# GARDEN SILK MILLS LIMITED

DC / GSML / EC 16-17 / 19

February 10, 2017 GPCB ID: <u>20700</u>

SRT : 863(7)

The Director

Ministry of Environment & Forest

Regional Office, Western Region, Kendriya Paryavaran Bhavan, Link Road No.: 03, Ravi Shankar Nagar, Bhopal - 452 016 (MP)

SUB: COMPLIANCE TO ENVIRONMENT CLEARANCE TO EXPANSION OF PRODUCTION PLANT AND POWER PLANT AT SURAT BY M/s. GARDEN SILK MILLS LTD FOR THE TERM APRIL 2016 TO SEPTEMBER 2016.

REF: 1. MINISTRY'S LETTER NO. J-11011/1048/2007-IA II (I), DATED: 07/04/08 AND AMENDMENTS

2. MINISTRY'S LETTER NO. J-11011/124/2009-IA II (I), DATED:

10/06/09 AND AMENDMENTS

3. MINISTRY'S LETTER NO. J-11011/624/2010-IA II (I), DATED: 10/05/13

Dear Sir,

With reference to the Environmental Clearance obtained from MoEF vide letter dated: 07/04/2008, 10/06/2009 and 10/05/2013 we are hereby enclosing the six monthly Compliance Report (April 2016 – September 2016) of Environmental Clearance issued to us.

I hope that you will find it in order and do the needful.

Thanking You.

Yours Faithfully,

For M/s. GARDEN SILK MILLS LTD. (CP DIVISION - JOLWA)

YOGESH C. PAPATYA

(EXECUTTVE)

Copy to: To,

The Member Secretary

**Gujarat Pollution Control Board** 

Paryavaran Bhavan, Sector: 10 - A

Gandhinagar - 382 043

Garden .

## COMPLIANCE OF ENVIRONMENTAL CLEARANCE MINISTRY'S LETTER NO.: J-11011/1048/2007-IA II (I), DATED: 07/04/2008 APRIL 2016-SEPTEMBER 2016

| . NO. |  | cor  | REMARKS  We have obtained  |  |   |   |
|-------|--|--|--|--|---|---|
| 2     | and<br>expar<br>Plant<br>Silk M<br>green<br>4,500<br>of 8.4<br>used  | Ministry of Environment ar<br>noted that the proposal<br>nsion of Polyester Chips at<br>at Village Jolwa, Palsana<br>Mills Ltd. The cost of the part o | We have obtained consolidated consent order no CCA-SRT- 863(7)/ID_20700/360995, dated 28/06/2016, valid up to 31/12/2020. CC&A amendment for the Coal based Power Plant (18 MW) vide GPCB letter no.: GPCB/CCA-SRT-863(5)/ |  |   |   |
|       | S.   | Name of products   | Produ  | ction capacit                                    | y (MTA)   | ID_20700/102858, dated 25th   |
|       | No.  | Name or products   | Existing Proposed Total  |  | January 2012.<br>CC&A Amendment for Product     |   |
|       | 1.   | Polyester Chips  | 1,55,000   | 2,37,600   | 3,92,600  | Mix was obtained vide GPCB  |
|       | 2.   | Polyester Filament Yarn  |  |  |   | letter no. CCA-SRT-863(5)/  |
|       |  | Partially Oriented Yarn  | 61,000   | 29,600   | 90,600  | ID_20700/ 120135 dated 15   |
|       |  | Fully Drawn Yarn   |  | 19,900   | 19,900  | Aug 2012.   |
|       | 3.   | By-Products-Degraded<br>Polymer (Oligomer)   | 12   | 15   | 27  | CC&A amendment for 21 MW<br>power plant vide letter no  |
|       | 4.   | Captive Power Plant<br>(MW)  | 6.74   | 8.4  | 15.14   | GPCB/CCA-SRT-863(7)/ ID_20700/212045 dated 3 <sup>rd</sup> May 2014.  Annexure - I - Copy of last valid consent. Production details are as Annexure II.                 |
| 3     | will be 2<br>Kado<br>and p   | total water requirement a<br>be sourced from own bore<br>2,849 KLD which shall to<br>dara Khadi through own to<br>proposes to install one new  | well. Total von treated to km pipe lin (FTP.   | vaste water go<br>and discharg<br>ne. The unit h | eneration will<br>ged into the<br>las two ETP's | The water requirement 8 waste water generation is within mentioned limits. Treated effluent is discharged into the Kadodara Khad through closed RCC pipeline of 1.7 km. |
| 4     | was  | project activity is listed at<br>considered and appraised<br>ication 2006.   |  |  |   | 4.  |
| 5     | The I  | Ministry of Environment an<br>ance to the above project<br>d 14 <sup>th</sup> September, 2006 s<br>fic and general conditions.   | under the property   | rovisions of EL                                  | A Notification                                  | 227   |
| A.    |  | CIFIC CONDITIONS   |  |  |   |   |
| i)    | The company shall install full-fledged ETP to comply with the GPCB norm for discharge of effluent into sea and all necessary clearances shall be obtained.  The company shall construct a guard pond for treated effluent and shall carry out the bioassay test by collecting the treated effluent into the guard pond before discharging into Khadi. The reports shall be submitted to CPCB and Ministry's Regional Office at Bhopal. |  | premises to bring GPO<br>prescribed norms. Analyst<br>report are enclosed as Ref<br>Annexure III   |  |   |   |
| ii)   |  |  | Analysis report of Bioassay<br>test are enclosed as Refer<br>Annexure III  |  |   |   |
| iii)  | The v<br>gene<br>wast  | water consumption shall n<br>ration shall not exceed 2,8<br>e water monitoring facility  | ot exceed 7<br>349 KLD. Th<br>and records  | ,083 KLD and<br>e company sh<br>shall be main    | waste water<br>all install the<br>tained.       | The water requirement 8 waste water generation is within mentioned limits. Consumption and generation are enclosed in Annexure IV.                                      |
| iv)   | Grou   | company shall obtain for d<br>nd Water Authority/Centra<br>abmitted to the Ministry's R  | al Ground W  | ater Board ar                                    |   | We use water from existing<br>bore wells as well as canal.<br>Permission obtained from<br>CGWA and irrigation   |



|       |  | is attached as Annexure V   |
|-------|--|---|
| v)    | The company shall run the power plant only with gas as a fuel and only in case of non-availability of natural gas furnace oil shall be used only such period when natural gas is not available. During use of furnace oil as fuel the company shall ensure the emission of SO <sub>2</sub> as per the norms prescribed by the SPCB and height of the stacks shall be as per CPCB norms of SO <sub>2</sub> emission.                | Stack Monitoring results are attached as <b>Annexure VI</b>   |
| vi)   | The company shall provide the monitoring arrangement with the stack and regular monitoring shall be carried out and reports submitted to the SPCB, CPCB and Ministry's Regional Office at Bhopal.  | Monitoring arrangement with<br>stack is provided. Monitoring<br>results are attached as<br>Annexure VI  |
| vii)  | The project authority shall obtain the membership of TSDF within three months for disposal of solid and hazardous waste and copy of the same shall be submitted to the Ministry and Ministry's Regional Office at Bhopal. The company shall maintain valid member ship.  | We have already obtained membership certificate of TSDF of M/s. BEIL. Annexure IX.  |
| viii) | The company shall develop 12,500 sq. m. out of the total area as green belt as per the CPCB guidelines to mitigate the effect of fugitive emissions.   | We have completed the<br>Plantation required in around<br>28000 sq. m. of area within<br>our premises. We are<br>maintaining the plantation.  |
| ix)   | Occupational health surveillance of the workers shall be done on a regular basis and records maintained as per the Factories Act.  | Regular occupational health<br>surveillance are carried out<br>for worker and records are<br>maintained as per Act and<br>certificate from CIH is<br>attached as Annexure XIV   |
| x)    | The company shall make arrangement for protection of possible fire hazards during manufacturing process in material handling.  | We have provided proper arrangement for fire hazards during manufacturing process and material handling and have updated the On-site emergency plan.  |
| В.    | GENERAL CONDITIONS   |   |
| 1     | The project authorities shall strictly adhere to the stipulations of the SPCB/state government or any statutory body.  | We adhere to the stipulations<br>by the GPCB and other<br>relevant statutory body.  |
| "     | No further expansion or modifications in the plant shall be carried out without prior approval of the Ministry of Environment and Forests. In case of deviations or alterations in the project proposal form those submitted to this Ministry for clearance, a fresh reference shall be made to the Ministry to assess the adequacy of condition imposed and to add additional environmental protection measures required, if any. | No further expansion or<br>modifications in the plant will<br>be carried out without prior<br>approval of the Ministry of<br>Environment and Forests  |
| Ш     | The project authorities shall strictly comply with the rules and regulation under Manufacture, Storage and Import of Hazardous Chemicals Rules, 1989 as amended Authorization from the SPCB shall be obtained for collection, treatment, storage and disposal of hazardous wastes.   | We will comply with the rules and regulation under Manufacture, Storage and Import of Hazardous Chemicals Rules, 1989 as amended. Waste is send to GPCB authorized vendor. Six monthly solid waste generation details enclosed in Annexure VIII |
| iv    | Ambient air quality monitoring stations be set up in the downwind direction as well as where maximum ground level concentration are anticipated in consultation with the State Pollution Control Board.  | Monitoring results are attached as <b>Annexure X</b>  |
| v     | For control process emissions stacks of appropriate height as per the<br>Central Pollution Control Board guidelines shall be provided.   | Adequate stack height have<br>been provided, Stack analysis<br>results are enclosed in<br>Annexure VI   |
| vi    | The company shall undertake following Waste Minimization measures;  • Meeting of quantities of active ingredients to minimize waste.  • Re-use of by-products from the process as raw materials or as raw material substitutes in other processes.   | Packing material are recovered maximum time. Waste MEG from polymerization is recycled back in process  |



|       | Maximizing recoveries     Use of automated material transfer system to minimize spillage.     Use of "Closed Feed" system into batch reactors.   | PTA powder during unpacking are used back Polyester melt & polyester chips are pneumatically conveyed. Additional 3 <sup>rd</sup> chipper is installed at CP-1/2 to minimize polymer waste |
|-------|--|--|
| vii   | The project authorized must strictly comply with the rules and regulations with regard to handling and disposal of hazardous wastes in accordance with the Hazardous Wastes (Management and Handling) Rules, 2003. Authorization form the SPCB shall be obtained for collections/treatment/storage/disposal of hazardous wastes.   | We have already obtained authorization enclosed is<br>Annexure IX  |
| viii  | The overall Noise levels in and around the plant area, shall be kept well within the standards (85 dBA) by providing noise control measures including acoustic hoods, Silencers, enclosures etc. on all sources of noise generation. The ambient noise levels shall conform to the standards prescribed under Environmental (Protection) Act, 1986 Rules, 1989 viz. 75 dBA (daytime) and 70 dBA (night time)   | Monitoring report are enclosed as <b>Annexure XI</b>   |
| îx.   | A separate Environmental Management Cell equipped with full fledged<br>laboratory facilities shall be set up to carry out the Environmental<br>management and monitoring functions.  | Our unit has a separate<br>Environment Management<br>Cell. Refer <b>Annexure XIII</b>  |
| x.    | Financial provisions should be made in the budget of the project for implementation of the above suggested environmental safeguards. Fund so earmarked shall not be diverted for any other purposes.   | Expenditure on Environment<br>Protection Measures already<br>submitted.  |
| xi.   | The project authorities shall provide rainwater harvesting system and ground water recharge.   | Two recharge wells are<br>provided for rainwater<br>harvesting system and ground<br>water recharge.  |
| xii.  | The implementation of the project vis-a-vis environmental action plans shall be monitored by Ministry's Regional Office / SPCB / CPCB. A six monthly compliance status report shall be submitted to monitoring agencies.   | Regularly, we send compliance status to concern authorities.   |
| xiii. | The project proponent shall inform the public that the project has been accorded environmental clearance by the Ministry and copies of the clearance letter are available with the SPCB and may also be seen at Website of the Ministry at <a href="http://envfor.nic.in">http://envfor.nic.in</a> . This shall be advertised within seven days from the date of issue of the clearance letter, at least in two-local newspapers that are widely circulated in the region of which one shall be in the vernacular language of the locality concerned and, a copy of the same shall be forwarded to the Ministry's Regional Office. | Complied. We had already given an advertisement in local newspaper.  |
| xiv.  | The project authorities shall inform the Regional Office as well as the Ministry, the date of financial closure and final approval of the project by the concerned authorities and the date/of start of the project.   | Complied. Details already submitted  |
| 6.    | The Ministry may revoke or suspend the clearance, if implementation of any of the above conditions is not satisfactory.  | Agreed.  |
| 7.    | The Ministry reserves the right to stipulate additional conditions, if found necessary. The company in a time bound manner shall implement these conditions.   | The conditions are complied<br>and accordingly report are<br>submitted.  |
| 8.    | Any appeal against this environmental clearance shall lie with the National Environmental Appellate Authority, if preferred within a period of 30 days as prescribed under section 11 of the National Environment Appellate Authority Act, 1997.   | Point is noted.  |
| 9     | The above conditions will be enforced, inter-alia under the provisions of the Water (Prevention & Control of Pollution) Act 1974, Air (Prevention & Control of Pollution) Act, 1981, the Environment (Protection), 1986, Hazardous Wastes (Management and Handling) Rules, 2003 and the Public Liability Insurance Act, 1991 along with their amendments and rules.  | Point is noted.  |



# COMPLIANCE OF ENVIRONMENTAL CLEARANCE CORRIGENDUM MINISTRY'S LETTER NO.: F. No. J-11011/1048/2007-IA-II (I), DATED: April 25, 2008 APRIL 2016-SEPTEMBER 2016

| S. NO. |                         | co   | REMARKS   |  |  |  |
|--------|-------------------------|--|---|--|--|--|
| 1      | capac<br>made<br>existi | is in continuation of this<br>I 7 <sup>th</sup> April. 2008. The ma<br>city of existing captive p<br>by you to the Ministry. I<br>ng and proposed productionmental clearance shall | tter was re-<br>ower plants<br>n view of rep<br>ct/facilities   | examined with<br>for which rep<br>presentation the<br>mentioned in | respect to<br>resentation<br>ne details of | 863(7)/ID_20700/360995,  |
|        | S.                      | Name of  | AND DESCRIPTION OF THE PERSON | ion Capacity   | (MTA)                                      | CC&A amendment for the   |
|        | No.                     | Products   | Existing  | Proposed   | Total                                      | Coal based Power Plant (18   |
|        | 1                       | Polyester Chips  | 1,55,000  | 2,37,600   | 3,92,600                                   | MW) vide GPCB letter no.:  |
|        | 2                       | Polyester Filament<br>Yarn   |   |  |  | GPCB/CCA-SRT-863(5)/<br>ID_20700/102858, dated 25 <sup>th</sup>  |
|        | Ш                       | Partially Oriented Yarn  | 61,000  | 29,600   | 90,600                                     | January 2012.  |
|        |                         | Fully Drawn Yarn   | -   | 19,900   | 19,900                                     | CC&A Amendment for Product   |
|        | 3                       | By-Products- Degraded<br>Polymer (Oligomer)  | 12  | 15   | 27   | Mix was obtained vide GPCB<br>letter no. CCA-SRT-863(5)/<br>ID_20700/ 120135 dated 1st   |
|        | 4                       | Captive Power Plant<br>(MW)  | 6.74  | 8.4  | 15.14                                      | Aug 2012.<br>CC&A amendment for 21 N   |
|        |                         |  |   |  |  | power plant vide letter no GPCB/CCA-SRT-863(7)/ ID_20700/212045 dated 3 <sup>rd</sup> May 2014.  Annexure - I - Copy of last valid consent. Production details are as Annexure II. |
| 2      |                         | e specific and general c<br>ance order dated April 7,  |   |  |  | 744  |
| 3      | This I                  | This letter shall be kept attached with the original clearance letter  |   |  |  | **   |



# COMPLIANCE OF ENVIRONMENTAL CLEARANCE CORRIGENDUM MINISTRY'S NO.: F. No. J-11011/1048/2007-IA-II (I), (VIDE DATED: 12/03/09) APRIL 2016—SEPTEMBER 2016

| S. NO. | CONDITIONS   | REMARKS  |
|--------|--|--|
|        | Your letter no.: nil dated: 23 <sup>rd</sup> September, 2008 requesting for change in fuel in heaters from gas/FO based to coal based heaters and subsequent communication vide your letter dated: 11 <sup>th</sup> December, 2008.  | **   |
| 1      | The Ministry has examined the request and noted the company is proposing 2 nos. of Coal based heaters in addition to existing gas based heater facility in the proposed expansion project of polyester chips and polyester Filament yarn at village Jolwa, Taluka Palsana in district Surat in Gujarat by M/s. Garden Silk Mills Ltd.  | Complied.  We have received granted CC&A vide letter no.: GPCB/CCA/SRT – 863 (2)/17154, dated: 07/08/09          |
| 2      | The matter was discussed in 89 <sup>th</sup> meeting of the Expert Appraisal Committee (industry) Meeting held during 22 <sup>nd</sup> and 23 <sup>rd</sup> December, 2008. The Committee has recommended for no objection subject to that "The company shall install the ESP with the coal fired boiler to keep the emission of particulates within 100 mg/Nm <sup>3</sup> ". | Complied.  We have installed the ESP to the coal fired boiler to keep the emission of particulates within limit. |
| 3      | The above recommendation of the Expert Appraisal Committee has been accepted as such for installation of 2 nos. of coal based heaters subject to the condition mentioned above and the norms as specified in the environmental clearance letter issued vide No. J-I 101 I/1048/2007-IA-II(I) dated April 7, 2008.  | ***  |
| 4      | This has the approval of the Competent Authority.  |  |



