Day Time)   | 64.2    |
|       |                     |            | 23:00 (Night Time) | 60.8    |
| 3     | NEAR DG ROOM        | 28/03/2019 | 15:30 (Day Time)   | 68.7    |
|       |                     |            | 23:30 (Night Time) | 61.1    |
| 4     | CP- 4,5             | 28/03/2019 | 10:00 (Day Time)   | 59.6    |
|       |                     |            | 19:45 (Night Time) | 57.3    |
| 5     | CP-1,2              | 30/03/2019 | 11:00 (Day Time)   | 60.9    |
|       |                     |            | 21:10 (Night Time) | 60.3    |
| 6     | COOLING TOWER       | 30/03/2019 | 13:00 (Day Time)   | 67.2    |
|       |                     |            | 22:35 (Night Time) | 59.3    |
| 7     | GSML MAIN GATE (SH) | 30/03/2019 | 14:00 (Day Time)   | 59.7    |
|       |                     |            | 22:00 (Night Time) | 55.7    |
| 8     | JOLWA               | 30/03/2019 | 15:50 (Day Time)   | 62.1    |
|       |                     |            | 23:00 (Night Time) | 58.7    |



**GUJARAT POLLUTION CONTROL BOARD****SECTOR: 10-A, GANDHINAGAR: 382 043****Date: 19/06/2018****ENVIRONMENTAL AUDIT REPORT**

Under the provisions of Sub Rule 14 of the Environment (Protection) Rules, 1986 of the Environment (Protection) Act-1986

“14 Submission of Environmental Audit Report:-

Every person carrying on an industry, operation or process requiring consent under section 25 of the Water (Prevention and Control of Pollution) Act, 1974 (6 of 1974) or under section 21 of the Air (Prevention and Control of Pollution) Act, 1981 (14 of 1981) or both or authorisation under the Hazardous Wastes (Management and Handling) Rules, 1989 issued under the environment (Protection) Act, 1986 (29 of 1986) shall submit an environmental audit report for the financial year ending the 31<sup>st</sup> March in form – V to the concerned State Pollution Control Board on or before the 30<sup>th</sup> September every year, beginning 1993.

**FORM – V**

(See rule 14)

Environmental Audit Report for the financial year ending the **31<sup>st</sup> March 2018**

**PART: A**

- i) Name and address of the Owner/Occupier of the industry, Operation or Process. : **M/s. GARDEN SILK MILLS LTD.**  
**(CP DIVISION - JOLWA),**  
**PLOT NO.: 202-05, 225-7, 229, 230, 196, 197, & 124-A, VILLAGE: JOLWA, TAL.: PALSANA,**  
**DIST.: SURAT**
- ii) Date of the last environmental audit report submitted. : **27/06/2017**



## ENVIRONMENT STATEMENT (FORM-V)

## PART: B

## Water and Raw Material Consumption

(1) Water Consumption in M<sup>3</sup>/Day.

|                            |                 |
|----------------------------|-----------------|
| Process + Washing:         | 96.00           |
| Cooling +Boiler:           | 3131.00         |
| Domestic+Gardening:        | 48.00           |
| <b>Total (Industrial):</b> | <b>3227 .00</b> |

| Name of Products                               | Water consumption per unit of products.                                 |  |
|--|---|--|
|  | During the previous<br>Financial year.<br>(APRIL - 16 TO<br>MARCH - 17) | During the current<br>Financial year.<br>(APRIL - 17 TO<br>MARCH - 18) |
|  | (1)   | (2)  |
| <b>POLYESTER CHIPS</b>                         | <b>0.037 M<sup>3</sup>/MT</b>   | <b>5.5 M<sup>3</sup>/MT</b>  |
| <b>COAL BASED POWER PLANT<br/>(18 + 21 MW)</b> | <b>3.74 M<sup>3</sup>/MW</b>  | <b>3.62 M<sup>3</sup>/MW</b>   |

(ii) Raw Material consumption

| Name of Raw Materials                     | Name of<br>products        | Consumption of raw material per unit of output.<br>(MT/MT)              |  |
|---|----------------------------|---|--|
|   |                            | During the previous<br>Financial year.<br>(APRIL - 16 TO<br>MARCH - 17) | During the current<br>Financial year.<br>(APRIL - 17 TO MARCH -<br>18) |
| <b>PTA<br/>(TEREPHTHALIC ACID)</b>        | <b>POLYESTER<br/>CHIPS</b> | <b>1.347</b>  | <b>1.292</b>   |
| <b>MEG<br/>(MONO ETHYLENE<br/>GLYCOL)</b> |                            | <b>0.522</b>  | <b>0.502</b>   |
| <b>DELUSTERING AGENT</b>                  |                            | <b>0.0017</b>   | <b>0.0014</b>  |
| <b>ADDITIVE CATALYST</b>                  |                            | <b>0.00053</b>  | <b>0.000519</b>  |
| <b>POY-POLYMER</b>                        | <b>POY</b>                 | <b>1.03</b>   | <b>1.03</b>  |
| <b>FDY-POLYMER</b>                        | <b>FDY</b>                 | <b>1.00</b>   | <b>1.00</b>  |