## COMPLIANCE OF ENVIRONMENTAL CLEARANCE MINISTRY'S LETTER NO.: J-11011/124/2009-IA II (I), DATED: 10/06/2009 APRIL 2016-SEPTEMBER 2016

| . NO. | CONDITIONS   | REMARKS  |
|-------|--|--|
| 2.    | The Ministry of Environment and Forests has examined your application. It is noted that M/s. Garden Silk Mills Ltd. have proposed for expansion of Polyester Chips and Polyester Filament Yarn manufacturing unit at Village: Jolwa, Tal.: Palsana, Dist.: Surat in Gujarat. Production capacity of Polyester Chips will increase from 3,92,600 MTPA to 5,45,600 MTPA fully drawn yarn from 19,900 MTPA to 23,000 MTPA. The Ministry has earlier accorded Environmental Clearance for the existing capacity on 7 <sup>th</sup> April, 2008. The production capacity of polyester oriented yarn will be same as 90,600 MTPA. Capacity of by-products Degraded Polymers (Oligomer) will increase from 27 MTPA to 39 MTPA. The Captive Power generation of existing and proposed plant will be 6.74 MW x 2 Nos., 8.4 MW x 1 No. and 18 MW x 1 No.; 10.5 MW x 1 No. respectively. Out of total proposed polyester chips, 23,000 MTPA will be produced by using the existing manufacturing facilities. Similarly, 3,100 MTPA of fully drawn yarn will be produced by using the existing manufacturing facilities. No eco-sensitive areas are located within 10 km radius of the plant. The proposed expansion will be within the existing unit having land area of 20 acres. Cost of the project is 13,275.00 lacs. | dated 28/06/2016, valid up to 31/12/2020.  CC&A amendment for the Coal based Power Plant (18 MW) vide GPCB letter no.:  GPCB/CCA-SRT-863(5)/ ID_20700/102858, dated 25 <sup>th</sup> January 2012.  CC&A Amendment for Product Mix was obtained vide GPCB letter no. CCA-SRT-863(5)/ ID_20700/ 120135 dated 1 <sup>5th</sup> Aug 2012.  CC&A amendment for 21 MW power plant vide letter no GPCB/CCA-SRT-863(7)/ ID_20700/212045 dated 3 <sup>rd</sup> May 2014.  Annexure - I - Copy of last valid consent.  Production details are as                                  |
| 3.    | It is noted that the water requirement will increase from 7,153 m³/d to 8,828 m³/d which will be sourced from the ground water source. The waste water generation will be 3,523.8 m³/day. The domestic effluent will be disposed through septic tank followed by soak pit. The industrial waste water will be treated in the modified effluent treatment plant. The company has existing effluent treatment plant for primary, secondary involving two stage activated sludge process and tertiary treatment facility. The company will provide additional primary and secondary treatment to the existing treatment facility for treatment of additional effluent. The final treated effluent as per the prescribed norms of GPCB/CPCB will be sent to Kadodara Khadi through own existing pipeline that finally meets the Arabian Sea.   | We use water from existing bore wells as well as canal. The final treated effluent is sent to Kadodara Khadi as per prescribed norms of GPCB. Analysis report for raw and treated effluent and ETP sludge is enclosed as Annexure III.   |
| 4.    | Power requirement will be met through Captive Power Plant. One coal based boiler 90 TPH of capacity, one fuel oil fired thermic fluid heating system of 40 Kcal/capacity and one FO engine has been installed. Fuel for the boiler would be 288-360 MTPD of imported/Indian coal and 78 TPD of furnace oil for fuel oil engine and heat transfer fluid system (3 heaters). About 0.34 MTPD of lubricant oil will be used as fuel.  To control the particulate emissions from the coal fired boiler,  | We have obtained consolidated consent order not CCA-SRT-863(7)/ID_20700/360995, dated 28/06/2016, valid up to 31/12/2020.  CC&A amendment for the Coal based Power Plant (18 MW) vide GPCB letter no.: GPCB/CCA-SRT-863(5)/ID_20700/102858, dated 25 <sup>th</sup> January 2012.  CC&A Amendment for Product Mix was obtained vide GPCB letter no. CCA-SRT-863(5)/ID_20700/ 120135 dated 1 <sup>st</sup> Aug 2012.  CC&A amendment for 21 MW power plant vide letter no GPCB/CCA-SRT-863(7)/ID_20700/212045 dated 3 <sup>rd</sup> May 2014.  Monitoring copy is enclosed |



| S. NO. | CONDITIONS  | REMARKS   |
|--------|---|---|
|        | electrostatic precipitators with stack height of 90 meter is proposed. Stack height of 60 meter is proposed for FO engine and stack height of 52 meter for Heat Transfer Fluid (common stack for 3 heaters) for dispersion of gaseous emission. To control the fugitive emission, all process pumps, reactors and treatment vessels would have mechanical seals. To strip off gases, stripper columns and off gas treatment tower will be provided. Fly ash conveyers from ESP hopper to silos would be totally enclosed.   | herewith as Annexure VI APC system and Adequate stack height has been provided. Fugitive emission (workplace ambient air) monitoring results are enclosed in Annexure VII   |
| 6.     | Solid waste generation will be in the form of lubricant oil (1,050 MT/Year existing and 0.5 MT/Year, proposed) and HFO sludge (1.2 MT/Year, proposed) will be sold MoEF authorized reprocessors. Catalyst drum lot or additive drum (220 Nos./Month, existing and 140 Nos./Month, proposed) and PP liner lot (150 kg/month, existing and 4.5 MT/M, proposed) will be sold to GPCB authorized vendors. ETP sludge (10.55 MT/M existing and 2.5 MT/M proposed) will be disposed at M/s. NEPL (Naroda Enviro Projects Ltd.). Polymer waste (5.5 MT/M existing and 40 MT/M, proposed). Chip waste (69 MT/M, existing and 6 MT/M, proposed), sweeping PTA waste lot (12 MT/M, existing and 10 MT/M proposed), FDY-waste (17.5 MT/M, existing) and POY-waste (13.2 MT/M, existing) will be sold to actual end users. The quantity of the polymer waste may be varying due to power fallure and break down. Ash (9 MTPD existing and 38-60 MTPD, proposed) will be sold to end-user like RMC (Ready Mix Concrete) plant operators, brick manufacturers, concrete block manufacturers and cement manufacturers etc. | We send our total hazardous/solid waste to TSDF of M/s. BEIL, Ankleshwar, Membership certificate enclosed in Annexure IX Discarded containers will be sold to GPCB authorized Vendors. Polymer waste, Chip waste, Sweeping PTA waste lot, FDY-waste and POY-waste will be sold to actual end users. Fly Ash sold to end-user like RMC (Ready Mix Concrete) plant operators & cement manufacturers etc. last six months Solid waste generation Refer Annexure VIII |
| 7.     | The Petrochemical based processing units are listed at Serial No. 5(e) of schedule of EIA Notification, 2006 and categorized under "A" or "B" category depending upon the location of the plant outside or inside the notified industrial area. In the instant case the unit is located outside the notified industrial area, hence it is "A' Category project. The Expert Appraisal Committee (I) considered the project in its 93 <sup>rd</sup> meeting held on 14-16 <sup>th</sup> April, 2009 and committee recommended the proposal for grant of environmental clearance as per para 7(ii) of EIA Notification, 2006 exempting the project from public hearing.  |   |
| 8.     | Based on the information submitted by the project proponent, the Ministry Environment and Forests hereby accords environmental clearance to above project under the provisions of EIA Notification, dated 14 <sup>th</sup> September 2006 subject to the compliance of the following Specific and General Conditions.   | **  |
| A.     | SPECIFIC CONDITIONS:  |   |
| 1)     | The company shall install full-fledged ETP to comply with the GPCB norm for discharge of effluent into sea and all necessary clearances shall also be obtained. The company shall construct a guard pond for treated effluent and shall carry out the bioassay test by collecting the treated effluent into the guard pond before discharging into Khadi. The reports shall be submitted to CPCB and Ministry's Regional Office at Bhopal.  | Full-fledged ETP in our premises to bring GPCB prescribed norms.  We have constructed a Guard Pond for treated effluent. Analysis report by third party is enclosed as Refer Annexure III   |
| ii)    | The water consumption shall not exceed 8, 828 m <sup>3</sup> /d and waste water generation shall not exceed 3,523 m <sup>3</sup> /d. The company shall install the waste water monitoring facility and records shall be maintained.   | Water consumption is always<br>below or equal as per given<br>limits from the board. Water<br>consumption and waste water<br>generation of last six months<br>are enclosed in <b>Annexure IV</b>  |
| lii)   | The company shall obtain permission for drawl of ground water from the Central Ground Water Authority/Central Ground Water Board as may be applicable and copy shall be submitted to the Ministry's Regional Office.  | We have already obtained permission from Irrigation department to take water for industrial use, having capacity of 1,438 KL/Day and also obtained permission   |



| NO.   | CONDITIONS  | REMARKS   |
|-------|---|---|
|       |   | from CGWA enclosed in<br>Annexure V.<br>Monitoring and analysis<br>report of water quality in<br>study area Annexure X.   |
| iv)   | Particulate emissions from the coal fired boiler and coal fired heaters shall be controlled by installation of electrostatic precipitators and emissions shall be dispersed through stack of adequate height as per CPCB standards. During use of furnace oil as fuel the company shall ensure the emission of SO <sub>2</sub> as per the norms prescribed by the SPCB and height of the stacks shall be as per CPCB norms. The company shall provide the monitoring agreement with the stack and regular monitoring shall be carried out and reports submitted to the SPCB, CPCB and Ministry's Regional Office at Bhopal. | We have provided adequate stack height and installed electrostatic precipitators to control emission. We ensure you that our norms will not be increased then the GPCB prescribed norms. Monitoring results reports enclosed in Annexure VI.  |
| v)    | The proponent shall upload the status of compliance of the stipulated environmental clearance conditions, including results of monitored data on their website and shall update the same periodically. It shall simultaneously be sent to the Regional Office of MoEF, the respective Zonal Office of CPCB and the State Pollution Control Board. The pollutant levels namely, SPM, RSPM, SO2, NOx (ambient levels as well as stack emissions) shall be monitored and displayed at a convenient location near the main gate of the company in the public domain.  | We will regularly update it. Monitoring details are as Annexure VI & VII  |
| vi)   | Fugitive emissions in the work zone environment, product, and raw material storage area shall be regularly monitored. The emissions shall confirm to the limits imposed by SPCB.  | Point is noted. Please refer<br>Annexure VII  |
| vii)  | The project authorities shall strictly comply with the rules and regulation and guidelines under Manufacture, Storage and Import of Hazardous Chemicals Rules 1989 as amended Authorization from the SPCB shall be obtained for collection, treatment, storage and disposal of hazardous wastes.  | The rules and regulation and guidelines under Manufacture, Storage and Import of Hazardous Chemicals Rules 1989 as amended Authorization from the SPCB are obtained for collection, treatment, storage and disposal of hazardous wastes. Details of last six months hazardous waste are attached in Annexure VIII |
| viii) | The project authority shall obtain the membership of TSDF within three months for disposal of solid and hazardous waste and copy of the same shall be submitted to the Ministry and Ministry's Regional Office at Bhopal. The company shall maintain valid member ship.   | We have already obtained membership of TSDF of M/s. BEIL, Ankleshwar for the disposal of Solid/ Hazardous waste details attached in Annexure IX  We have completed the  |
| ix)   | The company shall develop 12,500 sq. m. out of the total area as green belt as per the CPCB guidelines to mitigate the effect of fugitive emissions.  | Plantation required in around 28000 sq. m. of area within our premises. We are maintaining the plantation.  |
| x)    | Occupational health surveillance of the workers shall be done on a regular basis and records maintained as per the Factories Act.   | workers and records are<br>maintained   |
| xi)   | The company shall make arrangement for protection of possible fire hazards during manufacturing process in material handling.   | during manufacturing process<br>in material handling and have<br>updated the On-site<br>emergency plan.   |
|       | CONSTITIONS   | e We adhere to the stipulation  |
| В.    | GENERAL CONDITIONS  The project authorities shall strictly adhere to the stipulations made by the SPCB/state government or any statutory body.  | by the GPCB and oth relevant statutory body.  |

| . NO. | CONDITIONS  | REMARKS<br>modifications in the plant will   |
|-------|---|--|
|       | out without prior approval of the Ministry of Environment and Forests. In case of deviations or alterations in the project proposal from those submitted to this Ministry for clearance, a fresh reference shall be made to the Ministry to assess the adequacy of conditions imposed and to add additional environmental protection measures required. If any.   | modifications in the plant will be carried out without prior approval of the Ministry of Environment and Forests  We have obtained consolidated consent order no CCA-SRT- 863(7)/ID_20700/360995, dated 28/06/2016, valid up to 31/12/2020.  CC&A amendment for the Coal based Power Plant (18 MW) vide GPCB letter no.: GPCB/CCA-SRT-863(5)/ ID_20700/102858, dated 25 <sup>th</sup> January 2012.  CC&A Amendment for Product Mix was obtained vide GPCB letter no. CCA-SRT-863(5)/ ID_20700/ 120135 dated 1 <sup>st</sup> Aug 2012.  CC&A amendment for 21 MW power plant vide letter no GPCB/CCA-SRT-863(7)/ ID_20700/212045 dated 3 <sup>rd</sup> May 2014. |
| iii)  | At no time, the emissions shall exceed the prescribed limits. In the event of failure of any pollution control system adopted by the unit, the unit shall be immediately put out of operation and shall not be restated until the desired efficiency has been achieved.   |  |
| iv)   | The gaseous emissions (NOx, SO2 and SPM) and Particulate matter along with RSPM levels from various process units shall conform to the standards prescribed by the concerned authorities from time to time. At no time, the emission levels shall go beyond the stipulated standards. In the event of failure of pollution control systems(s) adopted by the unit, the respective to achieve the desired efficiency. Stack monitoring for SO2, NOx and SPM shall be carried.  | Stack Monitoring results reports enclosed in Annexure VI   |
| v)    | The gaseous emissions (NOx, SO2 and SPM) and Particulate matter along with RSPM levels from various process units shall conform to the standards prescribed by the concerned authorities from time to time. At no time, the emission levels shall go beyond the stipulated standards. In the event of failure of pollution control systems(s) adopted by the unit, the respective unit shall not be restarted until the control measures are rectified to achieve the desired efficiency. Stack monitoring for SO2, NOx and SPM shall be carried. | We have provided adequate stack height to contro process emission. Stack monitoring details as Annexure VI   |
| vi)   | The locations of ambient air quality monitoring stations shall be decided in consultation with the State Pollution Control Board (SPCB) and it shall be ensured that at least one stations is installed in the up wind and downwind direction as well as where maximum ground level concentrations are anticipated.   | Ambient monitoring results are attached as Annexure X  |
| vii)  | The Overall noise levels in and around the plant area shall be kept well within the standards by providing noise control measures including acoustic hoods, silencers, enclosures etc. on all sources of noise generation. The ambient noise levels shall conform to the standards prescribed under Environment (Protection) Act, 1986 Rules, 1989 viz. 75 dbA (day time) and 70 dBA (night time).  | Noise levels in and around plant are attached as Annexure XI   |
| viii) | The project proponent shall also comply with all the environment protection measures and safeguards proposed in the project report submitted to the Ministry. All the recommendations made in respect of environmental management measures project shall be implemented.  | Complying with all the environment protection measures and safeguards. Al the recommendations made in respect of environmenta management measures  |



| s. NO. | CONDITIONS   | REMARKS   |
|--------|--|---|
|        |  | project shall be implemented.   |
| ix)    | The company will undertake all relevant measures for improving the Socioeconomic conditions of the surrounding area CSR activates will be undertaken by involving local villages and administration.   | CSR activities are carried out<br>and are Complied.   |
| x)     | The company shall undertake eco-developmental measures including community welfare measures in the project area for the overall improvement of the environment.  | We undertake eco-<br>developmental measures<br>including community welfare<br>measures in the project area<br>for the overall improvement<br>of the environment.  |
| xi)    | A separate Environmental Management Cell equipped with full<br>fledged laboratory facilities shall be set up carry out the<br>Environmental Management and Monitoring functions.   | We have provided our<br>separate environment<br>management cell.  |
| xii)   | The a project authorities shall earmark adequate funds to implement the conditions stipulated by the Ministry of Environment and Forests as well as the State Government along with the implantation schedule for all the conditions stipulated herein. The funds so provided shall not be diverted for any other purpose.   | Funds are earmarked to implement the EMP.   |
| xiii)  | The implementation of project vis-à-vis environmental action plans shall be monitored by concerned Regional Office of the Ministry/SPCB/CPCB A six monthly compliance status report shall be submitted to monitoring agencies and shall be posted on the website of the Company.   | Regularly, we send compliance status to concern authorities.  |
| xiv)   | A copy of the clearance letter shall be sent by the proponent to concerned Panchayat, Zila Parisad/ Municipal Corporation, Urban local Body and the local NGO, if any from who suggestions/ representations if any were receives while processing the proposal.  | Done on issuance to letter  |
| xv)    | The project proponent shall also submit six monthly status of compliance of the stipulated EC conditions including results of monitored data (both in hard copies as well as by e-mail) the respective Regional Office of MoEF, the respective Zonal Office of CPCB and the State Pollution Control Board.   | Regularly, we send compliance status to concern authorities.  |
| xvi)   | The project proponent shall inform the public that project has been accorded environmental clearance by the Ministry and copies of the clearance letter are available with SPCB/Committee and may also be seen at Website of the Ministry at http://envfor.nic.in This shall be advertised within seven days from the date of issue of the clearance letter at least in two local newspapers that are widely circulated in the region of which one shall be in the vernacular language of the locality concerned and a copy of the same shall be forwarded to the concerned Regional Office of the Ministry. | Company had already given notice in the local news papers regarding Environmental Clearance. It has been advertised in one Gujarati news paper "Sandesh" and one English news paper "Times of India" dated 22/06/'09 and we have informed GPCB and MOEF, too. |
| xvii)  | The project authorities shall inform the regional Office as well as the Ministry, the date of financial closure and final approval of the concerned authorities and the date of start of the project.  | Financial closure - 5 <sup>th</sup> Jan<br>2011 & project is already<br>commenced and Valid CC&A<br>is already obtained from the<br>GPCB.   |
| 9.     | The Ministry revoke or suspend the clearance, if implementation of any of the above conditions is not satisfactory   | Point is noted.   |
| 10.    | The Ministry reserves the right to stipulate additional conditions, if found necessary the company in a time bound manner will implement conditions.   | Point is noted.   |
| 11.    | Any appeal against this environmental clearance shall lie with the National Appellate Authority, if preferred within a period of 30 days as prescribed under section 11 of the National Environment Appellate Authority Act, 1997  | Point is noted.   |
| 12.    | The above conditions will be enforced, inter-alia the provisions of the Water (Prevention & Control of Pollution) Act, 1974, Air (Prevention & Control of water Pollution) Act, 1981 the Environment (Protection) Act, 1986 Hazardous Wastes (Management and Handling) Rules, 2003/ 2008 and the Public Liability Insurance Act, 1991 along with their amendments and rules.   | Point is noted.   |



# COMPLIANCE OF AMENDMENT ENVIRONMENTAL CLEARANCE MINISTRY'S LETTER NO.: J-11011/124/2009-IA II (I), DATED 24<sup>TH</sup> JULY 2012 APRIL 2016-SEPTEMBER 2016

| S. NO. | CONDITIONS  | REMARKS  |
|--------|---|--|
| 1      | This is in continuation of this Ministry's letter of even no. dated 10.06.2009 and your subsequent communication dated 5.02.2012, 24.04.2012 and 23.05.2012 requesting the Ministry for amendment of environmental clearance dated 10.06.2009 due to increase in the coal requirement from 288-360 MTPD to 328-360 MTPD.  | **   |
| 2      | It is noted that in para 4 of environmental clearance of even no. dated 10.06 2009, that fuel requirement for the boiler has been mentioned as 288-360 TPD of Imported/Indian coal. The quantity of coal as per the environmental clearance was based on the following Gross Calorific Value (GCV):  i. Gross Calorific Value (GCV) of imported coal 5500kcal/kg and quantity of coal for the 12 TPH boiler = 288 TPD  ii. Gross Calorific Value (GCV) of Indian Coal/ lignite = 3800 kcal/kg, Quantity of coal for the 15 TPH boiler = 360 TPD   | **   |
| 3      | However, the GCV of actual imported coal received is 3800 kcal/kg and coal requirement is 410 TPD. Due to non availability of Indian coal, company proposes to use lignite along with Indian coal for which the GCV is 3300 kcal/kg. The coal requirement would be 450 TPD. Since the import of coal and coal mining is closed in monsoon season, there is fluctuation in coal availability and hence, it is proposed to use petcoke (20%) as a fuel in combination with Lime (20%) with normal 80% Imported / Indian coal / lignite (328-360 TPD) so that captive power plant can run on full capacity. The company has installed electrostatic participator to control the particulate emissions To control the S0 <sub>2</sub> emissions; it is proposed to use 20 % of lime mix with Petcoke. | We are not using Petcoke, only Coal and lignite is used as fuel for power plant.       |
| 4      | The proposal was placed before the Expert Appraisal Committee-1 (Industry) in its meeting held during 29th-30th March, 2012 (p. 326/c). After detailed deliberations, the Committee recommended for amendment in the above environmental clearance to increase the requirement of coal from 288 - 360 MTPD to 328-360 MTPD (80% imported / Indian coal / lignite) and / or to use Petcoke (20% of Petcoke - 90 MTPD and 18 MTPD of lime).   | We are not using Petcoke,<br>only Coal and lignite is used<br>as fuel for power plant  |
| 5      | The Ministry accepts the recommendation of EAC -1 (Industry) for amendment in the above environmental clearance in respect of increase in the coal requirement from 288 - 360 MTPD to 328-360 MTPD (80% imported / Indian coal / lignite) and / or to use Petcoke (20% of Petcoke - 90 MTPD of pet coke and 18 MTPD of lime) as mentioned in para 4 of environmental clearance dated 10.06.2009 subject to stipulation of following additional safeguards:  | We are not using Petcoke,<br>only Coal and lignite is used<br>as fuel for power plant  |
|        | <ol> <li>To control the SO<sub>2</sub> emissions, lime shall be used. The<br/>emissions shall be scrubbed with caustic scrubber.</li> </ol>   | Not applicable   |
|        | <li>Fly ash shall be utilized as per the Fly Ash utilization<br/>Notification, 1999 and as amended in 2009</li>   | Refer Annexure VIII  |
|        | iii. Data on ambient air, stack and fugitive emissions shall be<br>regularly submitted online to Ministry's Regional office at<br>Bhopal, SPCB and Central Pollution Control Board as well as<br>hard copy once in six months and display data on PM <sub>10</sub> , SO <sub>2</sub><br>and NOx outside the premises at the appropriate place for<br>the general public.  | Display board is placed visible<br>to general public<br>Refer Annexure VI,VII and<br>X |
|        | iv. The National Ambient Air Quality Standards issued by the<br>Ministry vide G.S.R. No. 826 (E) dated 16 <sup>th</sup> November, 2009<br>shall be followed.  | Refer Annexure VII   |
|        | v. The project proponent shall also submit six monthly reports on the status of the compliance of the stipulated environmental conditions including results of monitored data (both in hard copies as well as by e-mail) to the respective Regional Office of MOEF the respective Zonal Office of CPCB and the SPCB. The Regional Office of this Ministry at  | We will submit six monthly reports on regular basis.                                   |



| . NO. | CONDITIONS   | REMARKS                            |  |
|-------|--|------------------------------------|--|
|       | Bhopal/CPCB/SPCB shall monitor the stipulated conditions.  |                                    |  |
|       | vi. The environmental statement for each financial year ending 31st March in Form-V as is mandated to be submitted by the project proponent to the concerned State Pollution Control Board as prescribed under the Environment (Protection) Rules, 1986, as amended subsequently, shall also be put on the website of the company along with the status of compliance of environmental conditions and shall also be sent to the respective Regional Offices of the MOEF by e-mail.   | Form V is shown in<br>Annexure XII |  |
|       | vii. The Company shall submit within three months their policy towards Corporate Environment Responsibility which should inter-alia address (i) Standard operating process/ procedure to being into focus any infringement/deviation/violation of environmental or forest norms/conditions. (ii) Hierarchical system or Administrative order of the Company to deal with environmental issues and ensuring compliance to the environmental clearance conditions and (iii) System of reporting of non compliance/violation environmental norms to the Board of Directors of the company and/or stakeholders or shareholders | Please refer Annexure XIII         |  |
| 6     | The company shall comply with all the conditions stipulated vide Ministry's letter of even no. dated 10.6.2009. In future, in case of change in the scope of the project, the company shall obtain fresh environmental clearance.  | Noted                              |  |
|       | This issue with approval of the Competent Authority.   | **                                 |  |



# COMPLIANCE OF AMENDMENT ENVIRONMENTAL CLEARANCE MINISTRY'S LETTER NO.: J-11011/624/2010-IA II (I), DATED 10<sup>TH</sup> MAY 2013 APRIL 2016-SEPTEMBER 2016

| s. NO. |   |   | CONDITIO             |                    |   | REMARKS  |  |  |  |
|--------|---|---|----------------------|--------------------|---|--|--|--|--|
| 1      | copi  | has reference to you<br>les of EIA/EMP report<br>visions of EIA Notifica  | seeking envi         |                    |   |  |  |  |  |
| 2      | The appl Mills and Dist outs the will met proj earn   | Ministry of Environmental pollution of the above of Limited has proposed and the Notified Industrial proposed plant is 363 be met from the CP from M/s. Adam Elect will be Rs. 277.3 marked towards total ironmental pollution of the above of the Notified Industrial pollution of the Industrial Industrial pollution of the Industrial | ***                  |                    |   |  |  |  |  |
| 3      |   | existing and the prop   |                      |                    | n below:  | We have obtained   |  |  |  |
|        |   | Name of Products  |                      | Proposed<br>(MTPA) | Total<br>(MTPA)   | consolidated consent order no<br>CCA-SRT-  |  |  |  |
|        |   | Polyester Chips   | 3,33,524             |                    | 3,33,524  | 863(7)/ID_20700/360995,  |  |  |  |
|        | 2.  | Polyester Filament<br>Yarn (PFY)  |                      |                    |   | dated 28/06/2016, valid up<br>to 31/12/2020.   |  |  |  |
|        | a.  | Partially Oriented<br>Yarn (POY)  | 2,28,192             | 75                 | 2,28,192  | CC&A amendment for<br>deletion of PSF vide letter  |  |  |  |
|        | b.  | Fully Drawn Yarn<br>(FDY)   | 97,484               |                    | 97,484  | No. GPCB/CCA/SRT-<br>863(7)/ID_20700/333334,   |  |  |  |
|        | 3.  | Poly Staple Fiber<br>(PSF)  |                      | 1,08,000           | 1,08,000  | dated 01/12/2015.<br>CC&A amendment for th   |  |  |  |
|        | To  | tal (TPA)   | 6,59,200             | 1,08,000           | 7,67,200  | Coal based Power Plant (1)   |  |  |  |
|        | 4.  | By-Products   |                      |                    |   | MW) vide GPCB letter no.<br>GPCB/CCA-SRT-863(5)/<br>ID_20700/102858, dated 25 <sup>th</sup><br>January 2012.                                     |  |  |  |
|        | a.  | Degraded Polymer<br>(Oligomer)  | 39                   | 10                 | 49  |  |  |  |  |
|        | 5.  | Electric Power  |                      |                    |   | CC&A Amendment for Produc  |  |  |  |
|        | a.  | N. G. Based Captive<br>Power Plant  |                      |                    |   | Mix was obtained vide GPC<br>letter no. CCA-SRT-863(5)   |  |  |  |
|        |   | i. Phase - I & II<br>(MW)   | 13.49 (2 X<br>6.745) |                    | 13.49 (2X<br>6.745)   | ID_20700/ 120135 dated 1 <sup>51</sup><br>Aug 2012.  |  |  |  |
|        |   | ii. Phase-III<br>(MW)   |                      | ***                | 8.4   | CC&A amendment for 21 MW<br>power plant vide letter no   |  |  |  |
|        | 6.  | Coal Based Captive<br>Power Plant   | 18                   | 21                 | 39 MW   | GPCB/CCA-SRT-863(7)/<br>ID_20700/212045 dated 3 <sup>rd</sup>  |  |  |  |
| 4      | The power requirement of 21 MW for the proposed expansion which will be met from the coal based captive power plant. D.G. sets  |   |                      |                    |   | May 2014.  Annexure - I - Copy of last valid consent.  Production details are as Annexure II.  Power generation details are shown in Annexure II |  |  |  |
| 5      | (1x200 KVA and 1x500 KVA) will be used as a standby arrangement.  It is noted that to control the air emissions the unit will install   |   |                      |                    |   | ESP is attached to stack of  |  |  |  |
| 3      | Electro Static Precipitator to control air pollutants. The stacks will be attached to the air pollution control equipments to disperse the air pollutants to the satisfactory levels. Preventive maintenance of air pollution control equipment will be done regularly. A thick greenbelt is developed all around the plant boundary to act as noise attenuator. Water sprinkling will be done to control the dust emissions. |   |                      |                    | Power plant. Regular preventive maintenance of ESP is carried out o avoid major beak done. Green belt is developed. Water |  |  |  |  |
| 6      | The total water requirement for the proposed expansion will be 329 m <sup>3</sup> /day, which will be met through Canal water. The wastewater   |   |                      |                    |   | The water requirement is   |  |  |  |



| s. NO. | CONDITIONS  | REMARKS  |  |
|--------|---|--|--|
|        | generation is 1350.6 m <sup>3</sup> /day which will be treated in the Effluent Treatment Plant.   | permission from irrigation department is shown in annexure V.  |  |
| 7      | It is noted that all hazardous wastes will be handled carefully and stored in scientifically designed and constructed hazardous waste storage area within the premises. The empty containers of hazardous raw materials and Used/spent oil will be sent to GPCB registered dealer. The ETP sludge shall be sent to TSDF site for disposal through covered vehicle and process waste shall be sold to end-users.                               | Separate hazardous waste<br>storage area is prepared.<br>Details waste generation<br>shown in <b>Annexure VIII</b> |  |
| 8      | All the manmade fibres manufacturing (Rayon) are listed at S. No. 5(d) under Category 'A' of the Schedule of EIA Notification, 2006 and appraised at the Central level.   | *  |  |
| 9      | The proposal was considered by the Reconstituted Expert Appraisal Committee (Industry) in its 4 <sup>th</sup> meeting held during 8-9 <sup>th</sup> January, 2013. The Committee recommended the proposal for environmental clearance subject to stipulation of specific conditions along with other environmental conditions. Public Hearing / Public Consultation meeting was conducted by the Gujarat Pollution Control Board on 7.6.2012. | •  |  |
| 10     | Based on the information submitted by you, presentation made by you and your consultant M/s En-vision Enviro Engineers Ltd., Surat, the Ministry of Environment and Forests hereby accords environmental clearance to the above project under the provisions of EIA Notification dated 14th September 2006 subject to strict compliance of the following Specific and General conditions:   | •  |  |
| A.     | SPECIFIC CONDITIONS:  |  |  |
| i.     | Electro Static Precipitator shall be installed to control particulate<br>emission from the coal fired heater. The gaseous emissions from the<br>coal fired heater shall be dispersed through stack of adequate height<br>and emissions shall conform to the prescribed standards.   | ESP is installed at CFH, the<br>stack emission details are<br>shown in <b>Annexure VI</b>                          |  |
| ii.    | The sulphur and ash content in the coal to be used in the captive power plant shall not exceed 0.5% and 6-8% respectively. The Gross Calorific Value of coal shall not be less than 3900 kcal/kg. In case of variation of coal quality at any point of time, fresh reference shall be made to the Ministry for amendment of the condition, whenever necessary.  | We ensure of using coal with specified Sulphur and as content. Coal with 3900 GC will be used.                     |  |
| III.   | Gaseous emission levels including secondary fugitive emissions from all the sources shall be controlled within the latest permissible limits issued by the Ministry vide G.S.R. 414(E) dated 30th May, 2008 and regularly monitored. Guidelines / Code of Practice issued by the CPCB should be followed.   | Workplace emission monitoring and results are shown in <b>Annexure VII</b>   |  |
| iv.    | The total water requirement shall not exceed 3291 m <sup>3</sup> /day and permission shall be obtained to draw the canal water from the State irrigation department.  | Water requirement is shown in <b>Annexure IV</b>   |  |
| ٧.     |   |  |  |
| vi.    | ifforts shall be made to make use of rain water harvested. If two recharge wells provided for rain maximum water requirement. Only balance water requirement shall be met from other sources.  Two recharge wells provided for rain harvesting system ground water recharge.  |  |  |
| VII    | Risk & Disaster Management Plan along with the mitigation measures shall be prepared and a copy submitted to the Ministry's Regional Office at Bhopal, SPCB and CPCB within 3 months of issue of environment clearance letter.  | Risk and DMP is prepared will<br>be submitted through<br>separate letter.  |  |
| viii.  | As proposed, green belt shall be developed in 33 % of the total land area. Selection of plant species shall be as per the CPCB guidelines in consultation with the DFO.   | Green belt development has<br>been done in the project<br>area. Around 460 trees has<br>been planted out.          |  |
|        | Occupational health surveillance of the workers should be carried   | Regular occupational health  |  |



| S. NO. | CONDITIONS   | REMARKS  |  |
|--------|--|--|--|
|        |  | for worker and records are<br>maintained as per Act and<br>certificate from CIH is<br>attached as <b>Annexure XIV</b>  |  |
| x.     | At least 5 % of the total cost of the project shall be earmarked towards the Enterprise Social Commitment based on locals need and item-wise details along with time bound action plan should be prepared and submitted to the Ministry's Regional Office at Bhopal. Implementation of such program should be ensured accordingly in a time bound manner.  | CSR activity carried out for<br>the last year is shown in<br>Annexure XV   |  |
| xi.    | The company shall provide housing for construction labour within the site with all necessary infrastructure and facilities such as fuel for cooking, mobile toilets, safe drinking water, medical health care, creche etc. The housing may be in the form of temporary structures to be removed after the completion of the project.   | Necessary infrastructure was<br>provided during construction<br>phase  |  |
| В.     | GENERAL CONDITIONS:  |  |  |
| l.     | The National Ambient Air Quality Standards issued by the Ministry vide G.S.R. No. 826(E) dated 16 <sup>th</sup> November, 2009 should be followed.   | Monitoring of ambient air within study area of project site has been carried the results are shown in annexure X   |  |
| II.    | The project authorities must strictly adhere to the stipulations made by the Gujarat Pollution Control Board and the State Government.   | Noted and following the<br>stipulation in NOC and CC&A<br>Noted  |  |
| III.   | No further expansion or modifications in the plant shall be carried out without prior approval of the Ministry of Environment and Forests.   | Noted  |  |
| iv.    | At least four ambient air quality monitoring stations should be established in the downward direction as well as where maximum ground level concentration of PM10, S02 and NOx are anticipated in consultation with the SPCB. Data on ambient air quality and stack emission shall be regularly submitted to this Ministry including its Regional Office at Bhopal and the SPCB/CPCB once in six months. | Data on ambient air quality<br>and stack emission are shown<br>in annexure VI and<br>annexure X  |  |
| V.     | Industrial wastewater shall be properly collected, treated so as to conform to the standards prescribed under GSR 422 (E) dated 19 <sup>th</sup> May, 1993 and 31 <sup>st</sup> December, 1993 or as amended form time to time. The treated wastewater shall be utilized for plantation purpose.   | sent to Kadodara Khadi a<br>per prescribed norms of  |  |
| vi.    |  |  |  |
| vii.   | Occupational health surveillance of the workers shall be done on a regular basis and records maintained as per the Factories Act.  | Regular occupational health<br>surveillance are carried out<br>for worker and records are<br>maintained as per Act and<br>certificate from CIH is<br>attached as <b>Annexure XIV</b> |  |
| viii.  | The company shall develop rain water harvesting structures to harvest the rain water for utilization in the lean season besides recharging the ground water table.  Two recharge well provided for rain the lean season besides harvesting system  |  |  |
| ix.    | The project proponent shall also comply with all the environmental protection measures and safeguards recommended in the EIA/EMP report. Further, the company must undertake socio-economic development activities in the surrounding villages like community development programmes, educational programmes, drinking water supply and health care etc.   |  |  |
| х.     | Requisite funds shall be earmarked towards capital cost<br>and recurring cost/annum for environment pollution control<br>measures to implement the conditions stipulated by the Ministry   | Funds are earmarked to<br>implement the EMP.   |  |



| s. NO. | CONDITIONS  | REMARKS  |
|--------|---|--|
|        | of Environment and Forests as well as the State Government. An implementation schedule for implementing all the conditions stipulated herein shall be submitted to the Regional Office of the Ministry at Bhopal. The funds so provided shall not be diverted for any other purpose.  |  |
| xi.    | A copy of clearance letter shall be sent by the proponent to concerned Panchayat, Zilla Parishad/Municipal Corporation, Urban Local Body and the local NGO, if any, from whom suggestions/representations, if any, were received while processing the proposal. The clearance letter shall also be put on the web site of the company by the proponent.   | We have informed to the concerned. Clearance letter is updated on website.   |
| xii.   | The project proponent shall upload the status of compliance of the stipulated environment clearance conditions, including results of monitored data on their website and shall update the same periodically. It shall simultaneously be sent to the Regional Office of the MOEF at Bhopal. The respective Zonal Office of CPCB and the SPCB. The criteria pollutant levels namely; PM10, S02, NOx (ambient levels as well as stack emissions) or critical Sectoral parameters, indicated for the projects shall be monitored and displayed at a convenient location near the main gate of the company in the public domain. | We will submit six monthly<br>reports on regular basis.<br>Display is near the main gate<br>of the company   |
| xiii.  | The project proponent shall also submit six monthly reports on the status of the compliance of the stipulated environmental conditions including results of monitored data (both in hard copies as well as by e-mail) to the Regional Office of MOEF, the respective Zonal Office of CPCB and the SPCB. The Regional Office of this Ministry at Bhopal / CPCB / SPCB shall monitor the stipulated conditions.   | We will submit six monthly reports on regular basis.   |
| xiv.   | The environmental statement for each financial year ending 31st March in Form-V, as is mandated to be submitted by the project proponent to the concerned State Pollution Control Board as prescribed under the Environment (Protection) Rules, 1986, as amended subsequently, shall also be put on the website of the company along with the status of compliance of environmental conditions and shall also be sent to the respective Regional Office of the MOEF at Bhopal by e-mail.  |  |
| xv.    | The Project Proponent shall inform the public that the project has been accorded environmental clearance by the Ministry and copies of the clearance letter are available with the SPCB and may also be seen at Website of the Ministry of Environment and Forests at http://envfor.nic.in. This shall be advertised within seven days from the date of issue of the clearance letter, at least in two local newspapers that are widely circulated in the region of which one shall be in the vernacular language of the locality concerned and a copy of the same should be forwarded to the Regional office at Bhopal.    | notice in the local news<br>papers regarding Environ-<br>mental Clearance. It has<br>been advertised in one<br>Gujarati news paper<br>"Dhabkar" and one English<br>news paper "Times of India" |
| xvi.   | Project authorities shall inform the Regional Office as well as the Ministry, the date of financial closure and final approval of the project by the concerned authorities and the date of commencing the land development work.  | CA certificate for the same is<br>enclosed as <b>Annexure XVI</b>  |
| 10.    | The Ministry may revoke or suspend the clearance, if implementation of any of the above conditions is not satisfactory.   | Point noted.   |
| 11.    | The Ministry reserves the right to stipulate additional conditions if found necessary. The Company in a time bound manner shall implement these conditions.   | Point noted.   |
| 12.    | The above conditions shall be enforced, inter-alia under the provisions of the Water (Prevention & Control of Pollution) Act, 1974, the Air (Prevention & Control of Pollution) Act, 1981, the Environment (Protection) Act, 1986, Hazardous Wastes (Management, Handling and Transboundary Movement) Rules, 2008 and the Public (Insurance) Liability Act, 1991 along with their amendments and rules.   | Point noted.   |



## LIST OF ANNEXURE

| Annexures     | Particulars  |
|---------------|--|
| Annexure I    | Copy of last valid consent   |
| Annexure II   | Production details for last six months   |
| Annexure III  | ETP, Raw and treated water analysis report, Bioassay test report for guard pond and ETP sludge analysis report |
| Annexure IV   | Fresh Water Consumption and effluent generation for last six months  |
| Annexure V    | Water permission from Canal Water & CGWA for Ground water  |
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### COPY OF LAST VALID CONSENT



## GUJARAT POLLUTION CONTROL BOARD

PARYAVARAN BHAVAN

Sector 10-A, Gandhinagar 382 010

Phone : (079) 23226295

Fax : (079), 23232156 Website : www.gpcb.gov.in

In exercise of the power conferred under section-25 of the Water (Prevention and Control of Pollution) Act-1974, under section-21 of the Air (Prevention and Control of Pollution)-1981 and Authorization under rule 3(c) & 5(5) of the Hazardous Waste (Management and Handling & Trans boundary Movement.) Rules 2008 framed under the Environmental (Protection) Act-1986. This Board is empowered to Grant CC&A.

And whereas Board has received consolidated consent application letter No. 105815 dated: 28/03/2016 for the Consolidated Consent and Authorization (CC & A) of this Board under the provisions / rules of the aforesaid Acts. Consents & Authorization are hereby granted as under:

### CONSENTS AND AUTHORISATION:

(Under the provisions /rules of the aforesaid environmental acts)

M/s, Garden Silk Mills Ltd.(Cp. Div)

Plot no:- 196,197,124/A,202-5,225/7,229,230,

dolwa:- 394705. Tal:- Palsana, Dist:- Surat.

Consent Order No. AWH-79190 Date of issue: 25/05/2016 t.

The consents shall be valid up to 31/12/2020 for the deep of outlet for the discharge of treated effluent & air emission and to operate redustrial plant for manufacture of the following items/ products: 2.

| Sr. No. | Product 10                                   | Total<br>Quantity |
|---------|--|-------------------|
| 1)      | Polyester Chips                              | 3.33,524 MT/Year  |
| 2)      | Polyester Staple 5000                        | 1.08,000 MT/Year  |
| 2]      | Polyester Filament Parn                      |                   |
| a)      | FDY  | 97,484 MT/Year    |
| b)      | POY  | 2,28,192 MT/Year  |
| 3)      | Power O                                      |                   |
| aj      | (1) N. D. Based Power Plant<br>(Ph. Co. & 1) | 13.490 MW         |
|         | (Lon.G. Based Power Plant<br>Pikhase III)    | 8.4.MW            |
| b) •    | Chal Based Power Plant                       | 39 MW             |
| 40      | By Product<br>Degraded Polymer<br>(Oligomer) | 39 MT/Year        |

CONDITIONS UNDER THE WATER ACT:

The quantity of trade effluent from the factory shall not exceed 4799 KL/day.