## ENVIRONMENT STATEMENT (FORM-V)

## PART: C

## Pollution Generated

(Parameter as specified in the consent issued)

| (i) Pollutants | Quantity of pollution generated  | Percentage of variation from prescribed standards with reasons. |
|----------------|--|---|
| (a) Water      | <b>ALL THE PARAMETERS ARE WITHIN THE LIMITS PRESCRIBED BY THE BOARD.</b> |   |
| (b) Air        | <b>ALL THE PARAMETERS ARE WITHIN THE LIMITS PRESCRIBED BY THE BOARD.</b> |   |

## PART: D

## Hazardous Wastes

(As specified under Hazardous Wastes (Management and Handling) Rules, 1989)

| Hazardous Wastes                      | Total Quantity (kg.)  |  |
|---------------------------------------|---|--|
|                                       | During the previous Financial year.<br>(APRIL - 16 TO MARCH - 17) | During the current Financial year.<br>(APRIL - 17 TO MARCH - 18) |
| (a) From Process                      |   |  |
| (b) From Pollution control facilities |   |  |
|                                       | <b>1) ETP SLUDGE</b>  | <b>6.0 MT/YEAR</b>   |
|                                       |   | <b>20.7 MT/YEAR</b>  |

## PART: E

## Solid Wastes

|   |                                  | Total Quantity (kg.)  |  |
|---|----------------------------------|---|--|
|   |                                  | During the previous Financial year.<br>(APRIL - 16 TO MARCH - 17) | During the current Financial year.<br>(APRIL - 17 TO MARCH - 18) |
| (a) From Process                            | <b>1) LUBRICATING OIL</b>        | <b>300 LIT/YEAR</b>   | <b>3400 LIT/YEAR</b>   |
|   | <b>2) POLYMER WASTE</b>          | <b>459.451 MT/YEAR</b>  | <b>676.32 MT/YEAR</b>  |
|   | <b>3) CHIP WASTE</b>             | <b>71.086 MT/YEAR</b>   | <b>41.18 MT/YEAR</b>   |
|   | <b>4) POY WASTE</b>              |   |  |
|   | <b>5) FDY WASTE</b>              | <b>1962.0 MT/YEAR</b>   | <b>1986.65 MT/YEAR</b>   |
|   | <b>6) NYLON WASTE</b>            | <b>--</b>   | <b>108.29 MT/YEAR</b>  |
| (b) From Pollution Control facilities (ETP) | <b>1) CATALYST DRUM LOT</b>      | <b>3320 NOS./YEAR</b>   | <b>3276 NOS./YEAR</b>  |
|   | <b>2) PP LINER LOT</b>           | <b>35980 KG/YEAR</b>  | <b>30830 KG/YEAR</b>   |
| (c) Quantity recycled or re-utilized        | <b>3) SWEEPING PTA WASTE LOT</b> | <b>48.96 MT/YEAR</b>  | <b>53.02 MT/YEAR</b>   |





**ENVIRONMENT STATEMENT (FORM-V)****PART: F**

Please specify the characteristics (in terms of concentration and quantum) of Hazardous as well as solid wastes and indicate disposal practice adopted for both these categories of wastes.

**ETP SLUDGE IS STORED IN HAZARDOUS WASTE STORAGE AREA HAVING IMPERVIOUS LAYER AND LEACHATE COLLECTION SYSTEM AND FINALLY DISPOSED TO M/s. BEIL. DISCARDED CONTAINER, POLYMER WASTE, CHIP WASTE, PO WASTE, SWEEPING PTA WASTE LOT IS STORED IN SEPARATE IDENTIFIED AREA AND SELLING TO ACTUAL END USERS.**

**PART: G**

Impact of the pollution control measures on conservation of natural resources and consequently on the cost of production.

- ❖ CAPITAL COST OF TREATMENT UNIT = Rs. 70,12,500/-
- ❖ COST OF MONITORING AND CONSULTANCY = Rs. 4,00,000/-
- ❖ OPERATION AND MAINTENEACE COST

ELECTRICITY = Rs. 79,45,000/-

CHEMICAL = Rs. 10 /-

**PART: H**

Additional investment proposal for environmental protection including abatement of pollution.