The quantity of Domestic effluent from the factory shall not exceed 76 KL/Day.

M/s. Garden Silk Mills Ltd.(Cp. Div)(1D 20700)

Clean Gujarat Green Gujarat

ISO-9001-2008 & ISO-14001 - 2004 Certified Organisation



### 33 TRADE EFFLUENT:

3.3.1. The applicant shall provide adequate efficient treatment system so that efficient from the industrial unit shall conform to the GPCB norms mentioned below.

| PARAMETERS             | GPCB NORMS |
|------------------------|------------|
| PH                     | 6.5 TO 8.5 |
| Suspended Solids       | 100 mg/l   |
| Oil and Grease         | 10 mg/1    |
| Total Dissolved Solids | 2100 mg/1  |
| Phenolic Compounds     | 1 mg/l     |
| Sulphides              | 2.0 mg/l   |
| Ammonical Nitruger     | 50 mg/t    |
| Total Chromium         | 2 mg/l     |
| Hegavelett Chronitan   | 7gm 1.0    |
| BOD (5 days at 20°C)   | 30 mg/l    |
| COD                    | 100 mg/T   |
| Chlorides              | 660 mg/l   |
| Sulphate               | figm 0001  |

- 3.3.2. The treated effluent confirming to the above standards shall be discharged in to Kadodara khadi through closed pipeline (own operated) up to final discharge point as per commitment made vide your letter duted: 01/07/2004 to this board. The permission of competent authors like N1O shall be obtained in this respect.
- 1,3.3 Domestic effluent shall be disposed off through reptic tank/sock pit system.
- 4. CONDITIONS UNDER THE AIR ASP
- 4.1 The following shall be used as a fuel

| Sr. No. | Fuel V         | Quantity            |
|---------|----------------|---------------------|
| 1       | Coal /- 1      | 1449:MT/Day         |
| 2       | Natural City   | 16,50,792 SM /Month |
| 3       | Lubriching Oil | 0.340 MT/Dity       |
| 4       | Gurante Oit    | 210 KL/Day          |

- The applicant sold install & operate comprehensive adequate air pollution Control systems under to achieve prescribed norms.
- 4.2.1 The flux os emission through stack attached to Boiler D.G. Set shall conform to the following standards:

| Stack | Stack                                | Stack height | Air Pollution                  | Parameters                                     | Permissible                     |
|-------|--------------------------------------|--------------|--------------------------------|--|---------------------------------|
| No.   | attached to                          | in Meter     | Control System                 |  | Limit                           |
| NOT.  | Coal fired<br>Heaters -<br>PSF-1 No. | 45           | filectrostatic<br>Procipitator | Puroculate<br>Matter<br>SO <sub>2</sub><br>NO. | 150 mg/NM*<br>100 ppm<br>50 ppm |

M/s. Garden Silk Mills Ltd.(Cp. Div)(ID\_20700)





| 2 | Coal fred<br>Heaters -<br>CP 4/3 - 1<br>No. with<br>WHRB | 52                       | Electrostatio<br>Precipitator | Particulate<br>Matter<br>SO <sub>2</sub><br>NO <sub>4</sub> | 150 mg/NM*<br>100 ppm<br>50 ppm  |
|---|--|--------------------------|-------------------------------|---|----------------------------------|
| 3 | Steam<br>Boiler<br>(93 TPH,<br>(90 TPH)                  | NI<br>(socumon<br>stack) | Electrostatic<br>Procipitator | Particulate<br>Matter<br>SO <sub>2</sub><br>NO <sub>4</sub> | 150 rag/NM*<br>100 ppm<br>50 ppm |

- 4.2.2. There shall be no Process emission. From the manufacturing process as well as any other ancillary process.
- 4.2.3 The concentration of the following parameters in the ambient air within the premises of the industry and a distinct of 10meters from the source) other than the stack/yent) shall not exceed the following levels.

| PARAMETER             | PERMISSIBLE LIMIT             |
|-----------------------|-------------------------------|
| Particulate matter in | 100 Microgram Per cubic meter |
| PM zs                 | 60 Microgram Per cobic meter  |
| Oxides of Sulphur     | 80 Microgram Per cubic meter  |
| Oxides of Niprogen    | 80 Micgryrum Per cubic meter  |

- 4.2.4 The applicant shall provide portholes, ladder of afform site at chimney(s) for applicant shall provide portholes, ladder of afform site at chimney(s) for appendix of Board's staff. The chimney(s) with attackular various sources of emission shall be designed by numbers such as S-1, S-2, are and these shall be painted/displayed to facilitate identification.
- 4.2.5. The industry shall take adequate measures for control of noise levels from its own sources within the premises so as postintain ambient air quality standards in respect of noise to less than 75dB(a) fluring day time and70 dB (A) during night time. Daytime is reckoned in between ou.m. and 10 p.m. and nighttime is reckoned between 10 p.m. and 6 a.m.
- GENERAL CONDUMONS: 5.
- Any change in guidennel, equipment or working conditions as mentioned in the consents formula should immediately be intimated to this Board.
- 5.2 Applicant affall also comply with the general conditions given in annexure I.
- If it is a shished by any competent authority that the damage is caused due to their industrial activities to any person or his property, in that case they are obliged to pay 53 compensation as determined by the competent nuthority.

AUTHORISATION FOR THE MANAGEMENT & HANDLING OF HAZARDOUS WASTES Form-2 (See rule 3 (c) & 5 (5))

M/s. Garden Silk Mills Ltd.(Cp. Div)(ID\_20700)





- Number of authorization No: AWH-79190 Date of Issue: 25/05/2016 6.1
- 6.1.1. M/s. Garden Sifk Mills Ltd.(Cp. Div) is hereby granted an authorization to operate facility for folior ng hazardous wastes on the premises situated at. Plot muc-196,197,124/A,202-5,225/7,229,230, Johna: 394705, Tak- Palsana, Dist:-Surut.

| Sr.<br>No. | Waste                                      | Quantity         | Schedule-1<br>Process No. | Facility  |
|------------|--|------------------|---------------------------|---|
| 1          | ETP Waste                                  | 180.6<br>MT/Year | 34,3                      | collection, storage<br>transportation and<br>disposed at GPCI<br>approved TSDF Site.                      |
| 2          | Used Oil                                   | S.25<br>MT/Yew   | 5.1                       | collection, storage,<br>transportation disposal by<br>selling to GPCB approved<br>registered Re-refiners. |
| 3          | Discatded<br>Containers/<br>Burrels/Liners | 72.9<br>MT/Year  | 333                       | collection, storage<br>Decontamination  |

- 6.1.2 The authorization is granted to operate a facility for collection, storage, within the factory prestrises transportation and ultimate disposal of Hazardous Waste at GPCB approved TSDF Sitz
- 6.13 The authorization shall be valid up to 31/12/2020
- The authorization is subject to the conditions stand below and such other conditions as may be specified in the rules from time to time to time the Environment (Protection) Act-1986 and Fig. Waste ( M & H and T 1) tales 2008.

# 6.1.5 TERMS AND CONDITIONS OF AUTHORIZATION :

- a) The applicant shall comply with the covinions of the Environment (Protection) Act 1986 and the rules made there under
  b) The authorization shall be conditionable.

- 1986 and the rules made there under.

  1986 and the rules made there under.

  1986 and the rules made there under.

  1986 and the request of an officer authorized by the Gujarat Polation Control Board.

  2) The persons authorized will not rest, lend, sell, trausifer of otherwise transport the hazardous wastes without obtaining prior permission of the Gujarat Pollution Control Board.

  3) Any unauthorized change in personnel, equipment or working conditions as mentioned in my authorization order by the persons authorized shall constitute a breach of this puberization.

  2) It is the day of the authorized person to take prior permission of the Gujarat Pollution Control Struct to the close down the facility.

  3) An application for the renewal of an authorization shall be made as faid down in rule.

  5 (2)(1)

- 5 to [1]).
  Intestry shall have to manage waste oil, discarded containers etc. as per amended lates 2003.
- Industry shall submit amount report within 15 days and subsequently by 31\* January every year. every year,

OM/s. Garden Silk Mills Ltd.(Cp. Div)(ID\_20700)



- Industry shall have to display the relevant information with regard to hazardous waste as indicated in the Supreme Court's order in W.P. No.657 of 1995 dated 14th October 2003.
- 8. Industry shall have to display on-line data outside the main factory gate with regard to quartity and nature of hazardous chemicals being handled in the plant, including waste water and air emissions and solid hazardous wastes generated within the

For and on behalf of Gajarat Pollution Control Board

(K.C.Mistry) Senior Environmental Scientist Dt : /\_/2016

NO: CCA-SRT-863(7): ID\_20700 /

Issued fo: M/s, Garden Silk Mills Ltd.(Cp. Div) Plot not- 196,197,124/A,202-5,225/7,229,230, Joiwa - 394705, Tal:- Palsana, Dist:- Surat.

XXWATA NO.36099512016 M/s. Garden Silk Mills Ltd.(Cp. Div)(ID\_20700)

## PRODUCTION DETAILS FOR LAST SIX MONTHS:-

|        | Product                           | MONTH      |          |           |           |                |                   |  |  |  |  |  |
|--------|-----------------------------------|------------|----------|-----------|-----------|----------------|-------------------|--|--|--|--|--|
| S. No. |                                   | April 2016 | May 2016 | June 2016 | July 2016 | August<br>2016 | September<br>2016 |  |  |  |  |  |
| 1.     | Polyester<br>Chips (MT)           | 17105.20   | 16286.97 | 13882.35  | 13420.00  | 12407.86       | 13804.06          |  |  |  |  |  |
| 2.     | POY (MT)                          | 6593,43    | 6165.85  | 5454.35   | 6308.81   | 6738.63        | 6193.44           |  |  |  |  |  |
| 3.     | FDY (MT)                          | 3435.75    | 2935.57  | 2195.35   | 3066.51   | 3688.90        | 3504.74           |  |  |  |  |  |
| 4.     | CPP (MW)<br>(Power<br>generation) | 26891      | 23012    | 25251     | 25981     | 27920          | 27297             |  |  |  |  |  |



## ANNEXURE - III

## ANALYSIS REPORT OF INLET AND OUTLET OF ETP:-

|        |   |                 |                   |            | Res        | sults for Mo | nth: April 2 | 016        |           |
|--------|---|-----------------|-------------------|------------|------------|--------------|--------------|------------|-----------|
|        |   |                 |                   | E          | TP 1       | ET           | P 2          | ETP CPP    |           |
| 5. No. | Parameter   | Unit            | Limit<br>(Outlet) | Inlet      | Outlet     | Inlet        | Outlet       | Inlet      | Outlet    |
|        |   |                 |                   | Date       | Date       | Date         | Date         | Date       | Date      |
|        |   |                 |                   | 08-04-2016 | 08-04-2016 | 08-04-2016   | 08-04-2016   | 06-04-2016 | 06-04-201 |
| 1      | pH  | pH Unit         | 6.5 - 8.5         | 8.16       | 8.22       | 3.70         | 8.40         | 8.44       | 8.42      |
| 2      | Temperature   | ° C             | 40                | 32.0       | 32.0       | 38.0         | 36.0         | 31.0       | 31.0      |
| 3      | Color   | Pt. Co<br>Scale | 100               | 35.0       | 30.0       | 30.0         | 25.0         | 25.0       | 20.0      |
| 4      | Total<br>Suspended<br>Solids                          | mg / I          | 100               | 38.0       | 24.0       | 20.0         | 22.0         | 24.0       | 28.0      |
| 5      | Total<br>Dissolved<br>Solids                          | mg / I          | 2100              | 1652       | 2012       | 360          | 1984         | 6724       | 1984      |
| 6      | Biochemical<br>Oxygen<br>Demand for 3<br>days at 27°C | mg / I          | 30                | 45.0       | 27.0       | 1800         | 15.0         | 21.0       | 12.0      |
| 7      | Chemical<br>Oxygen<br>Demand                          | mg / I          | 100               | 128        | 96.0       | 5248         | 48.0         | 64.0       | 32.0      |
| 8      | Oil & Grease  | mg / 1          | 10                | 1.10       | ND         | 2.10         | ND           |            | ND        |
| 9      | Ammonical<br>Nitrogen                                 | mg / I          | 50                | 0.56       | ND         | 0.84         | ND           | -          | ND        |
| 10     | Phenolic<br>Compounds                                 | mg / I          | 1.0               | 0.10       | ND         | 0.68         | ND           | **         | ND        |
| 11     | Chlorides (as<br>Cl ')                                | mg / I          | 600               | 699.78     | 592        | 60.0         | 578          | 2639.11    | 584       |
| 12     | Sulphate (as SO <sub>4</sub> ")                       | mg / I          | 1000              | 142        | 224        | 42.0         | 240          | 620        | 640       |
| 13     | Sulphide (as S ')                                     | mg / I          | 02                | ND         | ND         | ND           | ND           | **         | ND        |
| 14     | Hexavalent<br>Chromium                                | mg / I          | 0.1               | ND         | ND         | ND           | ND           | **         | ND        |



# ANALYSIS REPORT OF INLET AND OUTLET OF ETP:-

|         |  |                 |  |            | Results for Month: May 2016 |            |            |            |           |  |  |  |
|---------|--|-----------------|--|------------|-----------------------------|------------|------------|------------|-----------|--|--|--|
|         |  |                 | Communication of the Communica | ET         | P 1                         | ET         | P 2        | ETP CPP    |           |  |  |  |
| s No.   | Parameter  | Unit            | Limit  | Inlet      | Outlet                      | Inlet      | Outlet     | Inlet      | Outlet    |  |  |  |
| 3. 140. | rurumeter  | - Cinic         | (outlet)   | Date       | Date                        | Date       | Date       | Date       | Date      |  |  |  |
|         |  |                 |  | 20-05-2016 | 20-05-2016                  | 20-05-2016 | 20-05-2016 | 05-05-2016 | 05-05-201 |  |  |  |
| 1       | рН   | pH<br>Unit      | 6.5 -<br>8.5   | 7.51       | 8.43                        | 3.38       | 8.36       | 8,40       | 8.43      |  |  |  |
| 2       | Temperature  | ° C             | 40   | 32.0       | 32.0                        | 32.0       | 32.0       | 31.0       | 31.0      |  |  |  |
| 3       | Color  | Pt. Co<br>Scale | 100  | 40.0       | 25.0                        | 30.0       | 35.0       | 20.0       | 20.0      |  |  |  |
| 4       | Total<br>Suspended<br>Solids                             | mg / I          | 100  | 82.0       | 30.0                        | 14.0       | 24.0       | 38.0       | 20.0      |  |  |  |
| 5       | Total<br>Dissolved<br>Solids                             | mg / I          | 2100   | 3364       | 1980                        | 188        | 2012       | 4672       | 2014      |  |  |  |
| 6       | Biochemical<br>Oxygen<br>Demand for<br>3 days at<br>27°C | mg / I          | 30   | 630        | 6.0                         | 2400       | 27.0       | 60.0       | 27.0      |  |  |  |
| 7       | Chemical<br>Oxygen<br>Demand                             | mg / I          | 100  | 1920       | 16.0                        | 1780       | 96.0       | 176        | 96.0      |  |  |  |
| 8       | Oil & Grease   | mg / I          | 10   |            |                             |            |            |            | ND        |  |  |  |
| 9       | Ammonical<br>Nitrogen                                    | mg / I          | 50   |            |                             |            | 1          |            | ND        |  |  |  |
| 10      | Phenolic<br>Compounds                                    | mg / I          | 1.0  |            |                             |            |            |            | ND        |  |  |  |
| 11      | Chlorides (as Cl ')                                      | mg / I          | 600  | 1070       | 572                         | 30.0       | 588        | 1800       | 586       |  |  |  |
| 12      | Sulphate (as SO <sub>4</sub> )                           | mg / I          | 1000   | 280        | 220                         | 15.0       | 140        | 408        | 290       |  |  |  |
| 13      | Sulphide (as S ')  | mg / 1          | 02   |            |                             |            |            |            | ND        |  |  |  |
| 14      | Hexavalent<br>Chromium                                   | mg / 1          | 0.1  |            | **                          |            |            | -          | ND        |  |  |  |



### ANALYSIS REPORT OF INLET AND OUTLET OF ETP:-

|        |  |                 |                   | Results for Month: June 2016 |            |            |            |            |            |  |  |
|--------|--|-----------------|-------------------|------------------------------|------------|------------|------------|------------|------------|--|--|
|        | Parameter  |                 | Limit<br>(Outlet) | ET                           | P 1        | ET         | P 2        | ETP CPP    |            |  |  |
| S. No. |  | Unit            |                   | Inlet                        | Outlet     | Inlet      | Outlet     | Inlet      | Outlet     |  |  |
|        |  |                 |                   | Date                         | Date       | Date       | Date       | Date       | Date       |  |  |
|        |  |                 |                   | 20-06-2016                   | 20-06-2016 | 20-06-2016 | 20-06-2016 | 16-06-2016 | 16-06-2016 |  |  |
| 1      | рН   | pH<br>Unit      | 6.5 -<br>8.5      | 7.61                         | 7.95       | 7.18       | 7.90       | 8.55       | 8.41       |  |  |
| 2      | Temperature  | ° C             | 40                | 32.0                         | 32.0       | 32.0       | 32.0       | 32.0       | 32.0       |  |  |
| 3      | Color  | Pt. Co<br>Scale | 100               | 30.0                         | 25.0       | 35.0       | 20.0       | 25.0       | 20.0       |  |  |
| 4      | Total<br>Suspended<br>Solids                             | mg / I          | 100               | 52.0                         | 38.0       | 28.0       | 24.0       | 28.0       | 38.0       |  |  |
| 5      | Total<br>Dissolved<br>Solids                             | mg / I          | 2100              | 3974                         | 2014       | 3100       | 1990       | 5374       | 2012       |  |  |
| 6      | Biochemical<br>Oxygen<br>Demand for<br>3 days at<br>27°C | mg / I          | 30                | 225                          | 18.0       | 1170       | 29.0       | 60.0       | 15.0       |  |  |
| 7      | Chemical<br>Oxygen<br>Demand                             | mg / I          | 100               | 688                          | 64.0       | 3552       | 96.0       | 192        | 48.0       |  |  |
| 8      | Oil & Grease   | mg/I            | 10                |                              |            |            |            | **         | ND         |  |  |
| 9      | Ammonical<br>Nitrogen                                    | mg / I          | 50                |                              |            |            |            |            | ND         |  |  |
| 10     | Phenolic<br>Compounds                                    | mg / I          | 1.0               |                              |            | **         |            | ••         | ND         |  |  |
| 11     | Chlorides (as<br>Cl <sup>-</sup> )                       | mg / I          | 600               | 1639                         | 588        | 1150       | 594        | 1979       | 578        |  |  |
| 12     | Sulphate (as<br>SO <sub>4</sub> ')                       | mg / I          | 1000              | 285                          | 320        | 250        | 350        | 400        | 580        |  |  |
| 13     | Sulphide (as<br>S ')                                     | mg / I          | 02                | **                           |            | **         | **         | **         | ND         |  |  |
| 14     | Hexavalent<br>Chromium                                   | mg / I          | 0.1               |                              |            |            | 144        |            | ND         |  |  |