**NIL**

**PART: I****Miscellaneous**

Any other particulates in respect of environmental protection and abatement of pollution

**WE ARE TRYING TO MINIMISE THE POLLUTION FROM OUR UNIT TO THE LOWEST AS POSSIBLE.**

Signature :

Name: **YOGESH C. PAPAIYA**

Designation: **EXECUTIVE**

Date: **19/06/2018**



Submitted to

Member Secretary

**Gujarat Pollution Control Board,**

Sector: 10-A,

Gandhinagar 382 043

From: **M/s. GARDEN SILK MILLS LTD.**

**(CP DIVISION - JOLWA)**

**VILL.: JOLWA, TAL.: PALSANA,**

**DIST.: SURAT**

**POLICY FOR CORPORATE ENVIRONMENT RESPONSIBILITY**

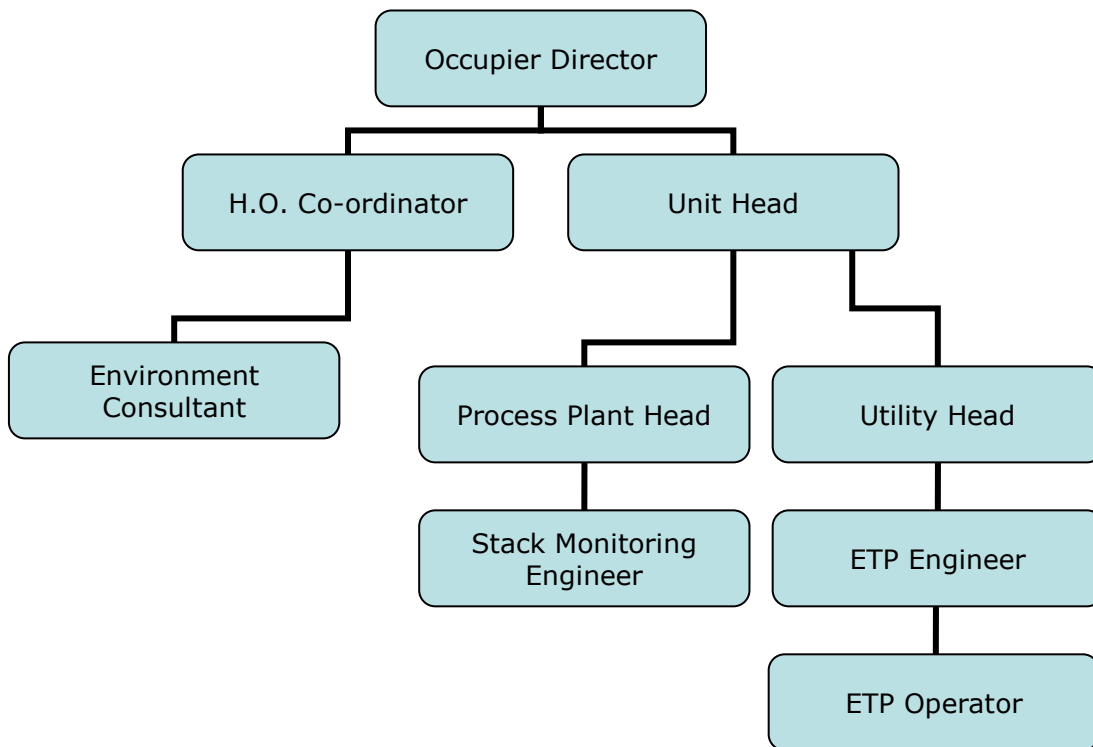
**POLICY FOR CORPORATE ENVIRONMENT RESPONSIBILITY.**

Garden Silk Mills limited is a long time established Corporate Entity in the premier Textile Manufacturing Hub of Gujarat i.e. Surat. It has got a long history of association with the city and its local population.

It undertakes socially responsible work on its own and works closely with the Gram Panchayats to cater to the social and infra-structural needs of the surrounding populace. The two villages nearby its location of the factories, i.e. Jolwa and Vareli have benefited by means of Employment, Social infra-structure and Environment Protective Activities of Garden Silk Mills Limited.

The following policy of Corporate Environment Responsibility has been formulated by Senior Management and is reflective of the Eco-sensitiveness owned by the Company.