## ANALYSIS REPORT OF INLET AND OUTLET OF ETP:-

|       |  |                 |              | Results for Month: July 2016 |            |            |            |            |            |  |  |
|-------|--|-----------------|--------------|------------------------------|------------|------------|------------|------------|------------|--|--|
|       |  |                 | Limit        | ET                           | P 1        | ET         | P 2        | ETP CPP    |            |  |  |
| S. No | Parameter  | Unit            | (Outlet)     | Inlet                        | Outlet     | Inlet      | Outlet     | Inlet      | Outlet     |  |  |
|       |  |                 |              | Date                         | Date       | Date       | Date       | Date       | Date       |  |  |
|       |  |                 |              | 19-07-2016                   | 19-07-2016 | 19-07-2016 | 19-07-2016 | 13-07-2016 | 13-07-2016 |  |  |
| 1     | pH   | pH<br>Unit      | 6.5 -<br>8.5 | 9.93                         | 7.20       | 9.07       | 7.76       | 9.31       | 8.42       |  |  |
| 2     | Temperature  | 0 C             | 40           | 32.0                         | 32.0       | 32.0       | 32.0       | 32.0       | 32.0       |  |  |
| 3     | Color  | Pt. Co<br>Scale | 100          | 40.0                         | 30.0       | 40.0       | 60.0       | 30.0       | 20.0       |  |  |
| 4     | Total<br>Suspended<br>Solids                             | mg / I          | 100          | 44.0                         | 32.0       | 30.0       | 56.0       | 78.0       | 54.0       |  |  |
| 5     | Total<br>Dissolved<br>Solids                             | mg / I          | 2100         | 1796                         | 2016       | 3018       | 2084       | 4162       | 2042       |  |  |
| 6     | Biochemical<br>Oxygen<br>Demand for<br>3 days at<br>27°C | mg / I          | 30           | 675                          | 15.0       | 135        | 27.0       | 9.0        | 6.0        |  |  |
| 7     | Chemical<br>Oxygen<br>Demand                             | mg / I          | 100          | 2064                         | 48.0       | 432        | 88.0       | 32.0       | 16.0       |  |  |
| 8     | Oil & Grease   | mg / I          | 10           | 2.10                         | ND         | 1.10       | ND         |            | ND         |  |  |
| 9     | Ammonical<br>Nitrogen                                    | mg / I          | 50           | ND                           | ND         | ND         | ND         |            | ND         |  |  |
| 10    | Phenolic<br>Compounds                                    | mg / I          | 1.0          | 0.22                         | ND         | ND         | ND         | **         | ND         |  |  |
| 11    | Chlorides (as Cl ')                                      | mg / I          | 600          | 680                          | 588        | 1149       | 592        | 1289       | 592        |  |  |
| 12    | Sulphate (as SO <sub>4</sub> ')                          | mg / I          | 1000         | 145                          | 310        | 260        | 150        | 320        | 610        |  |  |
| 13    | Sulphide (as S ')  | mg / I          | 02           | ND                           | ND         | ND         | ND         | **         | ND         |  |  |
| 14    | Hexavalent<br>Chromium                                   | mg / I          | 0.1          | ND                           | ND         | ND         | ND         |            | ND         |  |  |



## ANALYSIS REPORT OF INLET AND OUTLET OF ETP:-

|        |   |                 |                  | Results for Month: August 2016 |            |            |            |            |           |  |  |
|--------|---|-----------------|------------------|--------------------------------|------------|------------|------------|------------|-----------|--|--|
|        | Parameter   |                 | Limit<br>(Outlet | ET                             | P 1        | ET         | P 2        | ETP CPP    |           |  |  |
| S. No. |   | Unit            |                  | Inlet                          | Outlet     | Inlet      | Outlet     | Inlet      | Outlet    |  |  |
|        |   |                 |                  | Date                           | Date       | Date       | Date       | Date       | Date      |  |  |
|        |   |                 |                  | 20-08-2016                     | 20-08-2016 | 20-08-2016 | 20-08-2016 | 08-08-2016 | 08-08-201 |  |  |
| 1      | pH  | pH<br>Unit      | 6.5 -<br>8.5     | 8.63                           | 8.07       | 7.86       | 8.47       | 8.73       | 8.36      |  |  |
| 2      | Temperature   | ° C             | 40               | 32.0                           | 32.0       | 32.0       | 32.0       | 32.0       | 32.0      |  |  |
| 3      | Color   | Pt. Co<br>Scale | 100              | 40.0                           | 95.0       | 80.0       | 70.0       | 140        | 60.0      |  |  |
| 4      | Total<br>Suspended<br>Solids                          | mg / I          | 100              | 30.0                           | 60.0       | 58.0       | 42.0       | 40.0       | 32.0      |  |  |
| 5      | Total<br>Dissolved<br>Solids                          | mg / I          | 2100             | 3540                           | 1988       | 3260       | 1486       | 1904       | 1988      |  |  |
| 6      | Biochemical<br>Oxygen<br>Demand for 3<br>days at 27°C | mg / I          | 30               | 27.0                           | 9.0        | 150        | 24.0       | 10.0       | 6.0       |  |  |
| 7      | Chemical<br>Oxygen<br>Demand                          | mg / I          | 100              | 96.0                           | 24.0       | 464        | 80.0       | 32.0       | 16.0      |  |  |
| 8      | Oil & Grease  | mg/I            | 10               | **                             |            |            | **         |            | ND        |  |  |
| 9      | Ammonical<br>Nitrogen                                 | mg / I          | 50               | **                             | 75.        | **         |            |            | ND        |  |  |
| 10     | Phenolic<br>Compounds                                 | mg / I          | 1.0              | **                             |            | **.        |            | 1885.      | ND        |  |  |
| 11     | Chlorides (as Cl ')                                   | mg / I          | 600              | 1759                           | 568        | 1380       | 584        | 490        | 592       |  |  |
| 12     | Sulphate (as<br>SO <sub>4</sub> ')                    | mg / I          | 1000             | 270                            | 264        | 248        | 110        | 130        | 285       |  |  |
| 13     | Sulphide (as S  | mg / I          | 02               | **                             | **         |            | **         | **         | ND        |  |  |
| 14     | Hexavalent<br>Chromium                                | mg / I          | 0.1              | **                             | **         | -          | **         | **         | ND        |  |  |



## ANALYSIS REPORT OF INLET AND OUTLET OF ETP:-

|        | Parameter  |                 |              |            | Results for Month: Septmber 2016 |            |            |            |            |  |  |  |
|--------|--|-----------------|--------------|------------|----------------------------------|------------|------------|------------|------------|--|--|--|
|        |  |                 | Limit        | ET         | P 1                              | ET         | P 2        | ETP        | CPP        |  |  |  |
| S. No. |  | Unit            | (Outlet      | Inlet      | Outlet                           | Inlet      | Outlet     | Inlet      | Outlet     |  |  |  |
|        |  |                 |              | Date       | Date                             | Date       | Date       | Date       | Date       |  |  |  |
|        |  |                 |              | 28.09.2016 | 28.09.2016                       | 28.09.2016 | 28.09.2016 | 24.09.2016 | 24.09.2016 |  |  |  |
| 1      | рН   | pH<br>Unit      | 6.5 -<br>8.5 | 7.44       | 8.27                             | 7.80       | 8.23       | 7.93       | 8.01       |  |  |  |
| 2      | Temperature  | °C              | 40           | 31.0       | 31.0                             | 31.0       | 31.0       | 31.0       | 31.0       |  |  |  |
| 3      | Color  | Pt. Co<br>Scale | 100          | 50.0       | 25.0                             | 40.0       | 40.0       | 30.0       | 20.0       |  |  |  |
| 4      | Total<br>Suspended<br>Solids                             | mg / I          | 100          | 52.0       | 38.0                             | 40.0       | 32.0       | 38.0       | 32.0       |  |  |  |
| 5      | Total<br>Dissolved<br>Solids                             | mg / I          | 2100         | 2750       | 1690                             | 2364       | 2040       | 4930       | 2040       |  |  |  |
| 6      | Biochemical<br>Oxygen<br>Demand for<br>3 days at<br>27°C | mg / I          | 30           | 150        | 27.0                             | 1050       | 21.0       | 48.0       | 21.0       |  |  |  |
| 7      | Chemical<br>Oxygen<br>Demand                             | mg / I          | 100          | 464        | 88.0                             | 3280       | 64.0       | 160        | 64.0       |  |  |  |
| 8      | Oil & Grease   | mg/I            | 10           |            |                                  | 744        |            | - 22       | ND         |  |  |  |
| 9      | Ammonical<br>Nitrogen                                    | mg / I          | 50           | ***        |                                  |            |            |            | ND         |  |  |  |
| 10     | Phenolic<br>Compounds                                    | mg / I          | 1.0          | **         |                                  |            | ***        |            | ND         |  |  |  |
| 11     | Chlorides<br>(as Cl ')                                   | mg / 1          | 600          | 1059       | 569                              | 860        | 579        | 2269       | 584        |  |  |  |
| 12     | Sulphate (as<br>SO <sub>4</sub> ')                       | mg/l            | 1000         | 190        | 222                              | 210        | 173        | 430        | 450        |  |  |  |
| 13     | Sulphide (as S -)  | mg / I          | 02           | 3463       | **                               | **         |            |            | ND         |  |  |  |
| 14     | Hexavalent<br>Chromium                                   | mg / I          | 0.1          | **         | ***                              |            |            |            | ND         |  |  |  |



## ANALYSIS REPORT OF (FISH POND)

|        | Parameter   | Unit               | Limit        |            |            | Res        | ults       |            |            |
|--------|---|--------------------|--------------|------------|------------|------------|------------|------------|------------|
| S. No. | Parameter   | Onic               | (Outlet)     | April      | May        | June       | July       | August     | September  |
|        |   |                    |              | 08.04.2016 | 20.05.2016 | 20.06.2016 | 19.07.2016 | 20.08.2016 | 28.09.2016 |
| 1      | pH  | pH<br>Unit         | 6.5 -<br>8.5 | 8.41       | 8.32       | 7.93       | 7.93       | 8.39       | 8.35       |
| 2      | Temperatu<br>re   | °C                 | 40           | 32.0       | 32.0       | 32.0       | 32.0       | 32.0       | 31.0       |
| 3      | Color   | Pt.<br>Co<br>Scale | 100          | 25.0       | 40.0       | 40.0       | 60.0       | 50.0       | 30.0       |
| 4      | Total<br>Suspended<br>Solids                              | mg/L               | 100          | 62.0       | 32.0       | 40.0       | 24.0       | 64.0       | 48.0       |
| 5      | Total<br>Dissolved<br>Solids                              | mg/L               | 2100         | 2008       | 2042       | 2046       | 1984       | 2036       | 2014       |
| 6      | Biochemica<br>I Oxygen<br>Demand<br>for 3 days<br>at 27°C | mg/L               | 30           | 27.0       | 21.0       | 27.0       | 27.0       | 24.0       | 9.0        |
| 7      | Chemical<br>Oxygen<br>Demand                              | mg/L               | 100          | 96.0       | 64.0       | 96.0       | 90.0       | 80.0       | 32.0       |
| 8      | Oil &<br>Grease   | mg/L               | 10           | ND         |            |            | ND         | **         | **         |
| 9      | Ammonical<br>Nitrogen                                     | mg/L               | 50           | ND         |            |            | ND         | **         | **         |
| 10     | Phenolic<br>Compound<br>s                                 | mg/L               | 1.0          | ND         |            |            | ND         |            |            |
| 11     | Chlorides<br>(as Cl <sup>-</sup> )                        | mg/L               | 600          | 582        | 566        | 576        | 592        | 582        | 574        |
| 12     | Sulphate<br>(as SO <sub>4</sub> ')                        | mg/L               | 1000         | 252        | 142        | 260        | 180        | 262        | 266        |
| 13     | Sulphide<br>(as S ')                                      | mg/L               | 02           | ND         | orth       |            | ND         |            |            |
| 14     | Hexavalent<br>Chromium                                    | mg/L               | 0.1          | ND         |            | (**        | ND         | (44)       | ( 84       |



ANNEXURE - IV
FRESH WATER CONSUMPTION AND EFFLUENT GENERATION FOR LAST SIX MONTHS

|                   | Month (Avg. M³/Month) |          |           |           |                |                   |  |  |  |  |  |
|-------------------|-----------------------|----------|-----------|-----------|----------------|-------------------|--|--|--|--|--|
| Product           | April 2016            | May 2016 | June 2016 | July 2016 | August<br>2016 | September<br>2016 |  |  |  |  |  |
| Water consumpt    | ion                   |          |           |           | 10             | Mr.               |  |  |  |  |  |
| Production (CP)   | 97608                 | 99315    | 96626     | 100082    | 84579          | 108732            |  |  |  |  |  |
| Power plant<br>KL | 92692                 | 81696    | 91298     | 96785     | 96764          | 92393             |  |  |  |  |  |
| Wastewater gen    | eration               |          |           |           |                |                   |  |  |  |  |  |
| Production (CP)   | 8732                  | 9805     | 9486      | 13115     | 13199          | 11778             |  |  |  |  |  |
| Power plant<br>KL | 22538                 | 19057    | 21749     | 22399     | 23409          | 22621             |  |  |  |  |  |



ગાર્ડન ખેલક ચીલ્સ સિચિટેડ, જોળવા,તા પાસાળા,જે સુરતને સમાદરઘર જ પ્રત્યો આવતી અપડી કર કર પરથી ચાણી કંપાલ્યની તેમજ નહેરની સંપાલિત જગીનમાં નહેરને સપાંતર પાઉપલાઇન પ્રયાસ કરવાની સૈસિડિંક પરવાનગી આપવા આપવા આપવા મા કિ. 6 - 0.50 2010

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મુજરાત સરકાર નર્મદા,જળસંપત્તિ,પાણી પુરવદા અને કલ્પસર વિભાગ, કરાવ કર્માક:ડબલ્યુટીઆર/૨૦૧૦/૧૧/પી સપિયાલય, ગોપીનગર તા.૧\*/૧૨/૨૦૧૦ MAN QUEST

વંપાણે લીધાં:-

- (૧) અધીકાક ઇલ્પ્રેનેસી, મુસ્ત સિંચાઇ વર્તુળ, સુરતના પત્રો કર્યાક:
  (અ) સુસિંપ/પીલી-૨/ડબલપુરીબર/ગાર્ડન સિંહા મિલ્સ/૪૭૮/૨૮૯૫, તા. પા.પ/૨૦૧૦;
  (અ) સુસિંપ/પીલી-૨/ડબલપુરીબર/ગાર્ડન સિંહા/૧૦૩૪/૧૧૩૩,તા. ૨૮/૧૯/૨૦૧૦.
- (ર) ગાર્ડન સિલ્ક ગીલ્સ લિમિટેડનો કાર્યપાલક ઇલ્ડનેરક્ષી, સુરત નકેર વિભાગ, સુતાને સંબોધીને લખેલ તા ૨૨/૧૦/૨૦૦૯નો પત્ર

がなる

સુરત સિંચાઇ વર્તુળ હસ્તાકના કાર્યપાલક ઇલખેરથી, સુરત નહેર વિભાગના કાર્યદેગમાં ગાર્ડન સિલ્લ બીલ્સ વિમિટેડએ તેમની કંપનીના સુરત વિભાગના ગોલે: એલ્લ્વા, તા પલસાણા, જિ સુરત ખાતેના બ્લોક નંતરર, ૧૯૧ પર આવેલ તેમના પ્લાન્ટ પાસેથી પસાર થતી ૧૨ આર સભ માઇનોર એલ મલ્યાણ લાંગમાંથી પોલીએસ્ટર ચાર્નના ઉત્પાદન અને વાર્ષિક પરપ૦૦૦ થન પીટર પાણી આવવા માટે સંદર્ભ (૨) સામેના પત્રથી માંગણી કરેલ એ સંબંધે અપીક્ષક ઇલબેરથી, સુરત સિંચાઇ મર્તુળ, સુરત એ સંઘર્ષ (૧) સામે દર્શાનેલ પત્રોથી ૧૪, કરેલ અલિપ્રાય અનેવાલમાં કંપનીના ઉક્ત સર્વે નંબરથી ૧૨૦૦ મીટર દૂર આવેલ યાઘણાણ લાંગની આવડી ૧૨.૩૫ પરથી દેવિક ૧૪.૩૮.૩૫ વનપીટર (૦.૩૧૧ એપ.છ.ડી) પાણી ઉપાડવાની પરવાનથી આપવા તેમજ તે પાણી ઉપાડવાના હેતુથી નહેરની સંપાદિત લખીનમાં નહેરને સમાંતર પાઇપલાઇન પસાર કરવાની પરવાનથી આપવા લાલાયણ કરેલ

ઉંડત કંપનીએ કરેશ માંગણી સંબંધે અધીકાક ઇલ્લ્વેરમી, સુરત સિયાઇ વર્તુળ, સુરત એ સંદર્ભ (૧) સાથે દર્શાવેલ પત્રથી રમૂ કરેલ ભલામણ સહિતના અભિપ્રાય અહેવાલમાં દર્શાવેલ બાબતીને ધ્યાને લઈને, તે સંબંધે થયેલ વિચારણાને અંતે, ભાર્ટન શિલ્ક મીક્સ લિમિટેડને કંપનીના ઉક્કત સર્વે નંબરથી ૧૨૮૦ મીટર દ્દ આવેલ ચલચાણ બાંચની ખાસી કર ૩૫ પરથી દૈનિક ૧૪૩૮ ૩૫ ઘનમીટર (૦.૩૧૬ એ૫.૭.ડી) પાલીનો લગ્લો કંપનીના સ્વખર્ચે ઉપાડપા માટે આ વિભાગના તા.૩/૨/૨૦૦૭ના કરાય કચ્ચક: ડબલ્યુરીઆર/૨૦૦૫/ ૪૧/પી ની શરતોને આવીન લેમ્લ અપીક્ષક ઇલ્લ્વેરથીના મત્રમાં દર્શાવલ વિગતો/શરતોનું ચુસ્તપણે પાલન કરવાની શરતે રીહાર્રતિક મેળૂરી આપવામાં આવે છે.

પાણી ઉપાડવાની આ સૈહાંતિક પરવાનગી સંબંધ વાસ્તવિક રીતે પાણી ઉપાડતાં પહેલાં નીચે દર્શાવેશ સર્સાનું ચૂરતરીતે પાલન કરવાનું સ્ટેશે.

Pagendia



Yashiv

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- (૧) પણ્યી ઉપાડતાં પહેલાં માન્ય સંસ્થાનું વોટરમીટર મુકવાનું કહેશે તેવલ તે વોટરપીટરનું દર વર્ષે કેલીબેશન કરાવી લેવાનું રહેશે અને તે બાબતે વિભાગીય કચેરી કક્શએ નિયમિત ખરાઇ કરી લેવાની રહેશે.
- (૨) આ સાથે સામેલ કરસનાગાના મુમદામાં, નીચે દરાવિલ બાબતોને ક્યાને લઇને દિન-૧૫માં સહીસિક્કા કરાવી લેવાના સ્ટેશે.
  - કરાર કરતી વખતે યુસદાયાંની ખાલી લગ્યાઓ તરત જ પૂરી લેવી.
  - ઉકત કંપનીએ કરારનામાં પર સહીશિયા કરવા માટે અધિકૃત કરેલ હોય તેવા અધિકૃત અને સમય અધિકારી સાથે જ સહીશિયા કરવાના રહેશે.
  - અતેથી પંજુર કરવામાં આવેલ કારનામાના મુસદામાં સરકારમીની પૂર્વપંજુરી ચિના કોઇપણ સુધારા/વધારા/કેફાર કરવા નહિ.
  - સહીસિક્ક થયેલ કરારનામાની એક નકલ અર્ગ મોકલવી અને પ્રયાસિત કરવું કે સહીસિક્ક થયેલ કરારનામું સરકારે મંતૃર કરેલ મુસદા મુજબ જ છે.
- 3. ગાર્ડન સિલ્ક ગિલ્સ લિપિટેડને પાણી ઉપાડવાની ઉક્ત સૈક્ષાંતિક પરવાનરી સંખર્ધ તે પાણી ઉપાડવાના દેતુથી જ ચલવાલ લાંચ નહેરની ૧૨ અર સબ માઇનોરની સંપાદિત જમીનમાં આરડી ૪.૨ થી ૧૨૮૦ મીટરની લંબાઇમાં નહેરને સમક્ષ્તર, કંપનીના સ્વખર્ચે પાઇપલાઇન પસાર કરવા નીચેની સરતોને આવીન તૈહાંતિક પરવાનરી આપવામાં આવે છે.
  - (૧) ગુજરાત મહોર બાંધકાય નિયમ સંગ્રહમાં જણાવ્યા મુજબ તેમજ સરકારથીના આ બાબતમાં વખતોમખતના પરિપત્રમાં જણાવેલ બાબતોને ધ્યાને રાખવાની રહેશે તેમજ પરિપત્ર કમાંક: ડબલ્યુડીબાર/૧૦૯૩/૧૦૯૩/૨૨/પી, તા.૮/૪/૦૯ ની શરતોનું તેમજ સમયાંતર પ્રસિદ્ધ થતી સુચનાચ્હેનું યુરતપારે પાલન કરવાનું રહેશે.
  - (ર) નોટીફાઇડ થયેલ ન કોચ તેવી નહીઓ માટે મહેવાલ વિભાગનો સંપર્ધ કરવાનો હોશે. વિભાગ હારા નોટીફાઇડ થયેલ ન હોય તેવી નહીઓના કોર્સિંગ માટે અત્રેથી પંજુરી આપી શહાય નહીં.
  - (3) સંબંધિત અધીશક ઇન્ટર્નેરથીએ પ્રથરેખાની ચકાસણી કરીને વધ ઘટ કોર્સિંગ માટે આલગ દરખાસ્ત કરવાની રહેશે
  - (૪) સદર પાઇપ લાઇન ક્રોસિંગ થી હવાત પોલના કે સ્થિત યોજના કે નહેરને કોઈ વિપરીત ખસર થતી નથી તે ખાબતની સક્ષમ કક્ષાએ ખસઇ કરાવી લેવાની રહેશે.
  - (પ) ક્રોસિંગ દીઠ વિગતપાસ પરવાનગી અધીશક દેવનોરલીએ નિયત પત્રકમાં જૂલવવાની સ્ટેશે. તથા પરવાનેદાર સાથે વરૂરી કપરનામું પણ નિયત ફી લઈને અલગથી કરવાનું સ્ટેશે.
  - (5) મધ્યસ્થ આલેખન તંત્રનો અભિપ્રાય શ્રેળવ્યાનો સોઇ તેમજ મધ્યસ્થ આલેખન તંત્ર દારા ખપાયેલ સચનો/અભિપ્રાય ધ્યાને લઇ સલલ્પતીની તમામ જવાબદારી સંબંધિત એલ્ડ-સીની રહેશે.
    - (છ). અધીશક ઇલ-વેરસીની દરભાસ્તામાં દરાવિલ શકતોનું પાલન કરવાનું સોરો.
    - (C) સંબંધિત વિસ્તારમાં થનાર કોઇપણ વિકાસ કામ સહિતના કામો સંબંધે કોઇપણ કોસિંગનો ફર બદલવાની જરૂર જસાય ત્યારે, ઉકત કંપનીએ તેના ખર્ચે અને એખરે ચિના વિલંબે ફર બદલવાનો રહેશે, જે બાબતે સરકારથીની કોઇપણ પ્રકારની જવાબદારી રહેશે નહીં. આ બાબતનો સ્પષ્ટ ઉશેખ કરારનાયામાં યોગ્ય રીતે કરવાનો રહેશે.

Page 2 of 1



व्या अस्तिकार तथाम स्थायं को ने इंक्लीको तोमनी अग्नीन नाम , गार्टकार्टकार अस्त, पहास, રંબાઇ પતાર સ્પષ્ટ વિષતો દરાવિનું બંઇ નાગરદર ન પને તે કીતે હતારાવાનું લોકો. વુજરાતના રાજ્યપાલના તુકાથી અને તેમના નામે, Auge Gre gara (ची. भेर परेमा विपश्चिव्।सम्मान्त्रिक्। નર્યદાજ માં પાયુ અને કલ્પનર વિભાગ wa. - welles surrell son Haus refu. कडवा सार्थका, मुख्य નકલસ્થાના: ( અલ અને જરૂર્વ કાર્યવારી મને · servens servicel. सुरत नहेर विभार, तियां अवन् आवा सहन्य, मुख शिकार, ज्यांन सिका विल्ल सिक्टिंग, सक्ता जेंद्र, स्कृत उद्य काळ. • अंबेड्ड अधन

Garden Silk Mills Limited, Johna, Taluka Palsana, District Surat Regarding permission in principle of parallel pipeline for lifting water besides the canal in the acquired land for canal from Chalthan Branck Ardi 62.35

GOVERNMENT OF GUJARAT

Nationala, Water, Water Quantity and Kalpasar Department Resolution No. WTR/2010/11/P Sachivalay, Gendhinagar Date: 14.12.2010

1311/2010

Date 10 Dec 2010 No - 1977 A.E. A.M.18/12 Branch: PB-2

Read:-

 Supertintendent Engineer, Surat Irrigation Circle, Surat Letter No. (a) SSV/PR/-2/WTR/Garden Silk Milbs/438/2895 dt. 5.5.2010

(b) SSV/PB-2/WTR/Garden Silk/074/6677 dt. 28.10.2010
(2) Letter written by Garden Silk Mills Limited to Executive Engineer, Surat Canal Region, Surat dt. 22.10.2009

### Order-

Garden Silk Mills Limited had arked to obtain 525000 emble meters of water per annum from 12 R Sub Minor Ex Chalthan Branch canal for production of Polyester Yarn durungli a letter (2) to Executive Engineer, Surat Canal Division under the Surat Region of Irritation Circle, With respect to it the Superintending Engineer had sent his recommendations to allow lifting of 1438.35 Cubic Meter (0.36M.G.D.) per day from Chalthan Branch Ardiatout 1280 Meters away from the said company and to lay a parallel pipeline in the land acquired for canal purpose.

2. Perusing the recommendations of the Superintendent Engineer, Surat Irrigation Circle Surat Letter (1) and his opinion, after discousion, subject to the conditions/details shown in the letter of Superintendent Engineer, Surat permission in principle is given no Garden Silk Mills Limited Company to lift 1438.35 Cubic Metres (U.31b M.G.D) daily from Chalthan Branch RD 62.35 about £280 meters at their own expenses vide Resolution dt. 3.2.2007 bearing No. WTR/2005/41/P.

Defore lifting water netually by this permission following conditions have to be suretly followed.



- (1) Before lifting water, water meter of recognized body must be installed and this water meter is to be caliberated each year and must be approved by the divisional office.
- (2) Considering the following points the attached agreement is to be executed within fifteen days
  - (1) At the time of agreements the blanks are to be filled.
  - (2) Execution by the officer of the company is to be done by the authorized signatory only.
  - (3) No changes are to be made in the agreement without prior permission of Government
  - (4) Certified copy of the agreement is to be sent here and it must be according to the draft sent by government.
- 3. Subject to conditions, Garden Silk Mills Limited is given permission in principle for laying a parallel pipe line from 4.2 KD to 1280 meters parallel to the canal from Chalthan Branch Canal R Sub Minor from the required land, at their own expenses.
  - (1) Will have to keep in mind the provisions of Gujarat Public Construction Rules and the circulars of the State from time to time and will have to follow the conditions mentioned in Circular No. WTR/1097/1083/22/P dt.8.4.09 and the conditions that may be published then after.
  - (2) For the rivers not notified Revenue Department is to be contacted. For crossing the rivers not notified, permission cannot be given from here.
  - (3) After checking the line by concerned Superntending Engineer, a separate application must be given.
  - (4) It must be verified by competent levels that by this pipe line crossing no present or proposed plan is adversely affected.
  - (5) Superintending Engineer shall have to give separate permissions per crossings and will have to execute separate agreements for it by charging prescribed fee.
  - (6) Will have to obtain opinion of the Central Draft Commission and considering its opinion all the responsibility will be of the concerned agency.
  - (7) Will have to follow the conditions mentioned in the application to Superintending Engineer.



own expenses and Government will not be responsible in whatsoever way. This is to be specifically mentioned in the agreement.

(9) At all the crossings, company shall have to put up boards bearing name of company, nature of pipeline, length ste, such that it does not obstract.

By and in the name of the Governor SD2-V.N.Patel Deputy Sachive (Water Resources) Narmada W., W.W and Kalpasar Department

Enclosures - As above

To Superintending Engineer Surat Irrigation Circle Ashwalines Surat

Cc: (For information) Executive Engineer Surat Canal Division Sinchai Phavan, Athwa Lines Surat

Director Garden Silk Mills Limited, Sahara Gate Suna 395010 Select File





Regional Director

चारत सरकार बोन्द्रीय भूमि जल प्राधिकरण जल संसाधन प्रेंगलय

Government of India Central Ground Water Authority Ministry of Water Resources

DGWA/IND/Prog/2018-1145

Dated :

WAR AONOS

B 0 HOV 2011

No.21-4(875)/WCRICGWA/2011-1-1-01

900

Mit Garden Sin Ahlis Ltd. Garden Mitis Compound, Suhara Cate, Surat-395010 Guprat

Sub: MCC for ground water withdrawal by Mrs Garden Silk Mills Ltd., (CP Division – Johns) in respect of their proposed expansion of polyester chips and filament yarn production and setting up of captive power plant (phase IV), at village Johns, Ptot No. 202-5, 225-7, 229, 230, 195, 197 & 124 A. Tehnii Palsana, District Surat, Gujarat – reg.

Kindly relect to your letter dated 25.0.2009 on the above cited subject blased on recommendations of Regional Director, Carning Circund Water Board, Wind Certral Segion, Ahmediabad vide their diffice letter no. Tribity/WCR ACGWERG11 1402 dated 8 08.11 and further deliberations on the visiged, the NOC of Central Ground Water Authority is hereby accomposed to Mis Garden 5th, Mills Ltd., (CP Division - Johna) in respect of their proposed expansion of polyester chips and filament years production and setting up of captive power plant (phase IV), at vittage Johna, Plot No. 292-5, 225-7, 229, 230, 196, 197-8, 124-8, Tohnil Palsans, District Surat, Caparat. The NCC is however subject to the following conditions:

 The firm may statistical 1675 or "Iday of ground water (in addition to the cristing ground water withdrawal of 7153 in filing and not exceeding the constitute extraction of ground water of 3069800 m/lyear), through existing seven (7) and proposed four (4) tubewells only. No additional ground water abstraction structures to be constructed for this purpose without prior approval of the CGMA.

2 The wells to be litted with water motor by the from at its own cost and monitoring of ground water abstraction to be undertaken accordingly on regular basis, at least oxice is a month. The ground water quality to

Wesi Black - 2, Wing - 3, Sector - 1, R.K. Purans, New Dehi - 110066 To: 011-26175362, 26175373, 26175379 - Fax: 011-26175369 Website : www.cgwingov.in, www.roomer.gov.in

THE GLES HE STOL STOLL OF



be monitored twice in a year during pre-monitorin and post monitoring

- J M/s Garden Silk Mitte Ltd., shelt, in consultation with the Regional Orioctor. Control Geopetic Water Board, West Central Region. Atmessabled experiment growns water recharge explanates to the bute of 1.30,339 in Types. for augmenting the grown water resourced of the area.
- A The photographs of the ecoherge structures after completion of the same are to be formshipd intendisting to the Regional Director. Certifal Graind Water Sound, West Central Region, Absorbable for senfrontion and under entration to this office.
- 5. The firm of its own cost shalf install percompters at statistic localisms and execute ground water regime machinering acagramme in and around the project every on regime basis is consultation with the Control Ground Water Scart, West Central Region. Abmiddator.
- 5) The ground water mensioning does to respect of 5: No. 2 6 5 to be submitted to Central Ground Water Board West Central Region. Ahmedabad on regular basis at least once in a year.
- 7 The firm shall ensure proper recycling and rouse of waste water after recounte treatment
- Action taken report in respect of 5. No. 1 to 7 may be submitted to CGWA within one year period.
- 9 The potinisaion is liable to be cancelled in case of nee-compliance of any of the conditions as mentioned in S. No. 3 to 6.

Yours luthing

#### Copy for information to:

- 1 The Depater (f. A. Dhisson), Ministry of Environment and Forests. Parywaran Rhavan, CGO Complex, Codin Road, New Dethy \$10003.
- Liss Member Secretary, Gujarnt Pollobox Control Board, Stator 18 A. Gendhinwan 152043, Gujarat.
- The Regional Director Control Growns Water Board, West Cantrol Region Were-carboid. This has reference to your letter no. T/8/6)/WCR /CGWR/914-1462 dated 8.08.11.
- T.S. to: Cisarroan, Carriers Ground Water- Spaint, Bhajal Bhowen, Fundablest.

Regional Director



# ANALYSIS REPORT OF STACK:-

Month: July 2016

|         |                                |                    |                      | Stack Location        |                        |
|---------|--------------------------------|--------------------|----------------------|-----------------------|------------------------|
| S. No.  | Parameters                     | Unit               | Heater<br>(CP- 1, 2) | Heater<br>(CP - 4, 5) | Thermal<br>Power Plant |
| 3. 140. |                                | 1                  | 19.07.2016           | 19.07.2016            | 19.07.2016             |
|         | Fuel                           | -                  | Coal                 | Coal                  | Coal                   |
| 1       | 7.75                           | ° C                | 131                  | 127                   | 131                    |
| 2       | Temperature of Flue Gas        |                    |                      | 5.66                  | 5.62                   |
| 3       | Average Flue Gas Velocity      | m/sec              | 5.74                 | 5.00                  | 3.02                   |
| 4       | Suspended Particular<br>Matter | mg/Nm <sup>3</sup> | 143.4                | 109.4                 | 62.6                   |
| 5       | NOx                            | ppm                | 6.70                 | 5.70                  | 5.40                   |
| - 6     | SO <sub>2</sub>                | ppm                | 26.4                 | 23.7                  | 26.2                   |

Month: August 2016

|        |                                |        | 3                    | Stack Location        | 1                      |
|--------|--------------------------------|--------|----------------------|-----------------------|------------------------|
| S. No. | Parameters                     | Unit   | Heater<br>(CP- 1, 2) | Heater<br>(CP - 4, 5) | Thermal<br>Power Plant |
|        |                                |        | 20.08.2016           | 20.08.2016            | 20.08.2016             |
| 1      | Fuel                           |        | Coal                 | Coal                  | Coal                   |
| 2      | Temperature of Flue Gas        | 0 C    | 133                  | 129                   | 133                    |
| 3      | Average Flue Gas Velocity      | m/sec  | 5.72                 | 5.64                  | 5.66                   |
| 4      | Suspended Particular<br>Matter | mg/Nm³ | 139.8                | 114.6                 | 66.2                   |
| 5      | NO <sub>x</sub>                | ppm    | 6.10                 | 5.40                  | 5.10                   |
| 6      | SO <sub>2</sub>                | ppm    | 27.1                 | 24.3                  | 25.8                   |

Month: September 2016

|        |                                |        | Stack Location                     |                                     |                                      |  |
|--------|--------------------------------|--------|------------------------------------|-------------------------------------|--------------------------------------|--|
| S. No. | Parameters                     | Unit   | Heater<br>(CP- 1, 2)<br>28.09.2016 | Heater<br>(CP - 4, 5)<br>28.09.2016 | Thermal<br>Power Plant<br>28.09.2016 |  |
| 1      | Fuel                           |        | Coal                               | Coal                                | Coal                                 |  |
| 2      | Temperature of Flue Gas        | ° C    | 131                                | 126                                 | 135                                  |  |
| 3      | Average Flue Gas Velocity      | m/sec  | 5.68                               | 5.61                                | 5.71                                 |  |
| 4      | Suspended Particular<br>Matter | mg/Nm³ | 141.2                              | 109.5                               | 69.4                                 |  |
| 5      | NO <sub>X</sub>                | ppm    | 5.70                               | 5.10                                | 5.90                                 |  |
| 6      | SO <sub>2</sub>                | ppm    | 26.2                               | 22.4                                | 26.2                                 |  |
|        |                                |        |                                    | Ut scores from a                    |                                      |  |



## ANALYSIS REPORT OF WORKPLACE AIR MONITORING:-

Month: April 2016

|           |                       |                            |       |             | Results            |                         |  |
|-----------|-----------------------|----------------------------|-------|-------------|--------------------|-------------------------|--|
| S.<br>No. | Parameter             | Unit                       | Limit | NEAR CP-4,5 | NEAR<br>LABORATORY | SPINNING<br>NEAR CP-4,5 |  |
|           |                       |                            |       | Date        | Date               | Date                    |  |
|           |                       |                            |       | 08.04.2016  | 08.04.2016         | 08.04.2016              |  |
| 1         | Duration of<br>Survey | hours                      | •     | 8           | 8                  | 8                       |  |
| 2         | PM <sub>10</sub>      | microgram / m <sup>3</sup> | 100   | 78.4        | 71.2               | 68.4                    |  |
| 3         | NOx                   | microgram / m <sup>3</sup> | 80    | 6.70        | 5.40               | 6.90                    |  |
| 4         | SO <sub>2</sub>       | microgram / m <sup>3</sup> | 80    | 5.10        | 4.40               | 5.10                    |  |

Month: May 2016

|           |                       |                            |       | Results    |             |                |  |  |
|-----------|-----------------------|----------------------------|-------|------------|-------------|----------------|--|--|
| S.<br>No. | Parameter             | Unit                       | Limit | NEAR ETP   | NEAR CP-1,2 | NEAR FISH POND |  |  |
|           |                       |                            |       | Date       | Date        | Date           |  |  |
|           |                       |                            |       | 20.05.2016 | 20.05.2016  | 20.05.2016     |  |  |
| 1         | Duration of<br>Survey | hours                      | 52    | 8          | 8           | 8              |  |  |
| 2         | PM <sub>10</sub>      | microgram / m <sup>3</sup> | 100   | 81.2       | 68.4        | 75.6           |  |  |
| 3         | NOx                   | microgram / m <sup>3</sup> | 80    | 5.70       | 6.10        | 7.10           |  |  |
| 4         | SO <sub>2</sub>       | microgram / m <sup>3</sup> | 80    | 4.40       | 4.90        | 5.40           |  |  |

Month: June 2016

|                       |  |  |                         | Results             |   |
|-----------------------|--|--|-------------------------|---------------------|---|
| S. Parameter          | Unit   | Limit  | NEAR RO PLANT           | NEAR CP-3           | NEAR MAIN<br>GATE   |
|                       |  |  | Date                    | Date                | Date  |
|                       |  |  | 20.06.2016              | 20.06.2016          | 20.06.2016  |
| Duration of<br>Survey | hours  |  | 8                       | 8                   | 8   |
| PM <sub>10</sub>      | microgram / m <sup>3</sup>                                   | 100  | 74.3                    | 66.8                | 79.4  |
| NO <sub>x</sub>       | microgram / m <sup>3</sup>                                   | 80   | 5.10                    | 6.40                | 6.40  |
| SO <sub>2</sub>       | microgram / m3   | 80   | 4.20                    | 5.10                | 4.10  |
|                       | Duration of<br>Survey<br>PM <sub>10</sub><br>NO <sub>X</sub> | Duration of Survey hours  PM <sub>10</sub> microgram / m <sup>3</sup> NO <sub>X</sub> microgram / m <sup>3</sup> | Duration of   hours   - | Date     20.06.2016 | Parameter         Unit         Limit         NEAR RO PLANT         NEAR CP-3           Date         Date         20.06.2016         20.06.2016           Duration of Survey         hours         8         8           PM <sub>10</sub> microgram / m³         100         74.3         66.8           NO <sub>X</sub> microgram / m³         80         5.10         6.40 |



## ANALYSIS REPORT OF WORKPLACE AIR MONITORING:-

Month: July 2016

|                       |  |  |                         | Results           |             |  |
|-----------------------|--|--|-------------------------|-------------------|-------------|--|
| Parameter             | Unit   | Limit  | NEAR ETP                | H1-PLANT Y        | NEAR CP-1/2 |  |
|                       | Date   |  | Date                    | Date Da           |             |  |
|                       |  |  | 19.07.2016              | 19.07.2016        | 19.07.2016  |  |
| Duration of<br>Survey | hours  |  | 8                       | 8                 | 8           |  |
| PM <sub>10</sub>      | microgram / m3   | 100  | 66.1                    | 62.8              | 69.8        |  |
| NO <sub>x</sub>       | microgram / m <sup>3</sup>                                   | 80   | 5.80                    | 6.70              | 7.10        |  |
| SO <sub>2</sub>       | microgram / m <sup>3</sup>                                   | 80   | 3.90                    | 4.70              | 5.60        |  |
|                       | Duration of<br>Survey<br>PM <sub>10</sub><br>NO <sub>x</sub> | Duration of Survey hours  PM <sub>10</sub> microgram / m <sup>3</sup> NO <sub>x</sub> microgram / m <sup>3</sup> | Duration of   hours   - | Date   19.07.2016 | Date   Date |  |