**I. Hierarchical Authority of Environment Management Committee.**



## **ANNEXURE – XIII (Cont.)**

### **II. STANDARD OPERATING PROCEDURE - EMP:**

1. Every Environment Clearance (EC) and Consent should be discussed by the H.O. and Plant team immediately after issual of the same. Environment Consultant will participate in all such meetings. At the end of each meeting, the salient bullet points are to be brought to the notice of Unit Head and the Occupier Director.
2. All Capital and Revenue Expenses arising out of Environment Compliance will be budgeted by the Plant and vetted by the Environment Management Committee for final approval of Unit Head and the Occupier Director.
3. Test Results of Effluent Treatment Plants and Stack Emissions against various norms stipulated by EC and Consent shall be escalated by Utility Head to the Environment Consultant at pre-determined period.
4. Any departure from the norms as stipulated by Central and State Environment Bodies shall be escalated to the Committee, the Unit Head and the Occupier Director. All rectification actions shall be taken within fixed time limits after consensus within the body.
5. In any case, the Environment Management Committee will meet at regular intervals, which shall not be more than two months.
6. For all visits by Government Officials, it is the duty of the Plant to ensure that all inspections and checks go on smoothly. All the members of the Committee including H.O. members shall get involved in such inspections. Any points arising out of the inspections have to be informed to the Unit Head and closed within a fixed time limit.
7. It is the duty of the H.O. Co-ordinator and members of the Committee to ensure that Legal and Statutory Compliances are regularly done. Any departure should be brought to the notice of the Unit Head and the Occupier Director.

Issue Date: January 1, 2013

File Name: CER-1

CERTIFICATE OF OCCUPATIONAL HEALTH SURVEILLANCE

**SAI INDUSTRIAL HEALTH SERVICES**



**Dr. B. G. DODIA**

M.B.B.S., C.I.H.

Reg. No. G 8571

**SENIOR INDUSTRIAL HEALTH CONSULTANT**



DATE : - -201  
March 26, 2019

TO WHOM SO EVER IT MAY CONCERN

This is to certify that, we had examined 1525 employees of M/s Garden Silk Mills Ltd., CP Division, Surat for the year 2018 – 2019.

No Occupational Disease was detected for the above strenght of employees, for other non-occupational illness employees were advised as per requirement.

For Sai Industrial Health Services

Dr. B. G. Dodia  
MBBS, CIH  
Sr. Industrial Health Consultant  
Sai Industrial Health Services  
Reg No.: G8571

*B. G. Dodia*  
26-03-2019  
**Dr. B. G. Dodia**  
MBBS, CIH  
Reg. No. G-8571  
Sr. INDUSTRIAL HEALTH CONSULTANT

**RESIDENCE : 904, SHUBH LAXMI HEIGHTS,  
NEAR ADAJAN FIRE STATION, Opp. STAR BAZAR, ADAJAN, SURAT.**

**MOBILE : 97265 19999, 98251 41857**

## CSR PROJECT AND ITS DETAILS

## CSR between 2018-2019

| CSR Expenses - Garden Silk Mills Ltd |  |                 |
|--------------------------------------|--|-----------------|
| PERIOD                               | DESCRIPTION  | AMOUNT(Rs.)     |
| Sept-2018                            | KERALA FLOOD RELIEFCSR-EXP. CHQ.IN THE NAME OF "Chief Minister's Distress Relief Fund" | 1,00,000        |
| Jan-2019                             | CHIEF MINISTER KANYA KERVNI NIDHI  | 25,000          |
|                                      | <b>TOTAL</b>   | <b>1,25,000</b> |





Bipin J. Modi  
B. Com. FCA, DISA  
Alok A. Gandhi  
M.Com, ACA

## *Bipinchandra J. Modi & Co.*

Chartered Accountants  
B.No. 18/A, Prakash Co-Op.Hsg.Society  
B/h Intelligent Guidance Classes  
Athwalines, Surat 395 001  
Phone :- 2665349  
Mobile : 9376822354/9099001224  
Email : bjmodi@gmail.com  
PAN : AAHFB2203M  
STC No.: AAHFB2203MST001

### CERTIFICATE

We refer to the Company's Expansion projects envisaging capacity expansion in 21 M.W. Coal Based Captive Power Plant, covered under EC F. No. J-11011/624/2010-IA 11 (I) Dated 10/05/2013.

The total project cost was Rs.75 Crores, which was financed by IDBI Bank's Term Loan of Rs.56.25 Crores and Internal Accruals of Rs.18.75 Crores.

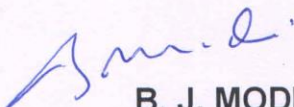
The total expenditure incurred towards this project was Rs.78.04 Crores and the Term Loan availed from IDBI Bank was Rs.56.25 Crores and the balance amount of Rs.21.79 was brought from Internal Cash Accruals.

The projects have already commenced production.

The above have been verified on the basis of information and explanation given to us from the books of accounts maintained by the Company and found the same to be correct.

**For BIPINCHANDRA J. MODI & CO.  
Chartered Accountants,**

**Place : Surat  
Date: 31<sup>st</sup> March, 2013**

  
**B. J. MODI  
Partner  
M. No. : 31687**