Month: August 2016

|           |                    |                            |       |            | Results            |                 |
|-----------|--------------------|----------------------------|-------|------------|--------------------|-----------------|
| S.<br>No. | Parameter          | Unit                       | Limit | NEAR ETP   | NEAR CP3-<br>PLANT | NEAR CP-<br>4/5 |
|           |                    |                            |       | Date       | Date               | Date            |
|           |                    |                            |       | 20.08.2016 | 20.08.2016         | 20.08.2016      |
| 1         | Duration of Survey | hours                      |       | 8          | 8                  | 8               |
| 2         | PM <sub>10</sub>   | microgram / m <sup>3</sup> | 100   | 68.4       | 64.8               | 71.2            |
| 3         | NO <sub>x</sub>    | microgram / m <sup>3</sup> | 80    | 5.60       | 6.10               | 7.20            |
| 4         | SO <sub>2</sub>    | microgram / m3             | 80    | 4.20       | 4.40               | 5.90            |

Month: September 2016

|           |                    |                               |     | Results    |                   |                        |  |  |
|-----------|--------------------|-------------------------------|-----|------------|-------------------|------------------------|--|--|
| S.<br>No. |                    | Parameter Unit Li             |     | NEAR ETP   | NEAR MAIN<br>GATE | NEAR SPINING<br>CP-4/5 |  |  |
|           |                    |                               |     | Date       | Date              | Date                   |  |  |
|           |                    |                               |     | 28.09.2016 | 28.09.2016        | 28.09.2016             |  |  |
| 1         | Duration of Survey | hours                         | -   | 8          | 8                 | 8                      |  |  |
| 2         | PM <sub>10</sub>   | microgram /<br>m <sup>3</sup> | 100 | 64.2       | 69.6              | 64.2                   |  |  |
| 3         | NOx                | microgram /<br>m <sup>3</sup> | 80  | 5.10       | 6.70              | 6.70                   |  |  |
| 4         | SO <sub>2</sub>    | microgram /<br>m <sup>3</sup> | 80  | 4.00       | 4,90              | 5.20                   |  |  |



#### **DETAILS OF SOLID WASTE GENERATION:-**

| s.  | Solid Waste                         |               |          |           | lonth     |                |                   |
|-----|-------------------------------------|---------------|----------|-----------|-----------|----------------|-------------------|
| No. | Generation                          | April<br>2016 | May 2016 | June 2016 | July 2016 | August<br>2016 | September<br>2016 |
| 1.  | Waste Oil<br>(Litre)                | 0             | 0        | 20        | 0         | 0              | 0                 |
| 2.  | Sweep PTA<br>Waste (Kgs)            | 0             | 0        | 0         | 16010     | 0              | 0                 |
| 3.  | Catalyst<br>Drum (Nos.)             | 300           | 450      | 150       | 232       | 300            | 275               |
| 4.  | PP Liner<br>(Kgs)                   | 5250          | 1950     | 2840      | 510       | 2670           | 2070              |
| 5.  | Polymer<br>Waste (Kgs)              | 36920         | 98270    | 89610     | 60500     | 48200          | 24870             |
| 6.  | Chips Waste<br>(Kgs)                | 0             | 0        | 0         | 0         | 0              | 9630              |
| 7.  | POY Waste<br>(Kgs)                  | 174130        | 225550   | 166280    | 177310    | 202470         | 188560            |
| 8.  | FDY Waste<br>(Kgs)                  | 9730          | 11190    | 23540     | 11820     | 11570          | 11620             |
| 9.  | Fly Ash<br>(MT)*                    | 456.55        | 305.88   | 263.84    | 194.10    | 377.49         | 462.34            |
|     | Fly Ash (MT)<br>for CCP<br>division | 1464.03       | 1458.66  | 1632.02   | 1571.05   | 1632.15        | 1648.89           |
|     | Total (MT)                          | 1920.58       | 1764.54  | 1895.86   | 1765.15   | 2009.64        | 2111.23           |

<sup>\*</sup>Fly Ash disposed to following vendors:

- Ramdev Bricks, Plot No. 51, Village. Tantithaiya, Tal. Palsana, Dist. Surat.
   Classics Concretes Products, 435/3-5, Behind Hotel Bhagyoday, N.H.No. 8, Bambhora Patia, Kim Char Rasta, Tal. Mangrol, Dist. Surat.

### **DETAILS OF HAZARDOUS WASTE:-**

| SR. | SOLID              |               |          | NAME OF TH | HE MONT      | н              |                   |
|-----|--------------------|---------------|----------|------------|--------------|----------------|-------------------|
| NO. | GENERATION         | April<br>2016 | May 2016 | June 2016  | July<br>2016 | August<br>2016 | September<br>2016 |
| 1.  | ETP Sludge<br>(MT) | 0.5           | 0.5      | 0.5        | 0.5          | 0.5            | 0.5               |

#### SLUDGE MANIFEST

| DESCRIPTION | MANIFEST<br>DATE | QUANTITY | NAME OF TSDF | MANIFEST NO. |
|-------------|------------------|----------|--------------|--------------|
| ETP Sludge  | 0                | 0        | 0            | 0            |



## ANNEXURE - VIII (Cont.)

## ANALYSIS REPORT OF ETP SLUDGE ANALYSIS: - APRIL-JUNE 2016

|     |   |            | April         | 2016       | May           | 2016       | June 2016     |            |
|-----|---|------------|---------------|------------|---------------|------------|---------------|------------|
| s.  | Parameter   | Unit       | ETP 1 & ETP 2 | ETP CPP    | ETP 1 & ETP 2 | ETP CPP    | ETP 1 & ETP 2 | ETP CPP    |
| No. | r urumeter  |            | Date          | Date       | Date          | Date       | Date          | Date       |
|     |   |            |               | 06.04.2016 | 20.05.2016    | 05.05.2016 | 20.06.2016    | 16.06.2016 |
| 1   | pH  | pH<br>Unit | 7.46          | 7.25       | 7.64          | 7.36       | 7.51          | 7.42       |
| 2   | Temperature   | ° C        | 28.0          | 28.0       | 29.0          | 29.0       | 28.0          | 28.0       |
| 3   | Total Dissolved<br>Solids                             | gm /<br>kg | 11.2          | 12.4       | 10.8          | 10.8       | 11.2          | 17.8       |
| 4   | Biochemical<br>Oxygen<br>Demand for 3<br>days at 27°C | gm /<br>kg | 1.50          | 0.42       | 1.30          | 0.27       | 2.10          | 3.14       |
| 5   | Chemical<br>Oxygen<br>Demand                          | gm /<br>kg | 5.60          | 1.34       | 6.40          | 0.96       | 8.80          | 9.60       |
| 6   | Oil & Grease  | gm /<br>kg | ND            | ND         | ND            | ND         | ND            | ND         |
| 7   | Phenolic<br>Compounds                                 | gm /<br>kg | ND            | ND         | ND            | ND         | ND            | ND         |
| 8   | Hexavalent<br>Chromium as Cr                          | gm /<br>kg | ND            | ND         | ND            | ND         | ND            | ND         |
| 9   | Total Chromium<br>as Cr                               | gm /<br>kg | 0.0109        | 0.0106     | 0.0114        | 0.0109     | 0.0117        | 0.0106     |

## ANALYSIS REPORT OF ETP SLUDGE ANALYSIS: - JULY-SEPTEMBER 2016

|     |   |               | July 2        | 2016       | Augus            | t 2016     | September 2016 |                    |  |
|-----|---|---------------|---------------|------------|------------------|------------|----------------|--------------------|--|
| s.  | Parameter   | arameter Unit | ETP 1 & ETP 2 | ETP CPP    | ETP 1 &<br>ETP 2 | ETP CPP    | ETP 1 & ETP 2  | ETP CPP            |  |
| No. | Parameter   |               | Date          | Date       | Date             | Date       | Date           | Date<br>24.09.2016 |  |
|     |   |               | 19.07.2016    | 13.07.2016 | 20.08.2016       | 08.08.2016 | 28.09.2016     |                    |  |
| 1   | pН  | pH<br>Unit    | 7.68          | 7.31       | 7.53             | 7.42       | 7.67           | 7.32               |  |
| 2   | Temperature   | ° C           | 29.0          | 29.0       | 27.0             | 27.0       | 26.0           | 26.0               |  |
| 3   | Total Dissolved<br>Solids                             | gm<br>/ kg    | 14.4          | 14.6       | 16.8             | 12.8       | 13.4           | 10.6               |  |
| 4   | Biochemical<br>Oxygen<br>Demand for 3<br>days at 27°C | gm<br>/ kg    | 2.70          | 3.0        | 2.90             | 3.0        | 2.40           | 4.0                |  |
| 5   | Chemical<br>Oxygen<br>Demand                          | gm<br>/ kg    | 8.0           | 8.0        | 8.80             | 12.0       | 8.0            | 16.0               |  |
| 6   | Oil & Grease  | gm<br>/ kg    | ND            | ND         | ND               | ND         | ND             | ND                 |  |
| 7   | Phenolic<br>Compounds                                 | gm<br>/ kg    | ND            | ND         | ND               | ND         | ND             | ND                 |  |
| 8   | Hexavalent<br>Chromium as<br>Cr +6                    | gm<br>/ kg    | ND            | ND         | ND               | ND         | ND             | ND                 |  |
| 9   | Total<br>Chromium as<br>Cr                            | gm<br>/ kg    | 0.0109        | 0.0112     | 0.0112           | 0.0109     | 0.0106         | 0.0101             |  |

- Not Detectable





#### BHARUCH ENVIRO INFRASTRUCTURE LIMITED

Date 19.03.2015

To, Garden Silk Mills Ltd. (C.P. Division) Plot No.196,197,124/A,202-5,225/7,229,230, Village Jolwa, Taluka Palsana, Dist: Surat.

Sub : Membership Certificate for Common Solid Waste Disposal Facility.

Dear Sir,

We hereby certify that you have become member for the common Solid/Hazardous waste disposal facility of Bharuch Enviro Infrastructure Ltd., at GIDC, Ankleshwar. You have booked solid waste quantity of 25 MT/year. You have also paid your capacity commitment charges. Your Membership No. is Oth/503.

Waste will be accepted after submitting valid authorization of GPCB.

Thanking you,

Yours faithfully,

For BHARUCH ENVIRO INFRASTRUCTURE LTD.

**AUTHORISED SIGNATORY** 

CIN No.: U45300GJ1997PLC032898

Works Office: Plot No. 9701-16 GIDC Estate. Post Box No. 82, Ankleshwar 393 002, Dist.: Bharuch (Gujarat)
Phones (02846) 253135, 225226 - Fax: (02846) 222549 - E-mail: parjwarnis@ursphos.com
Regd. Office: Plot No. 117-118, GIDC Estate, Ankleshwar 393 002, Dist.: Bharuch. (Gujarat)



# AMBIENT AIR QUALITY, GROUND AND SURFACE WATER MONITORING REPORT IN STUDY AREA

## Analysis report of Ambient Air Monitoring:-

Month - June 2016

|        | 9 55            | Duration of       | PM10                     | PM2.5                    | NOx                      | SO2<br>microgram/m <sup>3</sup> |  |
|--------|-----------------|-------------------|--------------------------|--------------------------|--------------------------|---------------------------------|--|
| S. No. | Location        | Survey<br>(Hours) | Microgram/m <sup>3</sup> | microgram/m <sup>3</sup> | microgram/m <sup>3</sup> |                                 |  |
| 1      | Project<br>Site | 8                 | 73.2                     | 42.8                     | 21.1                     | 17.4                            |  |
| 2      | Jolwa           | 8                 | 63.7                     | 39.6                     | 17.8                     | 15.2                            |  |
| 3      | Tantithiya      | 8                 | 63.1                     | 40.1                     | 20.2                     | 16.8                            |  |
| 4      | Dastan          | 8                 | 65.1                     | 39.6                     | 18.7                     | 15.7                            |  |
| 5      | Karala          | 8                 | 69.1                     | 38.4                     | 19.4                     | 17.1                            |  |
| 6      | Karen           | 8                 | 67.6                     | 42.7                     | 17.3                     | 14.9                            |  |
| 7      | Vareli          | 8                 | 71.7                     | 42.1                     | 21.7                     | 17.4                            |  |
| 8      | Parab           | 8                 | 69.3                     | 37.8                     | 18.4                     | 14.7                            |  |
| 9      | Mankna          | 8                 | 68.6                     | 41.4                     | 21.1                     | 17.6                            |  |
| 10     | Valen           | 8                 | 70.2                     | 43.4                     | 20.7                     | 16.8                            |  |
| 11     | Mirapura        | 8                 | 67.6                     | 41.7                     | 21.4                     | 17.6                            |  |

## Analysis report of Ambient Air Monitoring:-

Month - September 2016

|        | Medical Referen | <b>Duration of</b> | PM10                     | PM2.5                    | NOx                      | 502                      |
|--------|-----------------|--------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| S. No. | Location        | Survey<br>(Hours)  | Microgram/m <sup>3</sup> | microgram/m <sup>3</sup> | microgram/m <sup>3</sup> | microgram/m <sup>3</sup> |
| 1      | Project<br>Site | 8                  | 69.7                     | 39.4                     | 19.6                     | 15.7                     |
| 2      | Jolwa           | 8                  | 61.9                     | 37.2                     | 18.2                     | 14.3                     |
| 3      | Tantithiya      | 8                  | 64.3                     | 36.8                     | 19.4                     | 16.1                     |
| 4      | Dastan          | 8                  | 67.2                     | 40.2                     | 17.7                     | 15.2                     |
| 5      | Karala          | 8                  | 68.9                     | 39.8                     | 18.6                     | 16.1                     |
| 6      | Karen           | 8                  | 69.4                     | 41.1                     | 18.8                     | 15.7                     |
| 7      | Vareli          | 8                  | 72.4                     | 43.9                     | 19.7                     | 16.8                     |
| 8      | Parab           | 8                  | 71.2                     | 38.7                     | 19.1                     | 15.6                     |
| 9      | Mankna          | 8                  | 69.8                     | 40                       | 18.4                     | 16.4                     |
| 10     | Valen           | 8                  | 71.1                     | 41.3                     | 19.7                     | 16.1                     |
| 11     | Mirapura        | 8                  | 68.4                     | 39.8                     | 19.6                     | 16.4                     |



## ANNEXURE - X (Cont.)

## Analysis report of Ground and surface water Monitoring:-

### Analysis report of Ground Monitoring:-

Month: June 2016

| S. No. | Parameter  | Location | Project<br>Site | Jolwa | Tantithiya | Dastan | Karala |
|--------|--|----------|-----------------|-------|------------|--------|--------|
|        |  | Unit     |                 |       |            |        |        |
| 1      | pH   | pH Unit  | 7.42            | 7.56  | 7.72       | 7.68   | 7.51   |
| 2      | Total Alkalinity                                   | mg/L     | 195             | 202   | 208        | 224    | 227    |
| 3      | Total Dissolved Solids                             | mg/L     | 878             | 710   | 576        | 774    | 739    |
| 4      | Chemical Oxygen<br>Demand                          | mg/L     | 16.0            | 8.0   | 8.0        | 8.0    | 8.0    |
| 5      | Biochemical Oxygen<br>Demand for 3 days at<br>27°C | mg/L     | 3.0             | 3.0   | 3.0        | 3.0    | 3.0    |
| 6      | Chloride   | mg/L     | 264             | 198   | 182        | 192    | 247    |
| 7      | Total Hardness                                     | mg/L     | 322             | 272   | 224        | 284    | 257    |
| 8      | Ca*2 Hardness                                      | mg/L     | 76.0            | 67.0  | 59.0       | 62.0   | 68.0   |
| 9      | Sulphate   | mg/L     | 84.0            | 58.0  | 42.0       | 98.0   | 54.0   |

|        | 20000000000  | Location | Sanki | Vareli | Parab | Mankna | Mirapur |
|--------|--|----------|-------|--------|-------|--------|---------|
| S. No. | Parameter  | Unit     |       |        |       |        |         |
| 1      | pH   | pH Unit  | 8.12  | 7.47   | 7.38  | 8.37   | 7.66    |
| 2      | Total Alkalinity                                   | mg/L     | 248   | 171    | 228   | 221    | 245     |
| 3      | Total Dissolved Solids                             | mg/L     | 784   | 666    | 834   | 788    | 821     |
| 4      | Chemical Oxygen<br>Demand                          | mg/L     | 16.0  | 4.0    | 8.0   | 4.0    | 4.0     |
| 5      | Biochemical Oxygen<br>Demand for 3 days at<br>27°C | mg/L     | 3.0   | ND     | ND    | ND     | ND      |
| 6      | Chloride   | mg/L     | 254   | 176    | 262   | 227    | 202     |
| 7      | Total Hardness                                     | mg/L     | 304   | 256    | 334   | 285    | 337     |
| 8      | Ca <sup>+2</sup> Hardness                          | mg/L     | 58.0  | 62.0   | 72.0  | 64.0   | 74.0    |
| 9      | Sulphate   | mg/L     | 54.0  | 64.0   | 52.0  | 68.0   | 76.0    |

ND: Not Detectable



## ANNEXURE - X (Cont.)

## Analysis report of Ground Monitoring:-

Month: September 2016

| S. No. | Danamatas                                       | Location | Project | No. bear |            | -      |        |
|--------|---|----------|---------|----------|------------|--------|--------|
| S. NO. | Parameter                                       | Unit     | Site    | Jolwa    | Tantithiya | Dastan | Karala |
| 1      | pH  | pH Unit  | 7.37    | 7.71     | 7.86       | 7.89   | 7.32   |
| 2      | Total Alkalinity                                | mg/L     | 184     | 194      | 247        | 214    | 206    |
| 3      | Total Dissolved Solids                          | mg/L     | 856     | 736      | 604        | 796    | 788    |
| 4      | Chemical Oxygen Demand                          | mg/L     | 8.0     | 8.0      | 8.0        | 8.0    | 8.0    |
| 5      | Biochemical Oxygen Demand<br>for 3 days at 27°C | mg/L     | 3.0     | 3.0      | ND         | ND     | ND     |
| 6      | Chloride  | mg/L     | 257     | 177      | 196        | 182    | 266    |
| 7      | Total Hardness                                  | mg/L     | 302     | 262      | 242        | 292    | 272    |
| 8      | Ca <sup>+2</sup> Hardness                       | mg/L     | 70.0    | 61.0     | 67.0       | 58.0   | 62.0   |
| 9      | Sulphate  | mg/L     | 78.0    | 64.0     | 48.0       | 84.0   | 72.0   |

| C N-   | D   | Location | Contri | Manali | Parab | Mankna | Mirapur  |
|--------|---|----------|--------|--------|-------|--------|----------|
| S. No. | Parameter                                       | Unit     | Sanki  | Vareli | Parab | mankna | Piliapui |
| 1      | Ph  | pH Unit  | 8.31   | 7.67   | 7.43  | 8.04   | 7.87     |
| 2      | Total Alkalinity                                | mg/L     | 222    | 186    | 206   | 268    | 232      |
| 3      | Total Dissolved Solids                          | mg/L     | 796    | 688    | 858   | 754    | 846      |
| 4      | Chemical Oxygen Demand                          | mg/L     | 16.0   | 4.0    | 8.0   | 4.0    | 4.0      |
| 5      | Biochemical Oxygen Demand<br>for 3 days at 27°C | mg/L     | 9.0    | ND     | ND    | ND     | ND       |
| 6      | Chloride  | mg/L     | 242    | 194    | 246   | 254    | 194      |
| 7      | Total Hardness                                  | mg/L     | 288    | 268    | 318   | 292    | 322      |
| 8      | Ca <sup>+2</sup> Hardness                       | mg/L     | 74.0   | 78.0   | 84.0  | 76.0   | 64.0     |
| 9      | Sulphate  | mg/L     | 48.0   | 80.0   | 56.0  | 60.0   | 72.0     |

ND: Not Detectable



# Analysis report of Surface Water Monitoring:-

Month: June - 2016

| S. No. | Parameter                                    | Location | Kadodara<br>Khadi | Canal |
|--------|--|----------|-------------------|-------|
|        | 10.000000000000000000000000000000000000      | Unit     |                   |       |
| 1      | pH   | pH Unit  | 7.66              | 7.28  |
| 2      | Total Alkalinity                             | mg/L     | 342               | 194   |
| 3      | Total Suspended Solids                       | mg/L     | 76.0              | 58.0  |
| 4      | Total Dissolved Solids                       | mg/L     | 884               | 512   |
| 5      | Chemical Oxygen Demand                       | mg/L     | 80.0              | 16.0  |
| 6      | Biochemical Oxygen Demand for 3 days at 27°C | mg/L     | 21.0              | 9.0   |
| 7      | Ammonical Nitrogen                           | mg/L     | 4.27              | ND    |
| 8      | Chloride                                     | mg/L     | 268               | 124   |
| 9      | Total Hardness                               | mg/L     | 334               | 185   |
| 10     | Ca+2 Hardness                                | mg/L     | 74.0              | 39.0  |
| 11     | Sulphate                                     | mg/L     | 72.0              | 56.0  |

Month: September 2016

| S. No. | Parameter                                       | Location | Kadodara | Canal |  |
|--------|---|----------|----------|-------|--|
| 5. NO. | Parameter                                       | Unit     | Khadi    | Canai |  |
| 1      | pH  | pH Unit  | 7.42     | 7.56  |  |
| 2      | Total Alkalinity                                | mg/L     | 328      | 178   |  |
| 3      | Total Suspended Solids                          | mg/L     | 64.0     | 78.0  |  |
| 4      | Total Dissolved Solids                          | mg/L     | 846      | 628   |  |
| 5      | Chemical Oxygen Demand                          | mg/L     | 88.0     | 16.0  |  |
| 6      | Biochemical Oxygen Demand for 3<br>days at 27°C | mg/L     | 27.0     | 3.0   |  |
| 7      | Ammonical Nitrogen                              | mg/L     | 4.07     | ND    |  |
| 8      | Chloride  | mg/L     | 242      | 138   |  |
| 9      | Total Hardness                                  | mg/L     | 316      | 176   |  |
| 10     | Ca <sup>+2</sup> Hardness                       | mg/L     | 68.0     | 44.0  |  |
| 11     | Sulphate  | mg/L     | 62.0     | 50.0  |  |



## Analysis Report of Noise Monitoring:-

Month: June 2016

| S. No. | Location         | Date       | Time               | Results |
|--------|------------------|------------|--------------------|---------|
|        | GSML ADMIN       |            | 11:00 (Day Time)   | 62.7    |
| 1      | BUILDING         | 27/06/2016 | 22:00 (Night Time) | 45.6    |
|        | 70/04 SE 5440 SE |            | 14:00 (Day Time)   | 72.4    |
| 2      | CANTEEN          | 27/06/2016 | 23:00 (Night Time) | 63.4    |
| - 40   |                  |            | 15:30 (Day Time)   | 71.6    |
| 3      | NEAR DG ROOM     | 27/06/2016 | 23:30 (Night Time) | 64.2    |
|        | 1442-1721-120    | 220222222  | 10:00 (Day Time)   | 62.7    |
| 4      | CP- 4,5          | 29/06/2016 | 19:45 (Night Time) | 60.4    |
|        |                  |            | 11:00 (Day Time)   | 65.1    |
| 5      | CP-1,2           | 29/06/2016 | 21:10 (Night Time) | 59.2    |
| 1745   | COOLING          |            | 13:00 (Day Time)   | 71.9    |
| 6      | TOWER            | 29/06/2016 | 22:35 (Night Time) | 62.4    |
| 1541   | GSML MAIN        |            | 14:00 (Day Time)   | 63.7    |
| 7      | GATE (SH)        | 29/06/2016 | 22:00 (Night Time) | 51.8    |
| 11120  | *******          |            | 15:50 (Day Time)   | 65.4    |
| 8      | JOLWA            | 29/06/2016 | 23:00 (Night Time) | 59.6    |

Month: September 2016

| S. No. | Location     | Date       | Time               | Results |
|--------|--------------|------------|--------------------|---------|
|        | GSML ADMIN   |            | 11:00 (Day Time)   | 63.4    |
| 1      | BUILDING     | 30/09/2016 | 22:00 (Night Time) | 47.8    |
|        |              |            | 14:00 (Day Time)   | 70.8    |
| 2      | CANTEEN      | 30/09/2016 | 23:00 (Night Time) | 62.7    |
| -      |              |            | 15:30 (Day Time)   | 72.2    |
| 3      | NEAR DG ROOM | 30/09/2016 | 23:30 (Night Time) | 63.4    |
|        |              |            | 10:00 (Day Time)   | 62.1    |
| 4      | CP- 4,5      | 01/10/2016 | 19:45 (Night Time) | 59.8    |
| -      |              |            | 11:00 (Day Time)   | 64.7    |
| 5      | CP-1,2       | 01/10/2016 | 21:10 (Night Time) | 58.7    |
|        | COOLING      |            | 13:00 (Day Time)   | 71.1    |
| 6      | TOWER        | 01/10/2016 | 22:35 (Night Time) | 63.9    |
| -      | GSML MAIN    | 01/10/2016 | 14:00 (Day Time)   | 62.5    |
| 7      | GATE (SH)    | 01/10/2016 | 22:00 (Night Time) | 52.9    |
| 0      | 2011114      | 01/10/2016 | 15:50 (Day Time)   | 63.9    |
| 8      | JOLWA        | 01/10/2016 | 23:00 (Night Time) | 58.6    |



# GUJARAT POLLUTION CONTROL BOARD

SECTOR: 10-A, GANDHINAGAR: 382 043

Date: 11/08/2016

### ENVIRONMENTAL AUDIT REPORT

Under the provisions of Sub Rule 14 of the Environment (Protection) Rules, 1986 of the Environment (Protection) Act-1986

"14 Submission of Environmental Audit Report:-

Every person carrying on an industry, operation or process requiring consent under section 25 of the Water (Prevention and Control of Pollution) Act, 1974 (6 of 1974) or under section 21 of the Air (Prevention and Control of Pollution) Act, 1981 (14 of 1981) or both or authorisation under the Hazardous Wastes (Management and Handling) Rules, 1989 issued under the environment (Protection) Act, 1986 (29 of 1986) shall submit an environmental audit report for the financial year ending the 31st March in form — V to the concerned State Pollution Control Board on or before the 30st September every year, beginning 1993.

#### FORM - V

(See rule 14)

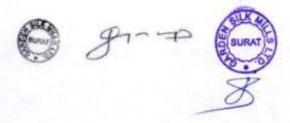
Environmental Audit Report for the financial year ending the 31st March 2016

PART: A





- Name and address of the Owner/Occupier of the industry, Operation or Process.
- M/s. GARDEN SILK MILLS LTD. (CP DIVISION - JOLWA), PLOT NO.: 202-05, 225-7, 229, 230, 196, 197, & 124-A, VILLAGE: JOLWA, TAL.: PALSANA, DIST.: SURAT
- Date of the last environmental : 19/05/2015 audit report submitted.



### PART: B

## Water and Raw Material Consumption

(1) Water Consumption in M<sup>3</sup>/Day.

Process + Washing:

183.00

Cooling + Boiler:

5943.00

Domestic+ Gardening:

91.00

Total (Industrial):

6126.00

| Name of Products                                     |                  | Water consu               | mption per unit of products.  |
|--|------------------|---------------------------|-------------------------------|
|  | Duri             | ng the previous           | Durin                         |
|  | Fino             | ncial year.               | Finan                         |
|  | (API             | RIL - 14 TO               | (APR                          |
|  | MAR              | ICH - 15)                 |                               |
|  |                  | (1)                       |                               |
| POLYESTER CHIPS                                      |                  | 0.024 N <sup>3</sup> /MT  |                               |
| COAL BASED POWER PLAN                                | T (18 + 21 MW)   | 4.06 M <sup>3</sup> /MW   | 3.9 M <sup>3</sup> /MW        |
| (ii) Raw Material consumpti<br>Name of Raw Materials | Name of products | Consumption               | of raw material per unit of o |
|  | products         | B 1 1 1 H                 | Approximation.                |
|  |                  | During the previous Finan |                               |
|  |                  | (APRIL - 14 TO MARCH -    | 15) (APRIL - 15 TO N          |
| PTA<br>(TEREPHTHALIC ACID)                           | POLYESTER        | 0.855                     | 1.3                           |
| MEG (MONO ETHYLENE GLYCOL)                           | CHTPS            | 0.340                     | 0.5                           |
| DELUSTRING AGENT                                     |                  | 0.010                     | 0.0                           |
| ADDITIVE CATALYST                                    |                  | 0.001                     | 0,00                          |
| ADDITIVE DEG   |                  | 0.012                     | 4.3 X                         |
| POY-POLYMER  | POY              | 0.995                     | 1.0                           |
| FDY-POLYMER  | FDY              | 0.994                     | 2.4                           |





### PART: C

### Pollution Generated

(Parameter as specified in the consent issued)

| (i) Pollutants | Quantity of pollution generated | Percentage of variation from<br>prescribed standards with reasons. |
|----------------|---------------------------------|--|
| (a) Water      | ALL THE PARAMETERS ARE WITHIN   | THE LIMITS PRESCRIBED BY THE BOARD.                                |
| (b) Air        | ALL THE PARAMETERS ARE WITHIN   | THE LIMITS PRESCRIBED BY THE BOARD.                                |

#### PART: D

#### Hazardous Wastes

(As specified under Hazardous Wastes (Management and Handling) Rules, 1989)

| Hazardous Wastes | Total Qu            | mntity (kg.)       |
|------------------|---------------------|--------------------|
|                  | During the previous | During the current |
|                  | Financial year.     | Financial year.    |
|                  | (APRIL - 14 TO      | (APRIL - 15 TO     |
|                  | MARCH - 15)         | MARCH - 16)        |

(a) From Process

(b) From Pollution 1) ETP SLUDGE

17.00 MT/YEAR

6.0 MT/YEAR

control facilities

### PART: E Solid Wastes

|                  |                    | Total Quantity (kg.)                   |                                       |
|------------------|--------------------|--|---------------------------------------|
|                  |                    | During the previous<br>Financial year. | During the current<br>Pinancial year. |
|                  |                    | (APRIL - 14 TO<br>MARCH - 15)          | (APRIL - 15 TI<br>MARCH - 16)         |
| (a) From Process | 1) LUBRICATING OIL | 720 LIT/YEAR                           | 300 LIT/YEAR                          |
|                  | 2) POLYMER WASTE   | 424.169 MT/YEAR                        | 459,451 MT/YEAR                       |
|                  | 3) CHIP WASTE      | 42.964 MT/YEAR                         | 71.086 MT/YEAR                        |





| -                                       | 4) POY WASTE                            | 796.235 NT/YEAR                | 752.341 MT/YEAR                 |
|---|---|--------------------------------|---------------------------------|
|   | 5) FDY WASTE                            | 1048.37 MT/YEAR                | 1209.930 MT/YEAR                |
| (b) From Pollution                      |   |                                |                                 |
| Control facilities<br>(ETP)             | 1) CATALYST DRUM LOT<br>2) PP LINER LOT | 634 NOS./YEAR<br>11710 KG/YEAR | 3095 NOS./YEAR<br>22670 KG/YEAR |
| (c) Quantity recycled<br>or re-utilized | 3) SWEEPING PTA<br>WASTE LOT            | 60.543 MT/YEAR                 | 51.988 MT/YEAR                  |

#### PART: F

Please specify the characteristics (in terms of concentration and quantum) of Hazardous as we as solid wastes and indicate disposal practice adopted for both these categories of wastes.

ETP SLUDGE IS STORED IN HAZARDOUS WASTE STORAGE AREA HAVING IMPERVIOUS LAYER AN. LEACHATE COLLECTION SYSTEM AND FINALLY DISPOSED TO M/s. BEIL. DISCARDED CONTAINER POLYMER WASTE, CHIP WASTE, PO WASTE, SWEEPING PTA WASTE LOT IS STORED IN SEPARAT IDENTIFIED AREA AND SELLING TO ACTUAL END USERS.

#### PART: G

Impact of the pollution control measures on conservation of natural resources and consequently on the cost of production.

- CAPITAL COST OF TREATMENT UNIT = Rs. 70,12,500/-
- COST OF MONITORING AND CONSULTANCY = Rs. 97,000/-
- OPERATION AND MAINTENEACE COST
   OPERATION = R4. 22.18.750/ ELECTRICITY = Rs. 58.00,000/ CHEMICAL = Rs. 7.87.500/-

#### PART: H

Additional investment proposal for environmental protection including abatement of pollution.

## PART: I

#### Miscellaneous

Any other particulates in respect of environmental protection and abatement of pollution.





WE ARE TRYING TO MINIMISE THE POLLUTION FROM OUR UNIT TO THE LOWEST AS POSSIBLE.

Signature:

no: YOGESH C. PAPATYA

Designation: EXECUTIVE

Date: 11/08/2016

#### Submitted to

Member Secretary
Gujarat Pollution Control Board,

Sector: 10-A, Gandhinagar 382 043

From: M/s. GARDEN SILK MILLS LTD.

(CP DIVISION - JOLWA)

VILL: JOLWA, TAL.: PALSANA,

DIST.: SURAT





#### POLICY FOR CORPORATE ENVIRONMENT RESPONSIBILITY

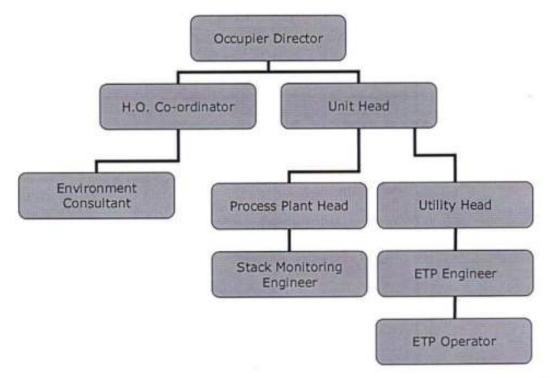
#### POLICY FOR CORPORATE ENVIRONMENT RESPONSIBILITY.

Garden Silk Mills limited is a long time established Corporate Entity in the premier Textile Manufacturing Hub of Gujarat i.e. Surat. It has got a long history of association with the city and its local population.

It undertakes socially responsible work on its own and works closely with the Gram Panchayats to cater to the social and infra-structural needs of the surrounding populace. The two villages nearby its location of the factories, i.e. Jolwa and Vareli have benefited by means of Employment, Social infra-structure and Environment Protective Activities of Garden Silk Mills Limited.

The following policy of Corporate Environment Responsibility has been formulated by Senior Management and is reflective of the Eco-sensitiveness owned by the Company.

#### I. Hierarchical Authority of Environment Management Committee.





#### II. STANDARD OPERATING PROCEDURE - EMP :

- Every Environment Clearance (EC) and Consent should be discussed by the H.O. and Plant team immediately after issual of the same. Environment Consultant will participate in all such meetings. At the end of each meeting, the salient bullet points are to be brought to the notice of Unit Head and the Occupier Director.
- All Capital and Revenue Expenses arising out of Environment Compliance will be budgeted by the Plant and vetted by the Environment Management Committee for final approval of Unit Head and the Occupier Director.
- Test Results of Effluent Treatment Plants and Stack Emissions against various norms stipulated by EC and Consent shall be escalated by Utility Head to the Environment Consultant at pre-determined period.
- 4. Any departure from the norms as stipulated by Central and State Environment Bodies shall be escalated to the Committee, the Unit Head and the Occupier Director. All rectification actions shall be taken within fixed time limits after consensus within the body.
- In any case, the Environment Management Committee will meet at regular intervals, which shall not be more than two months.
- 6. For all visits by Government Officials, it is the duty of the Plant to ensure that all inspections and checks go on smoothly. All the members of the Committee including H.O. members shall get involved in such inspections. Any points arising out of the inspections have to be informed to the Unit Head and closed within a fixed time limit.
- It is the duty of the H.O. Co-ordinator and members of the Committee to ensure that Legal and Statutory Compliances are regularly done. Any departure should be brought to the notice of the Unit Head and the Occupier Director.

Issue Date: January 1, 2013

File Name: CER-1



# SAI INDUSTRIAL HEALTH SERVICES



# Dr. B. G. DODIA

M.B.B.S., C.I.H. Reg. No. G 8571



SENIOR INDUSTRIAL HEALTH CONSULTANT

DATE:

-201

February 9, 2017

#### TO WHOM SO EVER IT MAY CONCERN

This is to certify that, we had examined 1592 employees of M/s Garden Silk Mills Ltd, CP Division, Jolwa, Surat for the year 2016-2017.

No occupational disease was detected for above strength of employees, for other non-occupational illness employees were advised as per requirement.

For Sal Industrial Health Services

Bandi 2017

Dr B G Dodla MBBS, CIH Sr Industrial Health Consultant Sai Industrial Health Services Reg No: G 8571

Dr. B. G. DODIA

Reg. No. 0-6571 M.B.B.S. CLH.

INDUSTRIAL HEALTH CONSULTANY

FAMILY PHYSICIAN & SURGEOR

RESIDENCE: 904, SHUBH LAXMI HEIGHTS, NEAR ADAJAN FIRE STATION, Opp. STAR BAZAR, ADAJAN, SURAT.

MOBILE: 97265 19999, 98251 41857



## **CSR PROJECT AND ITS DETAILS**

### **CSR BETWEEN 2016-2017**

| YEAR         | AR DESCRIPTION   |             |
|--------------|--|-------------|
| JUNE-2016    | PAID FOR "SMART POLICE STATION KADODARA GIDC WELFARE TRUST"          | 1,000,000/- |
| AUGUST-2016  | PAID TOWARDS TUTIONS FEES OF NEEDY STUDENT OF<br>STANDARD III TO VII | 137,475/-   |
|              | PAID TOWARDS TUTIONS FEES OF NEEDY STUDENT OF<br>STANDARD XI AND XII | 18,600/-    |
|              | PAID FOR POOR CHILDREN'S' EDUCATIONAL BOOKS                          | 10,750/-    |
| OCTOBER-2016 | PAID FOR POOR CHILDREN'S' EDUCATIONAL BOOKS                          | 850/-       |
|              | PAID FOR POOR CHILDREN'S' EDUCATIONAL BOOKS                          | 18,920/-    |
|              | PAID FOR POOR CHILDREN'S' EDUCATIONAL BOOKS                          | 850/-       |
|              | GRAND TOTAL  | 11,87,445/- |





Bipin J. Modi B. Com. FCA, DISA Alok A. Gandhi M.Com, ACA

# Bipinchandra J. Modi & Co.

Chartered Accountants B.No. 18/A, Prakash Co-Op.Hsg.Society B/h Intelligent Guidance Classes Athwalines, Surat 395 001

Phone :- 2665349

Mobile: 9376822354/9099001224

Email: bjmodi@gmail.com PAN: AAHFB2203M

STC No.: AAHFB2203MST001

#### CERTIFICATE

We refer to the Company's Expansion projects envisaging capacity expansion in 21 M.W. Coal Based Captive Power Plant, covered under EC F. No. J-11011/624/2010-IA 11 (I) Dated 10/05/2013.

The total project cost was Rs.75 Crores, which was financed by IDBI Bank's Term Loan of Rs.56.25 Crores and Internal Accruals of Rs.18.75 Crores.

The total expenditure incurred towards this project was Rs.78.04 Crores and the Term Loan availed from IDBI Bank was Rs.56.25 Crores and the balance amount of Rs.21.79 was brought from Internal Cash Accruals.

The projects have already commenced production.

The above have been verified on the basis of information and explanation given to us from the books of accounts maintained by the Company and found the same to be correct.

For BIPINCHANDRA J. MODI & CO. Chartered Accountants.

Place: Surat

Date: 31st March, 2013

B. J. MODI

Partner

M. No.: 31687

